Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6861

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

16 APR 08 AM 08:19

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address Scott Woodruff PO Box 3000 Purcellville, VA 20132						Date prepared 4/8/2016			Period covered month ending			
									3 (Mo	.) (Day)	(Yr.) 2016	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Er	mployer on bel	half of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at l	bottom						N 4	
	Not Have to be	Reported		Employ	er No. 1	1	Employer No. 2	2 Emplo	yer No. 3	Employer	No. 4	
	d Refreshme		\$ \$0.00	\$_\$0.00			8	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00		-						
Telepho	ne		\$0.00	\$0.00		-						
Other Expenses or Services			\$5.00	\$5.00								
Total			\$_\$5.00	\$_\$5.00		5	<u> </u>	\$	\$			
*When the number of employers you are reporting for re The totals of each expenditure of more the and member(s) of their household. Date Place			liture of more than one busehold.				5) for a legislato	l amount for all employers should be entered on Page 1. r a legislator, other holder of public office, executive officials Names of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	l l	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Home School Legal Defense Association PO Box 3000 Purcellville VA 20132 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item or 1		ct matter of proposed legislat use Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	riation Bill Number Code 01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Realth services, health insurances, health insurance and wages, collective bargaining the services and forest products. The services are services and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
bi	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/8/2016 Lobbyist signature Date						