## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6730

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

16 FEB 03 PM 01:08

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|   | See                              | e instructions at | bottom of page                     |                |   |  |                |                                     |                  |  |                |       |
|---|----------------------------------|-------------------|------------------------------------|----------------|---|--|----------------|-------------------------------------|------------------|--|----------------|-------|
| Lobbyist's name and permanent business address  |                                  |                   |                                    |                |   | Date prepared  |                |                                     |                  | Period covered   |                |       |
| Marty Durand  |                                  |                   |                                    |                |   | 2/3/2016   |                |                                     |                  | month ending   |                |       |
| PO Box 2864<br>Boise, ID 83701  |                                  |                   |                                    |                |   |  |                |                                     |                  | -  |                |       |
| Doise,  | 10 03/01                         |                   |                                    |                |   |  |                |                                     |                  | (Mo.   | 1              | (Yr.) |
|   |                                  |                   |                                    |                |   |  |                |                                     |                  | 1  | 31             | 2016  |
| Item<br>1   | Totals                           | of all reportab   | ole expenditures made o            | r incurred b   | y Lobb  | yist or  | by L           | obbyist's Empl                      | oyer on behalf   | of Lobb  | yist's Empl    | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |                                  |                   | *Total Amount for<br>All Employers |                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |  |                |                                     |                  |  |                |       |
|   |                                  |                   | Till Employers                     | Employer No. 1 |   | 1  | Employer No. 2 |                                     | Employer No. 3   |  | Employer No. 4 |       |
| Entertai  | nment                            |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
| Food an   | d Refreshme                      | nt                | \$_\$0.00                          | \$_\$0.00      |   |  | \$             |                                     | \$               |  | \$             |       |
| Living A  | Accommodat                       | ions              | \$0.00                             | \$0.00         |   |  |                |                                     |                  |  |                |       |
| Adverti   | sing                             |                   | \$0.00                             | \$0.00         |   |  |                |                                     |                  |  |                |       |
| Travel  |                                  |                   | \$0.00                             | \$0.00         | .   |  |                |                                     |                  | -  |                |       |
| Telepho   | ne                               |                   | \$0.00                             | \$0.00         |   | .  |                |                                     |                  |  |                |       |
| Other E   | xpenses or S                     | ervices           | \$0.00                             | \$0.00         |   |  |                |                                     |                  |  |                |       |
| Total \$  |                                  |                   | \$_\$0.00                          | \$ \$0.00      |   |  | \$             | \$                                  |                  | \$   |                |       |
| *When t   | ha number of                     | amplovare vou a   | In the reporting for requires m    | ultinla I 2 fo | rme to k  | be filed   | a tota         | l amount for all a                  | mployers should  | ha antar   | d on Dage 1    |       |
| vv nen t  |                                  |                   | diture of more than one            |                |   |  |                |                                     |                  |  |                |       |
| Item-   | and member(s) of their household |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
| 2   | Date Place                       |                   |                                    | Am             |   | mount  |                |                                     |                  | rs, Public and Executive Officials hold Members in Group |                |       |
|   | Date                             |                   | 1 ideo                             |                |   | mount  |                |                                     | and Household iv | iciliocis  | ш отоцр        |       |
|   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
|   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
|   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
|   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
|   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
|   | ا<br>Continued on a              | ttached page(s)   |                                    |                |   |  |                |                                     |                  |  |                |       |
| INSTRUCTIONS  |                                  |                   |                                    |                | 1   | Iten<br>3  | n              | Employer(s) Name(s) and Address(es) |                  |  |                |       |
|   |                                  |                   |                                    |                |   |  | Idah           | o Building Trad                     | es Council       |  |                |       |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  |                                  |                   |                                    |                |   | No. 1 Idaho Building Trades Council 225 N 16th St Ste 119 Boise ID 83702 USA |                |                                     |                  |  |                |       |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.               |                                  |                   |                                    |                |   | No. 2  |                |                                     |                  |  |                |       |
| TO BE FILED WITH:   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
| Lawerence Denney  |                                  |                   |                                    |                |   | No. 3  |                |                                     |                  |  |                |       |
| Secretary of State<br>PO Box 83720  |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
| Boise, ID 83720-0080  |                                  |                   |                                    |                |   | No. 4  |                |                                     |                  |  |                |       |
| Phone: (208) 334-2852 Fax: (208) 334-2282   |                                  |                   |                                    |                |   |  |                |                                     |                  |  |                |       |
|   |                                  |                   |                                    |                |   |  | _              |                                     |                  |  |                |       |

