| Rev. 12         | 2/2016                          |   | LO  | BBYIST   | REF  | POR   | FORM                  |   | Page  |                | age(s)      |
|-----------------|---------------------------------|---|---|--|--|---|-----------------------|---|---|----------------|-------------|
| CREAT           | SEAT                            | State of Ida  | aho 🖌   | ANNUA  | L  |   | EMI-ANNUAI            |   | THIS SPACE F  | FOR OFFICE US  | SE ONLY     |
| THE             | OF 19                           | Lawerence Denney<br>Secretary of State                      |   | To Be Filed By:<br>L-2 LOBBYISTS<br>(Sec. 67-6619) |  |   |                       | 18 FEB 01 PM 05:17<br>SECRETARY OF STAT<br>STATE OF IDAHO |   |                |             |
|                 |                                 | (Type or print clear<br>See instructions a                  | t bottom of page                              |  | (Sec.  | . 67-60                                       | 519)                  |   | 51A   |                | υάπυ        |
| Jack<br>1455    | Lyman                           | d permanent busine<br>vay Road<br>33607                     | ss address                                    |  |  |   | prepared<br>/2018     | ·   | Period c  | year endir     | ng<br>(Yr.) |
|                 |                                 |   |   |  |  |   |                       |   | 12  | 31             | 2017        |
| Item<br>1       |                                 | *   | ble expenditures made o                       |  |  | -   |                       | 2   |   | · ·            | yer.        |
| Reimb<br>Expens | oursed Persona<br>es Pertaining | Expenditure<br>al Living and Travel<br>to Lobbying Activity | *Total Amount for<br>All Employers            | Item 3, at   | Proportionate amounts contributed by each employer (Ide<br>Item 3, at bottom of page.) |   |                       |   | ·   |                |             |
|                 |                                 | o be Reported   |   | Employer No. 1                                     |  |   | Employer No. 2        | Employer No. 3  |   | Employer No. 4 |             |
|                 | inment<br>nd Refresh            | ment  | \$ <u>\$189.87</u>                            | \$\$189.87<br>\$0.00                               |  | \$  | \$\$                  |   |   | \$             |             |
| Living          | Accommo                         | dations   | \$0.00  |  |  |   |                       | -   |   |                |             |
| Advert          | vertising                       |   | \$0.00  | \$0.00   |  | -   |                       |   |   |                |             |
| Travel          |                                 |   | \$0.00  | \$0.00   |  | -   |                       |   |   |                |             |
| Telephone       |                                 |   | \$0.00  | \$0.0  | \$0.00   |   |                       |   |   |                |             |
| Other I         | Expenses o                      | r Services  | \$0.00  | \$0.0  | 0  |   |                       |   |   |                |             |
|                 |                                 | Total   | \$_\$189.87                                   | _ \$_\$18  | 9.87   | \$  | ·                     | \$  |   | \$             |             |
| *When           |                                 |   | <br>re reporting for requires m               | -  |  |   |                       |   |   | -              |             |
| Te              |                                 | ls of each expend<br>member(s) of th                        | iture of more than one l<br>eir household.    | hundred ten  | dollars (  | (\$110)                                       | for a legislator, oth | er holder of pu   | blic offi c   | e, executive   | e offi      |
| Item-<br>2      | Date                            |   |   |  |  | Names of Legislators, I<br>mount and Househol |                       |   | s, Public and Executive Officials<br>old Members in Group |                |             |
|                 |                                 |   | Place   |  |  |   |                       |   | 101110 015 111  | Group          |             |
|                 |                                 |   |   |  |  |   |                       |   |   |                |             |
|                 |                                 |   |   |  |  |   |                       |   |   |                |             |
|                 |                                 |   |   |  |  |   |                       |   |   |                |             |
|                 |                                 |   |   |  |  |   |                       |   |   |                |             |
|                 | Continued o                     | n attached page(s)  |   |  |  |   |                       |   |   |                |             |
|                 |                                 |   | TRUCTIONS                                     |  |  | Item 3  | E                     | mployer(s) Name   | e(s) and Ad   | dress(es)      |             |
| Wh              | no should f                     |   | ny lobbyist registered u                      | nder Section                                       | 1  | <b>I</b><br>No. 1                             | daho Housing Allia    |   |   |                |             |
| Fil             | ing deadlin                     |   | -6617 Idaho Code<br>t is due on January 31st. |  | ŀ  | F   | PO Box 8224 Boise     | USA 83707 USA   |   |                |             |
|                 | _                               | Executive Lol   | bbyist semi-annual repo                       |  | 31st.  | No. 2   |                       |   |   |                |             |
| ТО              | BE FILED                        | Lawe  | erence Denney<br>retary of State              |  |  | No. 3   |                       |   |   |                |             |
|                 |                                 | PO<br>Boise,  | Box 83720<br>ID 83720-0080<br>s@sos.idaho.gov |  |  |   |                       |   |   |                |             |
|                 | Pl                              |   | 2852 Fax: (208) 334-2                         | 2282   |  | No. 4   |                       |   |   |                |             |
|                 |                                 |   |   |  | _  |   |                       |   |   |                |             |

|   | Subie   | ct matter of proposed legislat   | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION   |   |  |   |  |  |  |  |
|---|---------|--|-------------------------------|--|---|--|---|--|--|--|--|
