



Lawrence Denney
Secretary of State

L-3 LOBBYISTS
(Sec. 67-6619)

6472

(Type or print clearly in black ink)
See instructions at bottom of page

16 APR -6 PM 1:29

Lobbyist's name and permanent business address

Kelli Brassfield
3100 S. Vista Ave., Ste. 200
Boise, ID 83705

Date prepared

04/04/2016

SECRETARY OF STATE
STATE OF IDAHO
Period covered
 month ending

(Mo.) (Day) (Yr.)

03 | 31 | 2016

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1.

Item-2 The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Of cials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should le this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See attached sheet	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Kelle D. Brass
 Lobbyist signature

4-4-16
 Date

LOBBYIST MONTHLY REPORT FORM (L-3)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE MONTH ENDING MARCH 31, 2016

Bill Number (Subject Code)

HOUSE

H343 11/29
 H344 11/12
 H345 11/12
 H359 11/12
 H372 07/12
 H373 17
 H374 17
 H380 11/16
 H386 11
 H401 09
 H407 09
 H431 11/12
 H434 22
 H437 11/12/16/26/27
 H439 12/16/22
 H447 12/16
 H448 12/14/15
 H463 12/14
 H467 12/15
 H468 12/15
 H470 22
 H474 12/14/15
 H484 17
 H492 12/16
 H494 22
 H495 22
 H496 14
 H504 12/16/22
 H506 12/14/16
 H509 26
 H511 19
 H512 09
 H518 17
 H520 12/14/15
 H525 22
 H527 08/12
 H530 09/16
 H534 11/12/26

H539 11/12
 H541 12/14/16
 H566 16/17/22
 H569 12/15/26
 H572 11
 H582 27
 H586 27
 H604 09/12
 H606 11/12/14
 H609 12/22
 H614 11/12
 H634 11/12

SENATE

S1194 11/12/19
 S1195 09
 S1198 29
 S1203 09
 S1204 12/17
 S1205 12/17
 S1212 12/22
 S1219 19
 S1229 29
 S1230 12/15/29
 S1245 12/15/29
 S1255 22
 S1263 29
 S1274 09
 S1275 09
 S1276 22
 S1281 17
 S1283 22/29
 S1284 12/19
 S1299 09
 S1306 26
 S1307 09
 S1308 09
 S1310 26
 S1315 03
 S1326 16/17/22

S1335 12/14/15
 S1338 12/13/26/27
 S1339 26
 S1347 11/12/16
 S1348 22
 S1351 22
 S1354 12/14
 S1361 22
 S1388 07/12
 S1389 22
 S1410 16/17/22

SCR137 26

SJM105 13