Rev-12/2012

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SECKLIARY OF STATE STATE OF IDAHO

Type or print clearly in black ink

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Lawerence Denney

Secretary of State

		/pe or print clear e instructions at									SIAI	E UF	DAHO	
John M 599 W	's name and po Michael Br	ermanent busine assey, PO E c St., Ste. B	ss address			Dar	e prepared 04/14/2	2016	Period covered month ending					
DUISE,	10 03701	-2110									03	(Day)	(Yr.) 16	
Item 1	Totals	s of all reportal	ble expenditure	es made o	or incurred b	y Lobb	byist or	by Lobbyist's Em	ployer on	behalf of	Lobbyist's	s Employe	r.	
Reimbu Expenses		iving and Travel Lobbying Activity	*Total Amo		Item 3, at		of page	exployer No. 2		entify emp		ler Employer N	io. 4	
Entertai Food an	nment d Refreshme	ent	s471.	94				\$	_ \$		s	471.9)4	
Living A	Accommodat	tions												
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Travel					_				_		_			
Telepho			·		-				_		_			
Other E	xpenses or S	ervices												
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*When t								a total amount for al						
Item-		of each expender(s) of their ho		than one	hundred five	e dolla	rs (\$10	5) for a legislator,	other hold	der of pub	olic office,	executive	officials	
2	Date		Place			A	mount	Names	of Legislate and Hous	ors, Public sehold Men			ls	
	Continued on a	attached page(s)												
INSTRUCTIONS							Iten 3	1	Employer(s) Name(s) and Address(es)					
Who	should file		ny lobbyist reg -6617 Idaho C		nder Section	ı	No. 1	Idaho Rental 2805 W. Was			gden, U	T 84401		
Filin	g deadline:		orts due within tivities of the p			he	No. 2		St. Luke's Health System 420 W. Idaho St., Boise, ID 83702					
ТО Е	BE FILED W	Lawe Secre	rence Denney etary of State				No. 3	State Farm Ir 1201 K. Stree			ramento	, CA 958	314	
		PO	Box 83720					Union Pacific	Railroad	1				

1400 Douglas, Omaha, NE 68179

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item											
4	,	obbyist was supporting or op		Code	Subject	Code	Subject				
		, , , , , , , , , , , , , , , , , , , ,		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	Ì	farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		HB 557			and sports	18	Higher education				
		HB 583		03	Banking, finance, credit and	19	Housing, construction, codes				
		1			investments	20	Insurance (excluding health				
		HB 644		04	Children, minors, youth,		insurance)				
		HCR 63		ļ	senior citizens	21	Labor, salaries and wages,				
		SB 1204	1	05	Church and religion		collective bargaining				
		SB 1205		06	Consumer affairs	22	Law enforcement, courts,				
		SB 1252		07	Ecology, environment, pollution,		judges, crimes, prisons				
		SB 1382		[conservation, zoning, land and	23	License, permits				
		05 1002		1	water use	24	Liquor				
		HB 525		08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
		HB 584	Í	١	political parties	26	Natural resources, forest and				
		SB 1221		10	Equal rights, civil rights,		forest products, fisheries, mining				
		SB 1383		١.,	minority affairs	25	and mining products				
		SB 1385		11	Government, financing,	27	Public lands, parks, recreation				
		SB 1313			taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
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				l							
				Ι,	SERVICE ATION AT A 100 A						
					CERTIFICATION: I hereby certify the certify the certify the certify statement in accordance with the certification.						
Item		y any rule, ratemaking decision			orient statement in accordance with	section (07-0024 Idano Code.				
5			s or bond lobbyist was support		$\sim 10^{\circ}$	1 1	1 1 1 11a				
	ing or	opposing.			WILLY Y Y	VV	1 W 1 W 110				
				-			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
				1	obbyist signature		Date				

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LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

