Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6641

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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16 APR 11 PM 01:29

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Molly Steckel							4/11/2016			month ending			
305 West Jefferson													
Boise, ID 83702										(Mo.) (Day)	(Yr.)	
										3	31	2016	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobb	yist or	by l	Lobbyist's Empl	oyer on behal	lf of Lobb	yist's Emplo	yer.	
Category of Expenditure Proportionate at								ited by each empl	oyer (Identify	employers	, under		
Expense	s Pertaining to L	obbying Activity	All Employers	Item 3, at bottom of page.)									
Do	Not Have to be	Reported		Employer No. 1		1	Employer No. 2 Employ		Employe	r No. 3 Employer No. 4		r No. 4	
Entertainment Food and Refreshment			\$_\$43.98	\$_\$43.98			\$		\$		\$		
Living 1	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		÷ \$42.00	\$_\$43.98			ф.	\$			ф			
Total					\$ \$43.98				\$	\$			
*When t	he number of	employers you a	are reporting for requires m	nultiple L-2 fo	orms to b	be filed	a tota	al amount for all e	mployers shou	ld be entere	ed on Page 1.		
	The totals of	of each expend	diture of more than one								ive official		
Item-	and member(s) of their household.												
2	Date		Place	1					gislators, Public and Executive Officials Household Members in Group				
	Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Iten 3	n	Eı	Employer(s) Name(s) and Address(es)				
						Idaho Medical Association No. 1 305 West Jefferson Boise ID 83702 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
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	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which								
4	the Lobbyist was supporting			Code	Subject	Code	Subject		
	liic L	obbyist was supporting or op	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	-,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
17		S.B. 1404, S.B. 1382		. 02	and sports	18	Higher education		
17		S.B. 1322, S.B. 1294		03	Banking, finance, credit and	19	Housing, construction, codes		
		S.B. 1231, H.B. 483			investments	20	Insurance (excluding health		
		H.B. 481, H.B. 453		04	Children, minors, youth,		insurance)		
		H.B. 435, H.B. 373			senior citizens	21	Labor, salaries and wages,		
		H.B. 341, H.B. 374		05	Church and religion		collective bargaining		
		H.B. 591, S.B. 1399		06	Consumer affairs	22	Law enforcement, courts,		
		H.B. 583, H.B. 644		07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09 10	Education	25	Manufacturing, distribution and services		
					Elections, campaigns, voting,				
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment		
							insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	293031	Transportation, highways,		
							streets and roads		
							Utilities, communications,		
							televisions, radio, newspaper,		
							power, CATV, gas		
							Other (please specify)		
					CERTIFICATION: I hereby certify t				
	Identi	fy any rule, ratemaking decision	on, procurement, contract.] '	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item	1		s or bond lobbyist was support-						
5	1	opposing.	o or cond receyist was support						
Illig 01		- r r		1	Electronically signed	4/11/2016			
				l i	Lobbyist signature		Date		
				'			Dute		
				i					