Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6407

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 APR 08 AM 11:48

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
		rmanent busines	ss address				e prepared		Period	covered		
	Rosenthal ′. Bannock	C+				4/	8/2016			month er	nding	
	ID 83702	St.							M _o	.) (Day)	(Vn)	
,									(Mo.	1	(Yr.)	
									3	31	2016	
Item 1	Totals	of all reportab	ole expenditures made o		-	-		-			yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			r	Employer No. 1		1	Employer No. 2	Employer 1	No. 3	3 Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ <u>\$0.00</u>	\$_\$0.00)		\$	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or So	ervices	\$0.00	\$0.00)							
		Total	\$_\$0.00	\$ \$0.00)	:	\$	\$		\$		
*When t	he number of 6	employers vou a	re reporting for requires m	 	rme to h	he filed :	a total amount for a	ll employers should	he enter	ed on Page 1		
When t			liture of more than one								ive official	
Item-	and membe	er(s) of their ho	ousehold.						`			
2	Date Place			A		.mount Nan		mes of Legislators, Public an and Household Memb				
										1		
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	1	Employer(s) Name(s) and Address(es)				
						Idaho Bankers Association						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 816 W. Bannock St., Suite 5A Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State PO Box 83720												
	_	Boise,	ID 83720-0080			No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the Lo	buse Bill, Resolution or other obbyist was supporting or opposed Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I hid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/8/2016 Lobbyist signature Date					