Rev. 12/2012 6464

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

16 MAR 31 AM 10: 19

STATE OF IDAHO

State of Idaho

Lawerence Denney

Secretary of State

	`	•	bottom of page									וחאחנ	
Lobbyist	s name and perm					Date	prepared			Period c	covered		
J. BRENT OLMSTEAD PO BOX 2751							MARCH 30, 2016			month ending			
BOISE, ID 83701										(Mo.)	(Day)	(Yr.)	
										03	31	2016	
Item 1	Totals of	all reportat	ole expenditures made of									yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of		of page.							
Do Not Have to be Reported				Employer No.		1	Employer No. 2	Employer No. 3		0. 3	Employer No. 4		
Entertainment Food and Refreshment			\$437.43	s437.43		5	0.00	\$0.00			\$0.00		
Living A	Accommodation	ıs				_		_					
Adverti	sing					-							
Travel													
Telephone			20.00	20.0				_					
Other Expenses or Services			15.00	15.00									
Total			s 472.43 s		472.43		0.00	s	0.00		s 0.0	00	
		10141	4	"		\		- "			Ψ		
*When t	The totals of	each expend	re reporting for requires n liture of more than one									ve officials	
Item- and member(s) of their household.								ecutive Office	viale				
2	Date		Place	A		mount	Names	Names of Legislators, Public and Executive Officials and Household Members in Group					
			NONE										
	l Continued on attac	ched page(s)											
Continued on attached page(s) INSTRUCTIONS						Item 3	Е	Employer(s) Name(s) and Address(es)					
	<u></u>						Milk Producers	of Idah					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 2751, Boise ID 83701							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Idahoans for Sensible Water Regulation 821 W. State St. Boise ID 83702						
тот	BE FILED WIT	Ή:				3M					-		
Lawerence Denney Secretary of State							No. 3 3M Center, St. Paul Mn						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							Idaho Hispanic Chamber of Commerce 315 Stampede Dr. Nampa ID 83636						

	1 6 1			LEGICLATIVE CUBINGS INDIVIDUALS							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
4				l							
•	the L	obbyist was supporting or opp	posing.		Subject		Subject				
<u> </u>		D'II B. L. C. O.I.	I BIN I	10	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
01		H499,H524, H531,			and sports	18	Higher education				
01				03	Banking, finance, credit and	19	Housing, construction, codes				
		S1259, S1260,		ļ	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
)	senior citizens	21	Labor, salaries and wages,				
0	7	S1237, S1238		05	Church and religion		collective bargaining				
U	"	01237, 01230		06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
1	1	H445			water use	24	Liquor				
• •				08	Education	25	Manufacturing, distribution and				
			Į.	09	Elections, campaigns, voting,		services				
			ĺ		political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				'	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	-/	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
			İ			,,	Office (picase specify)				
			İ	1							
			l	1							
			İ	1							
					CEDTIEICATION: I beaution in	hat de-	harria a tara samalata and				
					CERTIFICATION: I hereby certify t						
	Identif	y any rule, ratemaking decision	on, procurement, contract,	1 '	correct statement in accordance with	Section	07-0024 Idano Code.				
item 5			s or bond lobby ist was support-		() (//// /	//					
5	1	opposing.	, 11		1 11/11/11/11	ľ	03/30/2016				
				1 .	C//2/ C/		03/30/2010				
Human Health Water Quality Criteris Standards					obbyist signature		Date				
·					, ,		Date				