Rev. 12/2012

6644

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 APR 11 PM 01:30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	cottom of page											
Lobbyist's name and permanent business address							epared	·	Period covered					
Susie Pouliot 305 West Jefferson						4/11/	/2016			month en	ding			
	est Jeffers ID 83702	son												
DOISE,	10 03/02								(Mo.)	(Day)	(Yr.)			
									3	31	2016			
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	yer.			
	tegory of Exp		*Total Amount for	Proportiona Item 3, at 1			uted by each empl	oyer (Identify en	nployers,	under				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers	,				T	N 2 Familian N 4					
	Not Have to be	Reported		Employer No. 1		- 1	Employer No. 2	Employer No. 3		Employer No. 4				
Entertai	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00		\$		\$		\$				
	Accommodat		\$0.00	\$0.00		— ["] —		. Φ		Φ				
Adverti		10113	\$0.00	\$0.00										
Travel	,6		\$0.00	\$0.00		_ _								
Telepho	ne		\$0.00	\$0.00										
Other Expenses or Services			\$0.00	\$0.00										
Total			\$_\$0.00	\$ \$0.00		\$	\$		\$					
*W/b on +	ha mumbar of	ammlarrana rrass a	I re reporting for requires m	 	mma ta ba	flad a tar	tal amount for all a	 	 	d on Dogo 1				
WHEHL			liture of more than one								ve official			
Item-	and member(s) of their household													
2	Date	nte Place			Amou			of Legislators, Public and Executive Officials and Household Members in Group						
Dutc														
	Continued on a	ttached page(s)												
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	Er	Employer(s) Name(s) and Address(es)						
						Idaho Medical Association No. 1 305 West Jefferson Boise ID 83702 USA								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH:														
Lawerence Denney Secretary of State							No. 3							
PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								
	1 11011	·. (200) 334-2	552 iun. (200) 554-2											

	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other		ELIGIBERITY E DODGE OF THE TOTAL TOTAL					
4	of House Bill, Resolution of			Code	Subject	Code	Subject		
	l the L	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
17		H.B. 644, H.B. 583			and sports	18	Higher education		
17		H.B. 591, H.B. 374		03	Banking, finance, credit and	19	Housing, construction, codes		
		H.B. 341, H.B. 373		04	investments	20	Insurance (excluding health		
		H.B. 435, H.B. 453			Children, minors, youth,		insurance)		
		H.B. 481, H.B. 483			senior citizens	21	Labor, salaries and wages,		
		S.B. 1399, S.B. 1231		05	Church and religion	21	collective bargaining		
		S.B. 1294, S.B. 1322		06	Consumer affairs	22	Law enforcement, courts,		
		S.B. 1382, S.B. 1404			Ecology, environment, pollution,	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09 10 11	Education	25	Manufacturing, distribution and services		
					Elections, campaigns, voting,				
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
					Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13 14 15 16	Government, federal	29	Transportation, highways,		
					Government, municipal Government, special districts Government, state	30	streets and roads		
							Utilities, communications,		
							televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
							· · · · · · · · · · · · · · · · · · ·		
				CERTIFICATION: I hereby certify that the above is a true, complete and					
	T1 4		<u> </u>	+ (correct statement in accordance with	Section	67-6624 Idaho Code.		
Item	1	fy any rule, ratemaking decision							
5	1	1	s or bond lobbyist was support-						
	ing or	opposing.		1	Electronically signed		4/11/2016		
				'	Lobbyist signature		Date		
				1					