

State of Idaho

Lawerence Denney Secretary of State L-3

LOBBYISTS (Sec. 67-6619)

16 FEB -2 PM 2: 15

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
e and permanent business address

Date prepared

Period

Lobbyist's name and permanent business address							prepared	Period co	Period covered				
Julie Lynde P.O.Box 563						02-01-16				month ending			
Eagle ID 83616						02-01-10			(Mo.)	(D)	(37.)		
101 Eagle Glen Lane\										(Day)	(Yr.)		
Eagle, ID83616									Jan	31	2016		
Item 1	Totals	of all reportal	ole expenditures made	or incurred b	y Lobbyi	ist or b	y Lobbyist's Empl	loyer on behalf	of Lobbyi	st's Emplo	yer.		
	tegory of Ex		*Total Amount for	Proportion: Item 3, at			ibuted by each empl	oyer (Identify	employers, u	ınder			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1				F	Employer No. 3		r No. 4		
Entertai		Keported		Limployer 146. 1		-	Employer No. 2	Employer	10. 3	Employer No. 4			
	d Refreshme	nt	\$188.15			_ \$_	0.00	\$		S			
Living Accommodations			0.00	0.00			0.00						
Advertis	sing		0.00	0.00			0.00						
Travel	-		0.00	0.00			0.00						
Telepho	ne		0.00	0.00			0.00						
Other Expenses or Services			39.99	39	9.99		0.00						
Total		s 228.14	s 228.14		\$	0.00	s 0.0	0 .	0.	00			
		10121	3	_ J		- ³-		3		•			
*When t	he number of	employers you a	re reporting for requires n	nultiple L-2 fo	orms to be	filed a t	total amount for all e	employers shoule	d be entered	on Page 1.			
		_	liture of more than one	hundred fiv	e dollars	(\$105)	for a legislator, o	ther holder of	public offic	e, execut	ive officials		
Item-	and membe	er(s) of their he	ousehold.				Names of Legislators, Public and Executive Officials						
2	Date			Amo		t and Household Members in Group							
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
						Cornerstone Family Council							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1 1	No. I P.O. Box 563 Eagle, ID 83616							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Convention of States Action No. 2 1100 Main Street Suite 2730							
TO BE FILED WITH:						Kansas City, MO 64105							
Lawerence Denney							• ·						
Secretary of State PO Box 83720									2.15				

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or He	or House Bill, Resolution or other legislative activity in which									
4	the L	ne Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number		Amusements, games, athletics		insurance, hospitals				
16		RS24331			and sports	18	Higher education				
05/10		SB1196		03	Banking, finance, credit and	19	Housing, construction, codes				
05/10				ł	investments	20	Insurance (excluding health				
05/10		HB425			Children, minors, youth,		insurance)				
	,,0	1.0,1.0		1	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			İ	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				1	taxation, revenue, budget,	28	Social insurance, unemployment				
				1	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
			ĺ	13	Government, federal	29	Transportation, highways,				
			ĺ	14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
				1		31	Other (please specify)				
				1							
				1							
				1							
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
	l., .		L	-	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item		fy any rule, ratemaking decisi		1	\bigcap	()					
5	i	bid process, financial services	s or bond lobbyist was support-	[V 2 - /1 >	\mathcal{L}_{\perp}	10 00 04 40				

ing or opposing.