| 4 or Ho<br>the Lo<br>Subject Code<br>(from table) |         | ect matter of proposed legislation, the number of the Senate<br>ouse Bill, Resolution or other legislative activity in which<br>obbyist was supporting or opposing.<br>Bill, Resolution or Other<br>Legislative Ident. Number<br>Appropriation Bill Number<br>and Section Number<br>H.B. 156 |                               | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>11<br>12<br>13<br>14<br>15<br>16 | LEGISLATIVE SUE<br>Agriculture, horticulture,<br>farming, and livestock<br>Amusements, games, athletics<br>and sports<br>Banking, finance, credit and<br>investments<br>Children, minors, youth,<br>senior citizens<br>Church and religion<br>Consumer affairs<br>Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use<br>Education<br>Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, federal<br>Government, special districts<br>Government, state |  | <b>IDENTIFICATION</b><br><b>Subject</b><br>Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals<br>Higher education<br>Housing, construction, codes<br>Insurance (excluding health<br>insurance)<br>Labor, salaries and wages,<br>collective bargaining<br>Law enforcement, courts,<br>judges, crimes, prisons<br>License, permits<br>Liquor<br>Manufacturing, distribution and<br>services<br>Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products<br>Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation<br>Transportation, highways,<br>streets and roads<br>Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas<br>Other (please specify) |  |  |  |  |
| Item<br>5   | contrac | y any rule, ratemaking decisi<br>t bid or bid process, financia<br>bbyist was supporting or opp  | services agreement or         |  | ERTIFICATION: I hereby certify the orrect statement in accordance with S Electronically signed obbyist signature mployer No. 1 signature  |  |   |  |  |  |  |
|   |         |  |                               | Ē  | mployer No. 2 signature   |  | Date  |  |  |  |  |
|   |         |  |                               | E  | mployer No. 3 signature   |  | Date  |  |  |  |  |
|   |         |  |                               |  | mployer No. 4 signature   |  | Date  |  |  |  |  |

| Rev. 12/2         | 2016                       |  | LO   | BBYIST              | r REP       | ORT F               | ORM               |                           | Page                                |                | age(s)  |  |
|-------------------|----------------------------|--|--|---------------------|-------------|---------------------|-------------------|---------------------------|-------------------------------------|----------------|---------|--|
| DE AT             | SEAL                       | State of Ida                               | aho 🖌  | ANNUA               | L           | SEM                 | I-ANNUAI          |                           | THIS SPACE F                        | FOR OFFICE US  | E ONLY  |  |
| H Contract        |                            | Lawerence De                               | enney  |                     |             |                     |                   |                           |                                     |                |         |  |
| S. S. S. S.       | LIST IS                    | Secretary of                               | State  | To Be Filed         | By:         |                     |                   |                           |                                     | 3 AM 08:0      |         |  |
|                   | . Out                      |  |  | L-2                 |             | BYISTS              |                   | SI                        |                                     |                |         |  |
|                   |                            |  |  |                     | (Sec.       | 67-6619)            |                   |                           | STA                                 | TE OF I        | DAHO    |  |
|                   |                            | (Type or print clear<br>See instructions a |  |                     |             |                     |                   |                           |                                     |                |         |  |
| Lobbyist          | 's name and                | d permanent busine                         |  |                     |             | Date pre            | bared             |                           | Period c                            | overed         |         |  |
| Jack L            |                            |  | 2/1/20                                       | 18                  |             | <b>v</b> ear ending |                   | ng                        |                                     |                |         |  |
|                   | ell, ID 8                  | ay Road<br>33607                           |  |                     |             |                     |                   |                           | (Mo.)                               | (Day)          | (Yr.)   |  |
|                   |                            |  |  |                     |             |                     |                   |                           | 12                                  | 31             | 2017    |  |
| Item              | To                         | tals of all reportal                       | ble expenditures made                        | or incurred l       | by Lobbyi   | st or by I          | obbvist's Emp     | lover on behalf           |                                     |                |         |  |
| Reimbu            | tegory of<br>rsed Persona  | Expenditure<br>al Living and Travel        | *Total Amount for                            | Proportion          |             | s contribu          |                   | loyer ( <b>Identify</b> e | -                                   | -              | <i></i> |  |
| Expense:<br>Do    | s Pertaining<br>Not Have t | to Lobbying Activity<br>o be Reported      | All Employers                                | Employer No. 1      |             | Eı                  | Employer No. 2 Er |                           | No. 3                               | Employer No. 4 |         |  |
| Entertai          |                            |  |  |                     |             |                     |                   |                           |                                     |                |         |  |
|                   | d Refresh                  |  | \$ <u>\$189.87</u>                           | _ \$_\$18           |             | \$                  |                   | \$                        |                                     | _   \$         |         |  |
|                   | Accommo                    | dations                                    | \$0.00                                       | \$0.00<br>\$0.00    |             | -                   |                   |                           |                                     |                |         |  |
| Advertis          | sing                       |  | \$0.00                                       |                     |             | _                   |                   |                           |                                     |                |         |  |
| Travel            |                            |  | \$0.00                                       | \$0.00              |             | _                   |                   |                           |                                     |                |         |  |
| Telepho           |                            |  | \$0.00                                       | \$0.00              |             | -                   |                   |                           |                                     |                |         |  |
