Rev. 12/2012

6429

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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16 APR 14 AM 07:38

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist	's name and pe	ermanent busines	ss address			Dat	e prepar	ed	'	Period	covered	
Claudia Ann Miner Waterford Institute					4/13/2016				month ending			
										"		
Sandy	, UT 8409	3								(Mo.) (Day)) (Yr.)
										3	31	2016
Item 1	Totals	of all reportat	ole expenditures made o	r incurred b	y Lobb	yist or	by Lob	byist's Empl	loyer on behalf	of Lobb	yist's Emp	loyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			7th Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai	nment											
Food an	d Refreshme	nt	\$_\$0.00	\$ <u>\$0.00</u>			\$. \$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or S	ervices	\$0.00	\$0.00)	.						
		Total	\$_\$0.00	\$_\$0.00)	:	\$		\$		\$	
*When f	he number of a	emnlovers vou a	re reporting for requires m	ultiple L - 2 fo	rms to b	he filed :	a total ar	nount for all e	mnlovers should	he entere	l ed on Page 1	1
When t			liture of more than one									
Item-		mber(s) of their household.										
2	Date Place			Amo		mount				s, Public and Executive Officials nold Members in Group		
	Date		1 face		А	inount			and Household iv	iciliocis i	ш Стоир	
	ontinued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	1	Eı	mployer(s) Name(s) and Address(es)			
		1101	Rections				Motorf	and Inatitute				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Waterford Institute No. 1 Waterford Institute 1590 East 9400 South Sandy UT 84093 USA						
F:::-	1 111	N	. 1	5) 1 C/I	.							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	28 2								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Subjec (from	the Lot	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	I hid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/13/2016 Lobbyist signature Date							