Rev. 12/2012

6346

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 APR 19 AM 11:30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
•	-	rmanent busines	ss address						Period	 -		
	ew Paul Va ' Riverside					4/	19/2016			month en	nding	
	ne, WA 99								(Mo.	.) (Day)	(Yr.)	
									3	31	2016	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobb	yist or	by Lobbyist's En	nployer on behalf	of Lobb	yist's Emplo	yer.	
Ca Reimbu	tegory of Expansed Personal Li	ving and Travel	*Total Amount for					nployer (Identify e	mployers	s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		7th Employers	Date prepared 4/19/2016 Period covered									
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00)		\$	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		.		_				
Advertis	sing		\$0.00	\$0.00)	.					month ending (Day) (Yr.) 31 2016 I's Employer. Ider Employer No. 4 In Page 1. Ite, executive officials droup ess(es)	
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00		.						
Other E	xpenses or So	ervices	\$0.00	\$0.00)	-						
Total			\$_\$0.00	\$_\$0.00		!	\$	\$		\$		
*When t	he number of 6	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	be filed a	a total amount for a	ll employers should	be entere	ed on Page 1.		
				hundred five	e dolla	rs (\$10	5) for a legislator	, other holder of	public o	ffice, execut	ive official	
Item-	and member(s) of their household.				Names of Legislators, Pt				ublic and Executive Officials			
2 Date			Place			mount						
	Continued on a	ttached page(s)				Item	1					
INSTRUCTIONS										.ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 3						
						No. 4						

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, rederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/19/2016 Lobbyist signature Date						