| -   | Subject matter of proposed legislation, the number of the Senate   |  |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |   |                      |                                    |  |  |  |
|---|--|--|---------------------------------|------------------------------------|---|----------------------|------------------------------------|--|--|--|
| Item  |  |  |                                 |                                    |   |                      |                                    |  |  |  |
| 4   | or House Bill, Resolution or other legislative activity in which<br>the Lobbyist was supporting or opposing. |  | Code                            | Subject                            | Code  | Subject              |                                    |  |  |  |
|   | line L   | the Loodyist was supporting of opposing. |                                 | 01                                 | Agriculture, horticulture,                          | 17                   | Health service, medicine, drugs    |  |  |  |
| Subject   | Code   | Bill, Resolution or Other                | Appropriation Bill Number       | 01                                 | farming, and livestock                              | 1 /                  | and controlled substances, health  |  |  |  |
| (from table) Legislative Ident. Number and Section Number |  |  | 02                              | Amusements, games, athletics       |   | insurance, hospitals |                                    |  |  |  |
|   |  |  | - 02                            | and sports                         | 18  | Higher education     |                                    |  |  |  |
| 21, 28  | 3  |  |                                 | 03                                 | Banking, finance, credit and                        | 19                   | Housing, construction, codes       |  |  |  |
|   |  |  |                                 | 03                                 | investments   | 20                   | Insurance (excluding health        |  |  |  |
|   |  |  |                                 | 04                                 | Children, minors, youth,                            | 20                   | insurance)                         |  |  |  |
|   |  |  |                                 | 04                                 | senior citizens                                     | 21                   | Labor, salaries and wages,         |  |  |  |
|   |  |  |                                 | 05                                 | Church and religion                                 | 21                   | collective bargaining              |  |  |  |
|   |  |  |                                 | 06                                 | Consumer affairs                                    | 22                   | Law enforcement, courts,           |  |  |  |
|   |  |  |                                 | 07                                 | Ecology, environment, pollution,                    | 22                   | judges, crimes, prisons            |  |  |  |
|   |  |  |                                 | 07                                 | conservation, zoning, land and                      | 23                   | License, permits                   |  |  |  |
|   |  |  |                                 |                                    | water use   | 24                   | Liquor                             |  |  |  |
|   |  |  |                                 | 08                                 | Education   | 25                   | Manufacturing, distribution and    |  |  |  |
|   |  |  |                                 | 09                                 | Elections, campaigns, voting,                       | 23                   | services                           |  |  |  |
|   |  |  |                                 | 0)                                 | political parties                                   | 26                   | Natural resources, forest and      |  |  |  |
|   |  |  |                                 | 10                                 | Equal rights, civil rights,                         | 20                   | forest products, fisheries, mining |  |  |  |
|   |  |  |                                 | 10                                 | minority affairs                                    |                      | and mining products                |  |  |  |
|   |  |  |                                 | 11                                 | Government, financing,                              | 27                   | Public lands, parks, recreation    |  |  |  |
|   |  |  |                                 | ''                                 | taxation, revenue, budget,                          | 28                   | Social insurance, unemployment     |  |  |  |
|   |  |  |                                 |                                    | appropriations, bids, fees, funds                   | 20                   | insurance, public assistance,      |  |  |  |
|   |  |  |                                 | 12                                 | Government, county                                  |                      | workmen's compensation             |  |  |  |
|   |  |  |                                 | 13                                 | Government, federal                                 | 29                   | Transportation, highways,          |  |  |  |
|   |  |  |                                 | 14                                 | Government, municipal                               | 2)                   | streets and roads                  |  |  |  |
|   |  |  |                                 | 15                                 | Government, municipal Government, special districts | 30                   | Utilities, communications,         |  |  |  |
|   |  |  |                                 | 16                                 | Government, state                                   | 50                   | televisions, radio, newspaper,     |  |  |  |
|   |  |  |                                 | 10                                 | Government, state                                   |                      | power, CATV, gas                   |  |  |  |
|   |  |  |                                 |                                    |   | 31                   | Other (please specify)             |  |  |  |
|   |  |  |                                 |                                    |   | 31                   | Other (please specify)             |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 | (                                  | CERTIFICATION: I hereby certify t                   | hat the a            | hove is a true, complete and       |  |  |  |
|   |  |  | <u> </u>                        | 1                                  | correct statement in accordance with                |                      | , 1                                |  |  |  |
| Item  |  | y any rule, ratemaking decision          |                                 |                                    | torrect statement in accordance with                | Section              | 07 0024 Idano Code.                |  |  |  |
| 5   |  |  | s or bond lobbyist was support- |                                    |   |                      |                                    |  |  |  |
|   | ing or   | r opposing.                              |                                 |                                    | Electropically signed                               |                      | 2/3/2016                           |  |  |  |
|   |  |  |                                 |                                    | Electronically signed                               |                      |                                    |  |  |  |
|   |  |  |                                 | 1                                  | Lobbyist signature                                  |                      | Date                               |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |
|   |  |  |                                 |                                    |   |                      |                                    |  |  |  |