Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6444

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address						Date prepared				Period covered		
Jeff L Malmen						4/6	/2016			month	ending	
ldaho Power Co Boise, ID 83707									-			
Boise,	וט 83/0/								(Mo.)) (Day)) (Yr.)	
									3	31	2016	
Item 1	Totals	of all reportat	ole expenditures made o	or incurred b	y Lobby	yist or b	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emp	loyer.	
Reimbu		ving and Travel	*Total Amount for All Employers	Proportional Item 3, at 1			ibuted by each empl	oyer (Identify er	nployers	, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3 Employ		yer No. 4	
Entertai	nment											
Food and Refreshment			\$_\$1,572.94	<u>\$</u> \$1,572.94		\\$. \$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$948.00	\$948.00		-						
Total			\$_\$2,520.94	\$_\$2,520.94		\$.		\$		\$		
*When t	he number of	employers vou a	re reporting for requires m	ultiple L-2 fo	rms to be	e filed a	total amount for all e	mployers should	he entere	d on Page 1	1	
WHEIL												
Item-	The totals of each expenditure of more than one hundred five dollar and member(s) of their household.											
2	Date	Place			Amou			lic and Executive Officials				
	Date		1 lacc			iiouiit		and Household Members in Group				
	Continued on a	ttached page(s)				T.						
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	Employer(s) Name(s) and Address(es)					
						ı	daho Power Co					
						No. 1 P O Box 70 Boise ID 83707 USA						
12010	. 1			5) 1. 63								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080												
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which								
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
		seed that supporting or op	posm s .	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
7 11		S.B. 1389, S.B. 1388		. 02	and sports	18	Higher education		
7, 11		H.B. 643, H.B. 615		03	Banking, finance, credit and	19	Housing, construction, codes		
12, 22	2	H.B. 614, H.B. 595		03	investments	20	Insurance (excluding health		
30				04	Children, minors, youth,	20	insurance)		
				senior citizens		21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
					Consumer affairs	22	Law enforcement, courts,		
				06	Ecology, environment, pollution,		judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							4 1 3/		
							-		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with		· 1		
Item									
5			s or bond lobbyist was support-						
ing or opposing.		_	Electronically signed		4/6/2016				
					Lobbyist signature				
				'	Loodyisi signature		Date		