Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6574

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

16 APR 22 PM 06:21

**SECRETARY OF STATE** STATE OF IDAHO

	See instructions at										
Julie N 802 W	s name and permanent busine licole Hart Bannock ID 83702	ss address			•	epared /2016			month end		
D013C, 1D 03702								(Mo.)	1	(Yr.)	
Item								3	31	2016	
1		ole expenditures made								yer.	
Reimbu Expenses	tegory of Expenditure rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bo	ottom of pa	ige.)	uted by each empl	T				
	Not Have to be Reported		Employer	r No. 1	I	Employer No. 2	Employer N	√o. 3	Employer	No. 4	
Entertai Food an	nment d Refreshment	\$ \$0.00	\$ \$0.00		\$ \$	0.00	\$ \$0.00		\$ \$0.00		
Living A	Accommodations	\$0.00	\$0.00			\$0.00	\$0.00	\$0.00		\$0.00	
Advertis	sing	\$0.00	\$0.00		\$0.00		\$0.00	00 \$			
Travel		\$0.00	\$0.00			0.00	\$0.00		\$0.00		
Telepho	ne	\$0.00	\$0.00			0.00	\$0.00		\$0.00		
Other E	xpenses or Services	\$0.00	\$0.00			0.00	\$0.00		\$0.00		
	Total	\$ \$0.00	\$ \$0.00		\$_5	\$0.00	\$ \$0.00		\$_\$0.00		
*When to	The totals of each expendand member(s) of their ho	liture of more than one			105) f	For a legislator, o		public of	fice, executive Office		
<b>₽</b>	Continued on attached page(s)										
	INST	RUCTIONS		It	em 3	Eı	mployer(s) Name	(s) and Ad	ddress(es)		
					An	nerican Council c	of Life Insurers				
Who	should file this form: An	ny lobbyist registered u -6617 Idaho Code	nder Section	No.		1 Constitution Av	re NW Ste 700 \	Nashingt	ton DC 2000	1 USA	
Filin	g deadline: Monthly repo month for act	orts due within fifteen (ivities of the past mont		No.	2	terprise Car Ren  648 Midvale UT					
ТО І		rence Denney etary of State		No.	3	eene Group ) Box 020152 Tu	scaloosa AL 35	402 USA			
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282					Idaho Association of Naturopathic Physicians p. 4 PO Box 1365 Eagle ID 83616 USA						

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
4				0.1	6.11.4	0.1	0.14.4
•	the L	obbyist was supporting or op	posing.	O1	Subject Agriculture, horticulture,		Subject Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01		17	, , ,
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health insurance, hospitals
	table)	H.B. 359, H.B. 354	and Section Ivanioei	- 02	Amusements, games, athletics	1.0	Higher education
2, 11	_	H.B. 534, H.B. 498		03	and sports Banking, finance, credit and	18 19	Housing, construction, codes
12, 16		H.B. 540, H.B. 432		03	investments	20	Insurance (excluding health
20, 23	3	H.B. 362, H.B. 361		04	Children, minors, youth,	20	insurance)
24, 26	6			"	senior citizens	21	Labor, salaries and wages,
30				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14 15	Government, municipal Government, special districts	30	streets and roads Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (pieuse speerry)
				1	CERTIFICATION: I hereby certify t		, 1
<u> </u>	Identi	fy any rule, ratemaking decisi	on, procurement, contract.		correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>
Item 5			s or bond lobbyist was support-	-			
5		opposing.	7		Electrical design		4/00/0040
	1			1 .	Electronically signed		4/22/2016
					Lobbyist signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Julie Nicole Hart 802 W Bannock Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Licensed Beverage Association	5208 W. Irving Boise ID 83701 USA
No.6	Idaho Naturopathic Medical Physicians	2524 N Stokesberry Meridian ID 83642 USA
No.7	Middlefork Aviation	Challis Municipal Alrport Road #2 Challis ID 83226
No.8	Pawn 1	5420 N Commercial Ruston WA 98407 USA
No.9	Rocky Mountain Power	201 S. Main Suite 2300 Salt Lake City UT 84111 U
No.10	SkyWest Airlines	444 South River Road St. George UT 84790 USA
No.11	Western Aircraft	4300 S. Kennedy St Boise ID 83701 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group