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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FOR	L	OBBY	IST	REPORT	FORM	V
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Erin Bennett 1/2/2018 year ending 350 N. 9th St. Boise, ID 83702 (Mo.) (Day) (Yr.) 31 2017 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment \$1,450.00 Food and Refreshment \$_\$1,450.00 \$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 Advertising Travel \$0.00 \$0.00 \$0.00 \$0.00 Telephone Other Expenses or Services \$0.00 \$0.00 s \$1,450.00 \$ \$1,450.00 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) American Heart Association/ American Stroke Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 350 N. 9th St. Suite 404 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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ltem		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION				
4		ouse Bill. Resolution or other			6.11		0.11	
	the L	obbyist was supporting or op	posing.	I	Subject		Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health insurance, hospitals	
$\dot{-}$				1 02	Amusements, games, athletics and sports	18	Higher education	
4, 8		S.B. 1106, S.B. 1206		03	Banking, finance, credit and	19		
11, 1	2	H.B. 334		03	investments	20	Housing, construction, codes Insurance (excluding health	
13, 1	4			04		20	, ,	
15, 1				04	Children, minors, youth, senior citizens	21	insurance)	
17, 2				05	Church and religion	21	Labor, salaries and wages, collective bargaining	
17, 2	9			06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				07	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting.	23	services	
				07	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
				10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				''	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways.	
				14	Government, municipal	2)	streets and roads	
				15	Government, special districts	30	Utilities, communications.	
				16	Government, state	50	televisions, radio, newspaper,	
				10	Government, state		power, CATV, gas	
				1		31	Other (please specify)	
						31	Other (piease speetry)	
				_				
				l c	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
					orrect statement in accordance with S			
				_				
				E	Electronically signed		1/2/2018	
Item		y any rule, ratemaking decision		1	obbyist signature		Date	
5		ct bid or bid process. financial	_					
	bond I	obbyist was supporting or opp	posing.					
				Er	nployer No. 1 signature		Date	
					nproyer 110. 1 signature		Dute	
				Fr Er	nployer No. 2 signature		Date	
					nprojet 110. 2 signature		Date	
				Er	nployer No 3 signature		Date	
				Er	nployer No. 4 signature		Date	

Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Erin Bennett 1/2/2018 year ending 350 N. 9th St. Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment \$ \$1,450.00 Food and Refreshment \$_\$1,450.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 s \$1,450.00 **\$** \$1,450.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) American Heart Association/ American Stroke Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 350 N. 9th St. Suite 404 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 elections@sos.idaho.gov No. 4

ltem	I or House Bill Resolution or other legislative activity in which if			LEGISLATIVE SUBJECT IDENTIFICATION				
4	I	obbyist was supporting or op	-	Code	Subject	Code	Subject	
		obby ist was supporting or op		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
4, 8		S.B. 1106, S.B. 1206			and sports	18	Higher education	
11, 1	2	H.B. 334		03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
13, 1				04	Children, minors, youth,		insurance)	
15, 1					senior citizens	21	Labor, salaries and wages,	
17, 2	9			05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting.		services	
		1			political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				١.,	minority affairs	27	and mining products	
				11	Government, financing,	27 28	Public lands, parks, recreation	
		1			taxation, revenue, budget, appropriations, bids, fees, funds	20	Social insurance, unemployment insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways.	
				14	Government, municipal	23	streets and roads	
				15	Government, municipal Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				1 10	Government, state		power, CATV, gas	
						31	Other (please specify)	
				1		٥,	Other (please speerly)	
					ERTIFICATION: 1 hereby certify the orrect statement in accordance with S			
				<u> </u>	Electronically signed		1/2/2018	
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or	Le	obbyist signature		Date	
	bond l	obbyist was supporting or opp	posing.	Į <u>E</u>	B		1/2/2018	
				En	nployer No. 1 signature		Date	
				En	nployer No. 2 signature		Date	
				En	nployer No. 3 signature		Date	
				En	nployer No. 4 signature		Date	