| Other E           | xpenses o                  | r Services                                 | \$0.00                                       | \$0.0               | 00          |                     |                   | -                         |                                     |                |         |  |
| Total \$_\$189.87 |                            |  | \$_\$189.87                                  | \$_\$189.87         |             | \$                  | \$                |                           | \$                                  |                |         |  |
| *When th          | he number                  | of employers you a                         | <br>re reporting for requires n              | <br>nultiple L-2 fo | orms to be  | iled a total        | amount for all e  | mployers should           | <br>l be entered                    | on Page 1.     |         |  |
|                   |                            |  | iture of more than one                       | hundred ten         | dollars (\$ | 110) for a          | a legislator, oth | er holder of pu           | ıblic offi c                        | e, executive   | e offi  |  |
| Item-             | clais and                  | member(s) of th                            | eir household.                               |                     |             |                     |                   | f Legislators, Pul        | ors, Public and Executive Officials |                |         |  |
| 2                 | Date                       |  | Place  |                     |             | mount and Househo   |                   |                           |                                     |                |         |  |
|                   |                            |  |  |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            |  |  |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            |  |  |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            |  |  |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            |  |  |                     |             |                     |                   |                           |                                     |                |         |  |
| Пс                | ontinued o                 | n attached page(s)                         |  |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            | · ·  | RUCTIONS                                     |                     |             | Item<br>3           | E                 | mployer(s) Name           | e(s) and Ad                         | dress(es)      |         |  |
|                   |                            |  |  |                     |             |                     | o Housing Allia   | nce                       |                                     |                |         |  |
| Who               | ) should f                 |  | ny lobbyist registered u<br>-6617 Idaho Code | inder Section       | n 1         | No. 1               | -                 | ID 83707 USA              |                                     |                |         |  |
| Filin             | ıg deadlir                 |  | is due on January 31st                       | _                   | $\vdash$    | FUE                 | 00 0224 DUISE     | U3A 10103A                |                                     |                |         |  |
|                   | _                          | Executive Lol                              | obyist semi-annual repo                      |                     | 31st. 1     | Jo. 2               |                   |                           |                                     |                |         |  |
| TO E              | BE FILED                   |  | rance Donnou                                 |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            | Secr                                       | erence Denney<br>etary of State              |                     | 1           | Jo. 3               |                   |                           |                                     |                |         |  |
|                   |                            |  | Box 83720<br>ID 83720-0080                   |                     |             |                     |                   |                           |                                     |                |         |  |
|                   |                            | election                                   | s@sos.idaho.gov                              |                     | 1           | lo. 4               |                   |                           |                                     |                |         |  |
|                   | Pl                         | none: (208) 334-2                          | 2852 Fax: (208) 334-                         | 2282                |             |                     |                   |                           |                                     |                |         |  |

| Subi     | ject matter of proposed legislat                                 | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION   |  |   |   |  |  |  |
|----------|--|-------------------------------|--|--|---|---|--|--|--|
| 1 or H   | louse Bill, Resolution or other<br>Lobbyist was supporting or op | legislative activity in which | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | LEGISLATIVE SUB<br>Subject<br>Agriculture, horticulture,<br>farming, and livestock<br>Amusements, games, athletics<br>and sports<br>Banking, finance, credit and<br>investments<br>Children, minors, youth,<br>senior citizens<br>Church and religion<br>Consumer affairs<br>Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use<br>Education<br>Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, federal<br>Government, special districts<br>Government, state | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>at the ab | Subject<br>Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals<br>Higher education<br>Housing, construction, codes<br>Insurance (excluding health<br>insurance)<br>Labor, salaries and wages,<br>collective bargaining<br>Law enforcement, courts,<br>judges, crimes, prisons<br>License, permits<br>Liquor<br>Manufacturing, distribution and<br>services<br>Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products<br>Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation<br>Transportation, highways,<br>streets and roads<br>Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas<br>Other (please specify) |  |  |  |
| Identi   | fy any rule, ratemaking decisi                                   | on procurement                |  | Electronically signed  |   | 2/1/2018  |  |  |  |
| 5 contra | act bid or bid process, financia                                 | services agreement or         |  | bbbyist signature  |   | Date  |  |  |  |
| bond     | lobbyist was supporting or opp                                   | oosing.                       |  | WO   |   | 2/7/2018  |  |  |  |
|          |  |                               | En   | nployer No. 1 signature  |   | Date  |  |  |  |
|          |  |                               | En   | nployer No. 2 signature  |   | Date  |  |  |  |
|          |  |                               | En   | nployer No. 3 signature  |   | Date  |  |  |  |
|          |  |                               | $\frac{1}{En}$   | nployer No. 4 signature  |   | Date  |  |  |  |