> 16 APR 14 PM 2: STATE OF IDAHO

	` •	pe or print clear instructions at	•	•									- ••	WE OF I		
Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110								Date prepared 04/14/2016				Period covered month ending				
DUISE,	D 03701-	2110										(Mo.)	(Day)	(Yr.)		
Item	Totals	of all reportal	ole exp	enditures made	or incurre	d by Lobl	yist o	r by i	Lobbyist's Empl	oyer on	behalf o		<u></u>			
Reimbu	tegory of Ex	ving and Travel		otal Amount for		ionate amo at bottom	ounts contributed by each employer (Identify employ of page.)						under			
	Not Have to be	obbying Activity Reported	F	All Employers	Em	1 Employer No. 2		Em	Employer No. 3		Employer No. 4					
Entertai Food an	nment d Refreshme	nt	\$		_ \$			S		\$			\$			
Living A	Accommodat	ions			_							<u>.</u>				
Advertis	sing															
Travel Telepho	ne				_											
-	xpenses or S	ervices														
		Total	\$	0.00		0.00		s	0.00	s	0.00		s	0.00		
*When t	ha number of	amplovere vou s	re renor	rting for requires r	nultiple I -	2 forms to	he filed	la tot	al amount for all e	mplovers	should b	ne entered	on Page 1			
When	The totals	of each expend	liture o	of more than one												
Item-	and member	er(s) of their he	ouseho							_			ecutive Of	ficials		
2	Date			Place		A	mount			and Hous	ehold M	embers in	Group			
	Continued on a	ttached page(s)				<u> </u>	Ita									
		INST	RUCT	TIONS			Ite 3		Eı	nployer(s) Name(s) and Ado	iress(es)			
Who	should file			yist registered u	ınder Sect	rion	No. 1		aho Banker's O Box 638, B			1				
Filir	ıg deadline:	Monthly repo	orts due	within fifteen (of the past mon		of the	No. 2		aho Financia O Box 2110,							
ТО	BE FILED W	Lawe		Denney f State			Idaho Power Company No. 3 PO Box 70, Boise, ID 83707									
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282									No. 4							

	Subject matter of proposed legisla		LEGISLATIVE SUBJECT IDENTIFICATION								
Item 4 Subject (from to	or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	Code 17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,					
1tem	Identify any rule, ratemaking decisi bid or bid process, financial service ing or opposing.			Government, municipal Government, special districts Government, state CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyset signature	hat the a	, <u> </u>					

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> Secretary of State PO Box 83720 Boise, ID 83720-0080

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 month ending 04/14/2016 599 W. Bannock St., Ste. B Boise, ID 83701-2110 (Day) (Mo.) (Yr.) 03 31 16 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 2,825.28 2,825.28 \$ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 2,825.28 2,825.28 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Please See Attachment Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS **AFLAC** 1932 Wynnton Rd., Columbus, GA 31999 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney

No. 4

		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION								
Item 4 Subjec (from	or Ho the L	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or opposed legislative Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)					
				05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support		CERTIFICATION: I hereby certify to the contract statement in accordance with Lobbyist signature							

AFLAC IDAHO DINNER

March 2, 2016

GUEST LIST

Legislators/Executive Officials/Guests:

Speaker Scott Bedke \$129.84 & Sarah \$125.94 Rep. John Rusche \$129.84 Rep. Luke Malek \$129.84 & Tara \$125.94 Rep. Clark Kauffman \$129.84 Senator Patti Anne Lodge \$125.94 Sen. Jim Guthrie \$129.84

Director Dean Cameron \$129.84 & Linda \$125.94

Lt. Governor Brad Little \$129.84 & Teresa \$125.94

Guests:

Max Black \$129.84 & Clydene \$125.94 Jim Alcorn \$129.84 Mary Lou Molitor \$125.94 & Bill \$129.84

AFLAC:

Gary Allen \$114.94 Tom McDaniel \$114.94 Mike Brassey \$129.84 Bill Roden \$129.84 Sarah Fuhriman \$114.94

CALCULATION:

Ladies

Dinner \$ 114.94 + AFLAC Duck \$6 + AFLAC Key Purse \$5= \$125.94

Gentleman

Dinner \$ 114.94 + AFLAC Duck \$4.95 + AFLAC Swiss Army Knife \$9.95= \$129.84

Total Cost \$2,825.28