Rev. 12/2012

6333

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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16 APR 15 AM 09:44

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist	's name and pe	ermanent busines	ss address			Dat	e pre	pared		Period	covered		
Mike Reynoldson				4/15/2016				month ending					
3000 E Pine Ave													
Meriai	an, ID 836	42								(Mo.) (Day)	(Yr.)	
										3	31	2016	
Item 1	Totals	of all reportal	ole expenditures made o	r incurred b	y Lobb	yist or	by I	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportional Item 3, at 1				ited by each emplo	oyer (Identify en	nployers	, under			
		7th Employers	Employer No. 1		1	Employer No. 2 Employ		Employer N	r No. 3 Employer No.		yer No. 4		
Entertai	nment												
Food an	d Refreshme	ent	\$ \$656.71	\$ <u>\$656.71</u>			\$		\$		_ \$		
Living A	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00		.							
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services		\$0.00	\$0.00										
		Total	\$ <u>\$656.71</u>	\$ <u>\$656</u>	5.71		\$		\$		\$		
*When t	he number of a	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to l	be filed:	a tota	al amount for all e	mplovers should	he entere	d on Page 1		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			diture of more than one										
Item-	and membe	er(s) of their ho	ousehold.										
2 Date Place		Amo		mount				rs, Public and Executive Officials hold Members in Group					
									<u> 110 400 110 14</u> 111		огоцр		
	Continued on a	ttached page(s)											
INSTRUCTIONS						Iten 3	n	Er	nployer(s) Name(s) and Address(es)				
						Blue Cross of Idaho							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	No. 1 3000 E Pine Ave Meridian ID 83642 USA								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2							
TO BE FILED WITH:													
Lawerence Denney						No. 3							
Secretary of State													
PO Box 83720 Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													
							_						

	Subje	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item				DEGISEATIVE SUBJECT IDENTIFICATION			
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject
	the Loodyist was supporting of opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	(4010)	Eegipian ve raem. r vameer	und Section 1 (diffeet	. 02	and sports	18	Higher education
17				03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	
				04	Children, minors, youth,	20	Insurance (excluding health insurance)
				04	senior citizens	21	Labor, salaries and wages,
				0.5		21	
				05	Church and religion	22	collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				conservation, zoning, land and	23	License, permits	
			00	water use	24	Liquor	
			09	08 Education		25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	2.6	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs	2.7	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	30	streets and roads
				1	15 Government, special districts		Utilities, communications,
				16	16 Government, state		televisions, radio, newspaper,
						power, CATV, gas	
						31	Other (please specify)
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
	1.44:6		<u> </u>	+ (correct statement in accordance with	Section	67-6624 Idaho Code.
Item		y any rule, ratemaking decision					
5			s or bond lobbyist was support-				
ing or opposing.		1	Electronically signed		4/15/2016		
				'	Lobbyist signature		Date