Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6535

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

16 APR 18 AM 07:05

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Emily Bybee 191 W. Riverpark Drive						4/	4/17/2016				month ending		
Provo, UT 84604										(Mo.	) (Day)	) (Yr.)	
										3	31	2016	
Item													
1			ole expenditures made o		-						-	loyer.	
	tegory of Expressed Personal Li	•	*Total Amount for		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )								
	s Pertaining to L	obbying Activity  Reported	All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment	-		1 3	<u>'</u>			1 171 111	I sy			<u> </u>	
	d Refreshme	nt	\$_\$0.00	\$_\$0.00		:	\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00		.							
Travel			\$0.00	\$0.00	.								
Telepho	ne		\$0.00	\$0.00	.								
Other E	xpenses or S	ervices	\$0.00	\$0.00									
		Total	\$ \$0.00	\$_\$0.00			<b>\$</b>		\$		\$		
		10111	Ψ	φ_φσ.σς			Ψ		Ψ		Ψ		
*When t			are reporting for requires m										
	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					rs (\$10	(5) for	a legislator, o	ther holder of p	ublic of	ffice, exec	utive official	
Item-										Public and Executive Officials			
	Date		An		mount		i	and Household Members in Group					
Continued on attached page(s)						Iten	Item F. J. (2)						
INSTRUCTIONS						3							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Imagine Learning 191 W. Riverpark Drive Provo UT 84604 USA							
TO BE FILED WITH:													
Lawerence Denney Secretary of State						No. 3							
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	Subi	act matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4	the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject			
	line I	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
8		H.B. 623, H.B. 622		. 02	and sports	18	Higher education			
0		H.B. 621, H.B. 620		03	Banking, finance, credit and	19	Housing, construction, codes			
		H.B. 619, H.B. 618		03	investments	20	Insurance (excluding health			
		H.B. 617, H.B. 451		04	Children, minors, youth,		insurance)			
		H.B. 526			senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				0,	conservation, zoning, land and	23	License, permits			
				08 09 10	water use	24 25	Liquor Manufacturing, distribution and			
					Education					
					Elections, campaigns, voting,		services Natural resources, forest and forest products, fisheries, mining			
					political parties	26				
					Equal rights, civil rights,					
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	<ul><li>29</li><li>30</li><li>31</li></ul>	Transportation, highways,			
							streets and roads			
							Utilities, communications,			
							televisions, radio, newspaper,			
							power, CATV, gas			
							Other (please specify)			
					CERTIFICATION: I hereby certify t					
	Identi	fy any rule, ratemaking decision	on procurement contract	1	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>			
Item			s or bond lobbyist was support-							
5		opposing.	s of boild lobbyist was support-							
Ing or o		obboomp.		1	Electronically signed		4/17/2016			
					Lobbyist signature		Date			
					ς <b>σ</b>		Suit			
				1						