Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6716

State of IdahoLawerence Denney
Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 APR 08 AM 11:16

SECRETARY OF STATE STATE OF IDAHO

| | | pe or print clear instructions at | | | | | | | | | | |
|--|----------------------|--------------------------------------|--|---------------------------|--|---------------------|--|---------------------------------------|------------------|----------------|----------------------------|------------|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | |
| John E | B Duvall | | | | | 4 | /8/20 | 016 | | [| month en | ding |
| | r, ID 8367 | 2 | | | | | | | | (Mo. |) (Day) | (Yr.) |
| | | | | | | | | | | 3 | 31 | 2016 |
| Item | Totals | of all reportal | ole expenditures made | or incurred b | v Lobl | ovist o | r bv I | Lobbvist's Empl | over on behalf | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportiona | reportionate amounts contributed by each employer (Identify employers, under teem 3, at bottom of page.) | | | | | | | |
| | Not Have to be | | 7111 Employers | Employ | yer No. | 1 | Е | mployer No. 2 | Employer | No. 3 | Employe | No. 4 |
| Entertai Food an | nment d Refreshme | nt | \$ \$0.00 | \$ <u>\$0.00</u> | 0 | | \$_\$ | 0.00 | \$ <u>\$0.00</u> | | \$_\$0.00 | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | |
| Adverti | sing | | \$0.00 | \$0.00 | | \$ | 0.00 | \$0.00 | | \$0.00 | | |
| Travel | | | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | \$0.00 \$0.0 | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | |
| Other E | xpenses or S | ervices | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | |
| *When t | he number of | Total employers you a | \$ \$0.00 re reporting for requires n | \$ \$0.00 nultiple L-2 fo | | be filed | | 0.00 | \$_\$0.00 | d be entere | \$ \$0.00 ed on Page 1. | |
| | | of each expender(s) of their ho | liture of more than one | hundred fiv | e dolla | ırs (\$1 | 05) fo | or a legislator, o | ther holder of | public o | ffice, executi | ve officia |
| Item- | | er(s) of their no | | | | | | ntors, Public and Executive Officials | | | | |
| | Date | | Place | | A | mount | | | and Household | Members | in Group | |
| ∠ ∪° | Continued on a | ttached page(s) | | | | | | | | | | |
| | | INST | RUCTIONS | | | Ite | | Er | mployer(s) Name | e(s) and A | ddress(es) | |
| Who | o should file | this form: Aı | ny lobbyist registered u -6617 Idaho Code | nder Section | 1 | No. 1 | | ion Truck Broke Box 202 Weise | | Α | | |
| Filir | ng deadline: | Monthly repo | orts due within fifteen (| | he | No. 2 | _ | gel Wings Netwo | | \ | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | | No. 3 | Duvall Surety Inc PO Box 202 Weiser ID 83672 USA | | | | | |
| PO Box 83720 Boise ID 83720-0080 | | | | | | JBD Enterprises Inc | | | | | | |

PO Box 202 Weiser ID 83672 USA

| Itom | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|---------|--|--------------------------------------|--|------------------------------------|--|-----------|--|--|
| 4 | 1 | | 2 | Cada | Carlotta -4 | Cada | C1:4 | |
| • | the L | obbyist was supporting or opposition | posing. | 01 | Subject Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | farming, and livestock | 1 / | and controlled substances, health | |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| 17, 20 | | S.B. 1345, H.B. 528 | und Section 1 (diffeet | 02 | and sports | 18 | Higher education | |
| | | H.B. 542, H.B. 507 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| 22, 23 | | S.B. 1221, H.B. 508 | | 05 | investments | 20 | Insurance (excluding health | |
| 29, 3° | 1 | , | | 04 | Children, minors, youth, | | insurance) | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | |
| | | | | 05 | Church and religion | | collective bargaining | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | | | | conservation, zoning, land and | 23 | License, permits | |
| | | | | | water use | 24 | Liquor | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | |
| | | | | 09 | Elections, campaigns, voting, | 26 | services | |
| | | | | 10 | political parties | 26 | Natural resources, forest and | |
| | | | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | 11 | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | | | | power, CATV, gas bail bonds | |
| | | | | | | 31 | Other (please specify) | |
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| | | | | | CERTIFICATION: I hereby certify the | nat the a | bove is a true, complete and | |
| | 11 | L 6 | | | correct statement in accordance with S | Section | 67-6624 Idaho Code. | |
| Item | | fy any rule, ratemaking decision | on, procurement, contract, s or bond lobbyist was support- | | | | | |
| 5 | | opposing. | s of bolid lobbyist was support- | | | | | |
| | ing or | оррозия. | | - | Electronically signed | | 4/8/2016 | |
| | | | | | Lobbyist signature | | Date | |
| | | | | | | | | |
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Lobbyist Report Form Attachment

| Lobbyist's name and permanent business address | | | | | |
|--|--|--|--|--|--|
| Lobbyist's name and permanent business address | | | | | |
| | | | | | |
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| | | | | | |
| John B Duvall | | | | | |
| | | | | | |
| PO Box 202 | | | | | |
| 1 O BOX 202 | | | | | |
| Weiser, ID 83672 | | | | | |
| Weisel, ID 63072 | | | | | |
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| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|-----------------------------------|--|
| No.5 | Professional Bail Agents of Idaho | PO Box 1003 Mountain Home ID 83647 USA |
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| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------|-------|--------|---|
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