Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6419

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	CE FOR OFFI	CE USE ONLY

16 APR 14 PM 05:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		msu uctions at	1 0									
Lobbyist's name and permanent business address					Date prepared				Period covered			
Michelle D Mack					4/14/2016				month ending			
6625 W 78th Street Minneapolis, MN 55439											(Day)	(V)
	apono, m	. 00 100								(Mo.)		(Yr.)
										3	31	2016
Item 1	Totals	of all reportal	ole expenditures made o									yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employ (Item 3, at bottom of page.)					nployers	, under		
		7 th Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employe	r No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00			\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services		\$0.00	\$0.00									
		Total	\$_\$0.00	\$_\$0.00)		\$		\$		\$	
*When t			re reporting for requires m									ive official
Item-	The totals of each expenditure of more than one hundred five do and member(s) of their household.				e dona	115 (\$10	13) 101 (a legislator, o	uner norder or p	Judiic Oi	ince, execut	ive official
2	Date							gislators, Public and Executive Officials Household Members in Group				
	Date		Place		Λ	Amount and H			and Household IV	Tellibers I	ш Огоцр	
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	n	Employer(s) Name(s) and Address(es)				
						Express Scripts Holding Co.						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				l	No. 1 300 New Jersey Ave NW, #600 WASHINGTON DC 20001 USA							
E	1 111			(5) 1 (1)								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2							
TO BE FILED WITH:												
Lawerence Denney Secretary of State						No. 3						
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
Prione: (208) 334-2832 Fax: (208) 334-2282						J						

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item							
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject
	, 11 6 11 6		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
17		H.B. 483			and sports		Higher education
17				03	03 Banking, finance, credit and		Housing, construction, codes
				investments	19 20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)
					senior citizens		Labor, salaries and wages,
				05			collective bargaining
				06	S		Law enforcement, courts,
				07			judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	08 Education		Manufacturing, distribution and
			09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	14 Government, municipal15 Government, special districts		streets and roads
				15			Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				1	CERTIFICATION: I hereby certify t		, 1
	Identi	fy any rule, ratemaking decision	on procurement contract	1 4	correct statement in accordance with	Section	67-6624 Idaho Code.
Item			s or bond lobbyist was support-				
5		opposing.	s of bolid lobbylst was support				
		1	Electronically signed		4/14/2016		
		Ī	Lobbyist signature		Date		
							- 3332
				1			