Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6596

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

		pe or print clear instructions at											
Amano 3285 S	s name and pe da McLenn S Fox Leas ID 83616		ss address				e prepared 20/2016			(Mo.)	month en (Day)	(Yr.) 2016	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobb	yist or	by Lobbyist's Emp	oloyer on b	ehalf of I	Lobby	ist's Emplo	yer.	
Reimbu	tegory of Expressed Personal Lives	ving and Travel	*Total Amount for All Employers	Proportiona Item 3, at b			nts contributed by each employer ( <b>Identify employers, under f page.</b> )						
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			The Employees	Employer No. 1		l	Employer No. 2	Employer No. 3		3	Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00			\$_\$0.00	\$_\$0.0	\$ \$0.00		_ \\$		
Living Accommodations			\$0.00	\$0.00		.	\$0.00	\$0.00			_   -		
Advertising			\$0.00	\$0.00			\$0.00	\$0.0	\$0.00				
Travel			\$0.00	\$0.00	)		\$0.00	\$0.	00				
Telepho	ne		\$0.00	\$0.00			\$0.00		0.00				
Other Expenses or Services			\$0.00	\$0.00			\$0.00	_ \$0.0	\$0.00				
Total			\$_\$0.00	\$_\$0.00			\$ \$0.00	\$_\$0.0	\$_\$0.00		<u> </u>		
*When the number of employers you are reporting for requires multiple L-2 forms t  The totals of each expenditure of more than one hundred five dol and member(s) of their household.  Date  Place													
	Continued on a	ttached page(s)											
INSTRUCTIONS					Item 3		ı l	Employer(s)	Name(s) a	and Ad	dress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:							CVS Health No. 1  1275 Pennsyvania Ave N W Washington DC 20004 USA  Nez Perce Tribe No. 2  PO Box 305 Lapwai ID 83540 USA  Pacific Source						
Lawerence Denney Secretary of State PO Box 83720						No. 3	408 E Parkcenter	Blvd Ste 10	01 Boise I	D 837	06 USA		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Coline to the form of the Country				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1, 3					and sports	18	Higher education		
7, 8				03	Banking, finance, credit and	19	Housing, construction, codes		
7, 0 11, 17					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
22, 20	o				senior citizens	21	Labor, salaries and wages,		
29				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				00	water use	24	Liquor		
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services		
				09	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify t				
	Identif	y any rule, ratemaking decisi	on, procurement, contract,	Ι.	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			s or bond lobbyist was support-	-					
5		opposing.	, , , ,		<b>-</b> 1		1/00/0010		
				┪.	Electronically signed		4/20/2016		
					Lobbyist signature		Date		