## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6481

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

16 APR 13 PM 12:57

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							e prepared	Period covered				
Wyatt Prescott PO Box 15397							4/13/2016			month ending		
Boise, ID 83715									M <sub>o</sub>	) (Day)	(Vn)	
,									(Mo.	1	(Yr.)	
									3	31	2016	
Item 1	Totals	of all reportab	ole expenditures made o		-	-					yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
			1 7	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$ <u>\$0.00</u>	)		\$	_ \		\$		
Living Accommodations			\$0.00	\$0.00		.		_				
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00		.		_				
Other E	xpenses or S	ervices	\$0.00	\$0.00		-		_				
Total			\$_\$0.00	\$_\$0.00		!	\$	\$	\$			
*When t	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to h	be filed :	a total amount for all	employers should	he entere	ed on Page 1		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			liture of more than one								ive official	
Item-	and member(s) of their household											
2	Date Place			Ar		Mames mount		es of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	ı E	mployer(s) Name(s) and Address(es)				
							Idaho Cattle Association					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 15397 Boise ID 83715 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Itam	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	of House Bill, Resolution of other legislative activity in which									
-	the Lobbyist was supporting or opposing.		1	Subject		Subject				
C1-:	1 C- 1-	Dill Decelesion of Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		Bill, Resolution or Other	and Section Number		farming, and livestock		and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
1, 26					and sports	18	Higher education			
27				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,	2.1	insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				1.0	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				11	minority affairs	27	and mining products			
				11	Government, financing,	27 28	Public lands, parks, recreation Social insurance, unemployment			
					taxation, revenue, budget,	28	insurance, public assistance,			
				12	appropriations, bids, fees, funds Government, county		workmen's compensation			
					, ,	20	1			
				13	Government, federal	29	Transportation, highways,			
				14 15	Government, municipal Government, special districts	30	streets and roads Utilities, communications,			
				16		30	,			
				10	Government, state		televisions, radio, newspaper, power, CATV, gas			
						31	Other (please specify)			
						31	Other (please specify)			
				-						
				١ ,	CERTIFICATION: I hereby certify the	hat the a	hove is a true-complete and			
	1				correct statement in accordance with					
Item		fy any rule, ratemaking decision				00000011	0, 002.1 144110 00400			
5			s or bond lobbyist was support-							
ing or		opposing.			Electronically signed	4/13/2016				
				'	Lobbyist signature		Date			