## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6614

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

16 APR 15 AM 09:12

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address  Michelle Scharf  4541 S 700 E  Salt Lake City, UT 84107							Date prepared 4/15/2016			Period covered month ending		
oun E	and only, o								(Mo.)	(Day)	(Yr.) 2016	
Item 1	Totals	of all reportat	ole expenditures made o	r incurred b	y Lobb	yist or l	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.	
Ca Reimbu	tegory of Expressed Personal Li	•	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be			Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00		\$		. \$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		-						
Total \$_\$0.			\$_\$0.00	\$ \$0.00		\$		\$				
*When t			re reporting for requires m liture of more than one								ve official	
Item-	and member(s) of their household					Names of Legislators, Public and Executive Officials						
2	Date		An					Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Unspam No. 1 4541 S 700 E Suite 150 Salt Lake City UT 84107 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:  Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Itom	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4						0.11				
7	the L	obbyist was supporting or opp	posing.		Subject		Subject			
Subject	t Codo	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health			
_	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals			
4, 8				0.2	and sports	18	Higher education			
16				03	Banking, finance, credit and	19	Housing, construction, codes			
				04	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	2.1	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion Consumer affairs	22	collective bargaining			
				07		22	Law enforcement, courts,			
				07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				09	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				''	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					<b>,</b>		power, CATV, gas			
						31	Other (please specify)			
							1 3/			
					CERTIFICATION: I hereby certify to					
	Identit	fy any rule, ratemaking decision	on procurement contract	† '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>			
Item			s or bond lobbyist was support-	.						
5		opposing.	s of bond lobbyist was support							
ing or opposing.			+	Electronically signed	4/15/2016					
					Lobbyist signature		Date			
							- 3332			