4/7/2016 2:50:30 PM PAGE 2/003

Fax Server

6321 Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State

Total

To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619) Page__ _of___ Page(s) THIS SPACE FOR OFFICE USE ONLY

16 APR - 7 PM 3:51

SECKETARY OF STATE STATE OF IDAHO

0.00

(Type or print clearly in black ink)

See instructions at	_		_									
Lobbyist's name and permanent busine	ss address	Date prepared		Period covered								
Gary Smith 1211 W. Myrtle, Ste. 200	4/7/2016		month ending									
Boise, ID 83702				(Mo.)	(Day)	(Yr.)						
					03	31	2016					
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.												
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No	o. 3	Employer No. 4						
Entertainment Food and Refreshment	s0.00	\$0.00	s 0.00	s0.00	\$	0.0	00					
Living Accommodations	0.00	0.00	0.00	0.00								
Advertising	0.00	0.00	0.00	0.00	0.00							
Travel	0.00	0.00	0.00	0.00								
Telephone	0.00	0.00	0.00	0.00								
Other Expenses or Services	0.00	0.00	0.00	0.00								

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

0.00

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS

Item 3

0.00

Employer(s) Name(s) and Address(es)

0.00

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

BridgeSpan Health Company No. I

Cambia Health Solutions, Inc.

1211 W. Myrtle, Ste. 200, Boise, ID 83702

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

No. 2

1211 W. Myrtle, Ste. 200, Boise, ID 83702

TO BE FILED WITH:

Lawerence Denney Secretary of State

0.00

No. 3

Regence BlueShield of Idaho 1211 W. Myrtle, Ste. 200, Boise, ID 83702

PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
Item	of Thouse Bill, Resolution of Other registative deliving in times.						
4	the L	obbyist was supporting or op-	posing.	1	Subject		Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
			[and sports	18	Higher education
				0.3	Banking, finance, credit and	19	Housing, construction, codes
				İ	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
			1		senior citizens	21	Labor, salaries and wages,
			l i	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts.
				07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1				conservation, zoning, land and		License, pennits
					water use	24	Liquor
			[08	Education	25	Manufacturing, distribution and
	1		1	09	Elections, campaigns, voting,		services
	1		1		political parties	26	Natural resources, forest and
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining
	!		[minority affairs		and mining products
	- 1			11	Government, financing,	27	Public lands, parks, recreation
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment
	- 1				appropriations, bids, fees, funds		insurance, public assistance,
	ļ			12	Government, county		workmen's compensation
	- 1			13	Government, federal	29	Transportation, highways.
	ł			14	Government, municipal	70	streets and roads
	- 1	1			Government, special districts Government, state		Utilities, communications,
	- 1	1	}	10	Government, state		televisions, radio, newspaper, power, CATV, gas
	- 1						Other (please specify)
	- 1					31	Omet (piease specify)
	- 1						
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	- 1		}				
	1		Ī				
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	- 1	į.	1	_	ERTIFICATION: I hereby certify the	est the sh	ous is a true complete and
					orrec statement in accordance with		
Item Identify any rule, ratemaking decision, procurement, contract,		-	$H \longrightarrow V$				
5	bid or b	id process, financial services	or bond lobbyist was support-		// /	-	1
"	ing or o	pposing.			Land Di	mii	04/07/2016
			_				
			L	obbyist signature		Date	
					7		
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