Rev. 12/2016

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### State of Idaho

Lawerence Denney Secretary of State

	LOBBYIST	REPORT	<b>FORM</b>
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SECRETARY OF STATE STATE OF IDAHO

**LOBBYISTS** L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Quinn Perry 11/16/2017 year ending PO Box 1777 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$\_\$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Trial Lawyers Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 1777 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION	
Item 4  Subject (from 6, 10 17, 2 22, 2	or Ho the L		tion, the number of the Senate r legislative activity in which opposing.    Appropriation Bill Number and Section Number   02   03   04   05   06   07   07   08   09   10   11   12   13   14   15   15   15   15   15   15   15		Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads		
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	16  C cc - L  E1	Government, special districts Government, state  ERTIFICATION: I hereby certify the correct statement in accordance with State of the correct stat		, 1	
				∫ Er	mployer No. 4 signature		Date	

# Rev. 12/2016



## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

· ·			bottom of page							
Lobbyist's name and permanent business address  Quinn Perry				1	Date prepared			d covered		
	ox 1777				117/16	6/2017			year en	ding
	, ID 83701							(Mc	 o.) (Day)	(Yr.)
								12	31	2017
								12	31	2017
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by Lobb	yist or by	Lobbyist's Emp	loyer on be	ehalf of Lob	byist's Empl	loyer.
	tegory of Ex	penditure	*Total Amount for	Proportionate amou		uted by each emp	oyer (Iden	tify employe	rs, under	·
Expense	s Pertaining to L	obbying Activity	All Employers				T		T	
	o Not Have to be	e Reported		Employer No.	· ·	Employer No. 2	Empl	oyer No. 3	Employ	er No. 4
Enterta:	inment Id Refreshme	4	\$ 0.00	\$ 0.00	\$		s			
				\$_0.00	•-		-		.   \$	
Living	Accommodat	ions	0.00	0.00			-		-	
Adverti	sing		0.00	0.00			·			
Travel			0.00	0.00						
Telepho	one		0.00	0.00						
-	xpenses or S	ervices	0.00	0.00						
					_		<del> </del>		+	
		Total	s 0.00	\$ \$0.00	s_		. s		_ s	
									1	
*When t	he number of e	employers you a	re reporting for requires m	ultiple L-2 forms to b	e filed a tot	al amount for all e	mployers s	hould be enter	red on Page i	
			iture of more than one	hundred ten dollars	(\$110) for	r a legislator, oth	er holder	of public off	i ce, executi	ve om
Item-	cials and m	ember(s) of th	eir nousenoid.			Names o	f Legislator	s, Public and	Executive Of	ficials
2	Date		Place	A	mount		and Housel	old Members	in Group	
						1				
				ļ						
				1						
	Continued on a	attached page(s)			74	ļ		N (2) and	A ddmos(as)	
		INS	TRUCTIONS		Item 3			Name(s) and	Addiess(cs)	
				1 0 1		aho Trial Lawyer	s Associat	ion		
W	ho should file	e this form: A	any lobbyist registered to 7-6617 Idaho Code	under Section	No. 1	O Box 1777 Bois	e ID 83701	USA		
					<u> </u>	J DOX				
Fil	ing deadiine	: Annual repor	rt is due on January 31s obbyist semi-annual rep	it. Jort due July 31st.	No. 2					
1			obbyist sein-amidai rop	off day tary break						
TO	) BE FILED	WITH:	<b>D</b>							
		Lav	verence Denney		No. 3					
		Se	cretary of State O Box 83720							
		Bois	e, ID 83720-0080		No. 4					
		alacti	ons@sos.idaho.gov	4 2292	140.4					
1	Ph	one: (208) 334	4-2852 Fax: (208) 33	4-2282						

Item	Subj	ect matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	the I	ouse Bill, Resolution or other	legislative activity in which	١			
1	uie I	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t	able)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
6, 10		S.B.1078, S.B.1076		1 02	Amusements, games, athletics and sports	10	insurance, hospitals
17, 20		H.B.97, H.B.221		03	Banking, finance, credit and	18	Higher education
22, 28		H.B.177, H.B.162	ĺ	03	investments	19	Housing, construction, codes
,		H.B.163, H.B.200		04	Children, minors, youth,	20	Insurance (excluding health
		,		04	senior citizens	21	insurance) Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
		}		06	Consumer affairs	22	Law enforcement, courts,
		i		07	Ecology, environment, pollution,	22	judges, crimes, prisons
		1			conservation, zoning, land and	23	License, permits
				İ	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
		1			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١.,	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance,
				13	Government, federal	29	workmen's compensation
				14	Government, municipal	49	Transportation, highways, streets and roads
		}		15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
					oo tormiong oraco		power, CATV, gas
			;			31	Other (please specify)
				1		٥.	Culei (picase specify)
				CI	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
					rrect statement in accordance with S		
				-			
					lectronically signed		11/16/2017
I CHI		fy any rule, ratemaking decision	•	Lo	obbyist signature		Date
		ct bid or bid process, financial					1-/ -/X
	bond I	obbyist was supporting or opp	oosing.		X		T670
				En	nployer No. 1 signature		Date
				-			D-+-
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Datc
				En	nployer No. 4 signature		Date