Rev. 12/2012

6771

LOBBYIST MONTHLY REPORT FORM



State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

16 APR 05 PM 12:36

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at										
Lobbyist's name and permanent business address						Dat	te pre	e prepared Period covered				
J. Michael Tippets 802 W. Bannock Street, Suite #803							4/5/2016 month end				ding	
	. Bannock ID 83701	Street, Sun	le #603							(M-)	(Davi)	(V-)
,										(Mo.)	1	(Yr.)
										3	31	2016
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by l	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportiona Item 3, at 1				ited by each empl	oyer (Identify en	nployers,		
Do	Not Have to be	Reported		Employ	er No. 1	1	Е	Imployer No. 2	Employer N	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00)		\$ <u>\$</u>	0.00	\$_\$0.00		\$_\$0.00	
Living A	Accommodat	ions	\$0.00	\$0.00		.	\$0.00		\$0.00		\$0.00	
Advertis	sing		\$0.00	\$0.00)	.	\$	0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00)		\$	0.00	\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00)		\$	0.00	\$0.00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.00)		\$	0.00	\$0.00		\$0.00	
		Total	\$_\$0.00	\$ \$0.00)		<u>\$_\$</u>	0.00	\$_\$0.00		\$_\$0.00	
*When t			re reporting for requires matter of more than one									ve official
Item-		er(s) of their ho		nunarea nv	e donai	15 (\$10	13) 10	or a registator, o	uner norder or p	ouone or	nce, executi	ve omera
2	Date		Place		۸.	mount			f Legislators, Pub and Household M			ials
	Date		1 face		Ai	mount			and Household iv	iciliocis ii	п Отоир	
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Iten 3	n	Er	mployer(s) Name	(s) and Ad	ldress(es)	
					\dashv	No. 1	Cat	erpillar Inc.				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	l .	No. 1		King St Alexan		JSA		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 802 W. Bannock Street, Suite #803 Boise ID 83701 USA						
ТОІ	BE FILED W	ITH:			ľ		Ida	ho Bail Coalition				
		Secre	rence Denney etary of State			No. 3	80	N. Cole Road Bo	oise ID 83704 U	SA		
PO Box 83720 Boise, ID 83720-0080							Ida	ho Psychologica	I Association			
Boise, ID 83/20-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 223 W. State St. Boise ID 83702 USA						

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code . t- Electronically signed Lobbyist signature Date					

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

J. Michael Tippets 802 W. Bannock Street, Suite #803 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
			_				

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Two Jinn, Inc. (DBA Aladdin Bail Bonds)	1959 Palomar Oaks Way, Suite #200 Carlsbad CA
No.6	Verizon Wireless	515 King St Ste 230 Alexandria VA 22314 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group