Rev. 12/2012 6996



## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 MAR 31 PM 4:48

SECKLIARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist	's name and p	manent busine	ss address		D:	ate prepared	Period covered						
Jenny C. Grunke 13220 W Passage Ct						March 31, 2016			month ending				
Boise	, ID 83713									(Yr.)			
·. 1								3	31	2016			
Item 1	Totals	of all reporta	ble expenditures made o	or incurred by	L <b>ob</b> byist c	r by Lobbyist's Empl	loyer on behalf o	of Lobbyis	t's Emplo	yer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		nts contributed by each employer (Identify er of page.)		uployers, under					
			, the compression	Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			\$0.00	\$		s	s	S					
Living Accommodations			0.00										
Advertising			0.00										
Travel			0.00										
Telephone			0.00										
Other Expenses or Services			0.00										
Total			s0.00	s0.0	00	s0.00	\$0.00	s	0.0	00			
•Uhan t	ha mumbar of	malovan vou	i are reporting for requires m	l udeimla I 2 form	l a to ba filad	a total amount for all a	i malausa ahauld h	 	D 1				
WHOIT			diture of more than one							ve officials			
Item-	and member(s) of their household				``								
2	Date		Place		Amount	I	Names of Legislators, Public and Executive Officials and Household Members in Group						
			n/a										
	j												
	l Continued on a	ttached nage(s)				1							
Continued on attached page(s)  INSTRUCTIONS						n En	nployer(s) Name(s) and Address(es)						
						Pohort Clomente Possulator Consultina Sociana							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. t Robert Clements, Regulatory Consulting Services							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2	Broken Horn Brewery							
TO E	E FILED W												
			rence Denney		No. 3	No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													
·			1 44. (200) 554-2.										

				TEACH THE CHOICAT INTERPREDATION					
Item	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION						
4	of flouse Bill, resolution of other registative activity in which		١	G.M.					
•	ine L	obbyist was supporting or opp	posing.		Subject		Subject		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
	table)	Legislative Ident, Number	and Section Number	00	farming, and livestock		and controlled substances, health		
(HOIII	(acic)	Degistative ident. (4dinoe)	and Section Number	02	Amusements, games, athletics	18	insurance, hospitals		
2	24	HB597		03	and sports  Banking, finance, credit and		Higher education		
_				1 03	investments	19 20	Housing, construction, codes		
				04		20	Insurance (excluding health		
				0.4	Children, minors, youth, senior citizens	21	insurance)		
				05	Church and religion	21	Labor, salaries and wages, collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
	1			07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
			ŀ	08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				"	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	_0	forest products, fisheries, mining		
				.~	minority affairs		and mining products		
	1			11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
	- 1			12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
	1			14	Government, municipal	~	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper,		
	i			.,	Se talliment, state		power, CATV, gas		
	Ì					31	Other (please specify)		
		1				•	Sales (presse speedily)		
				i					
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	1								
	- 1		j		ERTIFICATION: I hereby certify the	hat the a	nove is a true, complete and		
	T	<del></del>			correct statement in accordance with				
ltem		y any rule, ratemaking decision		, -	The state of the s		77 0021 15420 0040		
5			or bond lobby ist was support-						
	ing or o	opposing.							
r/a	Va .		l <del>.</del>						
				"	obbyist signature		Date		