## Rev. 12/2012

6446

## LOBBYIST MONTHLY REPORT FORM



**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							e prepared	Period covered				
Richard L Hahn Idaho Power Co						4/6/2016			month ending			
Boise, ID 83707									(Mo	.) (Day)	(Yr.)	
,									3	31	2016	
									<u> </u>	31	2016	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Em	ployer on behalf	of Lobb	yist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportiona Item 3, at 1			tributed by each em.)	ployer ( <b>Identify e</b>	mployer	s, under		
			r	Employer No. 1		1	Employer No. 2	Employer ?	No. 3	3 Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$ <u>\$0.00</u>	)		\$	\$		\$		
Living Accommodations			\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00		.						
Other Expenses or Services			\$0.00	\$0.00		-						
Total			\$_\$0.00	\$_\$0.00		!	\$	\$		\$		
*When t	he number of 6	employers vou a	re reporting for requires m	 	rme to h	he filed :	a total amount for al	l employers should	l he enter	ed on Page 1		
vv nen t			liture of more than one								ive official	
Item-	and member(s) of their household											
2	Date Place			Am		mount	Names		f Legislators, Public and Executive Officials and Household Members in Group			
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	1	mployer(s) Name(s) and Address(es)				
						Idaho Power Co						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 P O Box 70 Boise ID 83707 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which								
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
		seed that supporting or op	posm <b>s</b> .	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
7 11		S.B. 1389, S.B. 1388		. 02	and sports	18	Higher education		
7, 11		H.B. 643, H.B. 615		03	Banking, finance, credit and	19	Housing, construction, codes		
12, 22	2	H.B. 614, H.B. 595		03	investments	20	Insurance (excluding health		
30				04	Children, minors, youth,	20	insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							4 1 3/		
							-		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with		· 1		
Item									
5			s or bond lobbyist was support-						
ing or opposing.		_	Electronically signed		4/6/2016				
					Lobbyist signature				
				'	Loodyisi signature		Date		