Rev. 12/2016

7562

State of Idaho

Lawerence Denney

| LOBBYIST REP | UKI | FUKIM |
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

Secretary of State

| | | Type or print clear | | | | | | | | | | |
|--|--|-------------------------------------|--|---------------|-----------|--------|----------------------------------|-------------------------------------|---------------------------------|------------|------------------|---------------|
| Lobbyist's name and permanent business address Jim Blundell 12920 SE 38th St Bellevue, WA 98006 | | | | | | | te prepared /6/2018 | | | Io.) (| ar endii Day) | (Yr.) 2017 |
| Item 1 | Totals | s of all reportal | ole expenditures made o | or incurred b | oy Lobb | yist o | r by Lobbyist's Em | ployer on 1 | behalf of Lol | bbyist's I | Emplo | yer. |
| Ca Reimbu Expense | rsed Personal L s Pertaining to I | Living and Travel Lobbying Activity | *Total Amount for All Employers | Item 3, at | bottom | of pag | ntributed by each em | | | | | |
| Do | Not Have to b | e Reported | | Emplo | yer No. 1 | 1 | Employer No. 2 | Emp | ployer No. 3 | En | nployer | No. 4 |
| | | ent | \$_\$0.00 | \$_\$0.0 | 00 | | \$ | \$ | | _ \$ | | |
| Living 1 | Accommoda | tions | \$0.00 | \$0.0 | 00 | | | _ | | _ | | |
| Adverti | sing | | \$0.00 | \$0.0 | 00 | | | | | _ | | |
| Travel | | | \$0.00 | \$0.0 | 00 | | | _ | | _ | | |
| Telepho | ne | | \$0.00 | \$0.0 | 00 | | | _ | | _ | | |
| Other E | Totals of all report Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Intertainment Good and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total When the number of employers you The totals of each expencials and member(s) of the cials and member(s) of the continued on attached page(s) INS Who should file this form: A feet | | \$0.00 | \$0.00 | | | | _ | | _ | | |
| Total \$_\$0.00 | | | \$_\$0.00 | | | \$ | \$ | | \$ | | | |
| | The totals of | of each expend | iture of more than one h | - | | |) for a legislator, o | ther holder | r of public of | fi ce, exe | ecutive | |
| | Date | | Place | | Ar | nount | Names | | ors, Public and chold Member | | | ials |
| | ontinued on a | ttached page(s) | | | | | | | | | | |
| | | INST | RUCTIONS | | | Ite: | | Employer(s) Name(s) and Address(es) | | | | |
| Who | should file | | ny lobbyist registered ui -6617 Idaho Code | nder Section | n | No. 1 | T-Mobile USA 12920 SE 38th St | Bellevue V | VA 98006 US | SA | | |
| | | Executive Lob | is due on January 31st. obyist semi-annual repo | | 31st. | No. 2 | | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 | | | | | | No. 3 | i | | | | | |
| | Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 | | | | | | |

| | 0.1: | | . 4 1 64 6 4 | | I ECICI ATIVE CIII | TECT | IDENTIFICATION |
|---------|--------|---|---|-----------------|---|-------|--|
| Item | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUF | SJECI | IDENTIFICATION |
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject |
| | | 11 0 1 | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from t | able) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 30 | | S.B. 1049, H.B. 217 | | | and sports | 18 | Higher education |
| | | H.B. 67 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | | insurance) |
| | | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | 2.2 | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | 00 | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, political parties | 26 | services Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| | | | | 10 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | '' | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | | | | |
| | | | | | ERTIFICATION: I hereby certify the prect statement in accordance with S | | |
| | × 1 | | | - | Electronically signed | | 2/6/2018 |
| 5 | contra | y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp | l services agreement or | Lo | obbyist signature | | Date |
| | | | | Er | nployer No. 1 signature | | Date |
| | | | | Er | nployer No. 2 signature | | Date |
| | | | | _ | | | |
| | | | | Er | nployer No. 3 signature | | Date |
| | | | | ${\mathrm{Er}}$ | nployer No. 4 signature | | Date |
| | | | | | | | |