Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6784

State of Idaho
Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

		instructions at									
		ermanent busines	ss address				e prepared		Period	covered	
	e Slover Mission Str	coot				2/	12/2016			month endi	ng
	rancisco, C								OM6	) (Day)	(V=)
-									(Mo	´ ı ` ' ı	(Yr.)
									1	31	2016
Item 1	Totals	of all reportab	ole expenditures made o		-	-		-			er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			1 7	Employer No. 1		1	Employer No. 2	Employer No. 3		3 Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00	)		S	\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00							
Adverti			\$0.00	\$0.00							
Travel	. 0		\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00		.		_			
Other E	xpenses or So	ervices	\$0.00	\$0.00	)	-		-			
		Total	\$_\$0.00	\$_\$0.00	)	!	S	\$		\$	
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· when t			re reporting for requires manufacture of more than one								e official:
Item-		er(s) of their ho		1101101101111	- 40114	15 (Φ10					• 01110101
2 Date			Place	Place			Names o	s of Legislators, Public and Executive Officials and Household Members in Group			
	Date		1 lacc		71.	mount		and Household IV	TCHIOCIS	пі Стоцр	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Е	mployer(s) Name	(s) and A	Address(es)	
						Consumers Union					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1535 Missions Street San Francisco CA 94103 USA					
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
· ·											
TO BE FILED WITH:  Lawerence Denney						No. 3					
Secretary of State											
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					
	Phon	e. (208) 334 <b>-</b> 2	852 Fax: (208) 334-2	2282							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I hid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/12/2016  Lobbyist signature Date					