Rev. 12/2016

THE OTHER PROPERTY.

State of Idaho

Lawerence Denney Secretary of State

	LOBBYIST	REPORT	FORM
--	----------	--------	-------------

r
L

٦	SEN	TT A	NIN	TIAI	r
- 1		11- <i>A</i>		$\cup A$	L

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 FEB 01 AM 08:42

7571

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Wyatt Roan Prescott 1/31/2018 year ending 821 W State St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$811.76 \$ \$691.76 \$_\$120.00 Living Accommodations \$1,200.00 \$0.00 \$1,200.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 Telephone \$250.00 \$0.00 \$250.00 Other Expenses or Services \$960.00 \$910.00 \$50.00 **Total** \$ \$3,221.76 \$ \$170.00 \$ \$3,051.76 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Fish Creek Irrigation District Inc Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 80 Laidlaw Park Rd Carey ID 83320 USA Filing deadline: Annual report is due on January 31st. Idaho Cattle Association Executive Lobbyist semi-annual report due July 31st. No. 2 2120 Airport Way Boise ID 83715 USA TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			tion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4		obbyist was supporting or op	r legislative activity in which posing.	1	Subject		Subject
Subjec (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
1, 26		S.B. 1072, S.B. 1065			and sports	18	Higher education
27, 2		S.B. 1052, S.B. 1044		03	Banking, finance, credit and	19	Housing, construction, codes
21,2	.9	S.B. 1027, S.B. 1115			investments	20	Insurance (excluding health
		S.B. 1111, S.B. 1102		04	Children, minors, youth,		insurance)
		S.B. 1101, H.J.M. 1			senior citizens	21	Labor, salaries and wages,
		H.J.M. 6, H.B. 230		05	Church and religion		collective bargaining
		H.B. 208		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	2.6	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1.1	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,
				12	appropriations, bids, fees, funds Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (picuse specify)
				_			
				1	ERTIFICATION: I hereby certify the prect statement in accordance with S		, 1
				_			
				E	Electronically signed		1/31/2018
Item 5	contrac	y any rule, ratemaking decision of bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
			r O	_	1 37 1 :		
Graz	ing Ra	ate		Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				_			
				_ Eı	mployer No. 4 signature		Date

Rev. 12/2016

Lawerence Denney Secretary of State

LOBBYIST R	EPORT	FORM
------------	-------	------

_	NI	TAT
	1146	

To Be Filed By:

7	SEMI-	AN	NUA	ľ

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

18 FEB 23 PM 02:38

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

7571

LOBBYISTS (Sec. 67-6619)

		Type or print clea ee instructions at									
Lobbyis		ermanent busines				Dat	e prepared		Period	covered	
	t Roan Pre V State St					1/	31/2018			year endir	ng
	v State St , ID 83702								(Mo.) (Day)	(Yr.)
	,								12	31	2017
Tanna									12	31	2017
Item 1	Total	s of all reportat	ole expenditures made o				-				yer.
Reimb		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emple.)	oyer (Identify en	nployers	, under	
D	Not Have to b	e Reported	1 3	Emplo	yer No.	1	Employer No. 2	Employer N	No. 3	Employer	No. 4
Enterta			ф Ф 044 7 0	0 4			do.			Φ.	
	nd Refreshm		\$ \$811.76		1.76		\$. \$		\$	
_	Accommoda	tions	\$1,200.00		200.00			-			
Adverti	sing		\$0.00	\$0.0	00			-			
Travel			\$0.00	\$0.0	00	.		·			
Telepho	one		\$250.00	\$25	0.00	.		-			
Other E	expenses or S	Services	\$960.00	\$91	0.00	.					
		Total	\$_\$3,221.76	\$_\$3,0	051.76	<u> </u>	\$. \$		\$	
*When t	he number of	emplovers vou a	re reporting for requires m	 ultiple L-2 fo	orms to h	ne filed a	a total amount for all e	mplovers should	he entere	d on Page 1	
***************************************			iture of more than one h	-						_	e offi
Item-	cials and m	ember(s) of the	eir household.		1		N.	Cr. 11. D.1		.: 0.00	• 1
2	Date		Place		Aı	mount		f Legislators, Publand Household M			ıals
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Iten 3	n E	Employer(s) Name(s) and Address(es)			
		.7.4.0		1 0 .:			Idaho Cattle Associ	ation			
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	ider Sectioi	n	No. 1	2120 Airport Way B	oise ID 83715 U	SA		
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo	rt due July	31st.	No. 2					
TO	BE FILED V		_								
			erence Denney etary of State			No. 3					
		PO	Box 83720			L					
			ID 83720-0080 s@sos.idaho.gov								
	Pho		2852 Fax: (208) 334-2	2282		No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		-	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
1, 26		S.B. 1072, S.B. 1065		02	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
27, 2	9	S.B. 1052, S.B. 1044 S.B. 1027, S.B. 1115		03	investments	19 20	Insurance (excluding health
		S.B. 1111, S.B. 1113		04	Children, minors, youth,	20	insurance)
		S.B. 1101, H.J.M. 1		04	senior citizens	21	Labor, salaries and wages,
		H.J.M. 6, H.B. 230		05	Church and religion	21	collective bargaining
		H.B. 208		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				",	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify th		
				CC	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				_			
	L				Electronically signed		1/31/2018
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	(CM		2/23/2018
Graz	ing R	ate		Er	nployer No. 1 signature		Date
	3						
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
] Er	nployer No. 4 signature		Date