Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM

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LOBBYISTS (Sec. 67-6619) 18 JAN 25 PM 03:25

SECRETARY OF STATE STATE OF IDAHO

			t bottom of page								
Lobbyis	t's name and per	manent busine	ss address			Dat	e prepared	•	Period o	covered	
	Russell					1/	25/2018			/ year endi	ing
	N. Tenaya								💆		
Las \	egas, NV 8	9128							(Mo.)	(Day)	(Yr.)
									12	31	2017
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	oy Lobl	byist or	by Lobbyist's Emp	loyer on behalf	of Lobby	ist's Emplo	yer.
Reimb	ategory of Expursed Personal Liv	ring and Travel	*Total Amount for	Proportion Item 3, at			ntributed by each emple.)	oyer (Identify en	nployers,	under	
	es Pertaining to Lo o Not Have to be		All Employers	Emplo	yer No.	1	Employer No. 2	Employer N	Io. 3	Employe	r No. 4
Enterta											
Food a	nd Refreshmer	nt	\$_\$48.73	_ \$_\$48	.73		\$	\$		\$	
Living	Accommodati	ons	\$0.00	\$0.0	00			-			
Advert	ising		\$0.00	\$0.0	00			-			
Travel			\$0.00	\$0.0	00						
Telepho	one		\$0.00	\$0.0	00						
Other E	Expenses or Se	rvices	\$0.00	\$0.0	00			-			
			. 0.40 =0								
		Total	\$ \$48.73	\$_\$48	.73		\$. \$		\$	
*When	the number of e	nnlovers vou a	re reporting for requires m	 udtinle L - 2 fc	orms to b	he filed :	a total amount for all e	 	ne entered	l on Page 1	
· · · · · · · · · · · · · · · · · · ·			iture of more than one l	-						_	e offi
Item-			eir household.								
2	Date		Place		A	mount		f Legislators, Publ and Household M			cials
	Continued on att	ached page(s)				1 .					
		INST	RUCTIONS			Iter 3	n E	mployer(s) Name((s) and Ad	ldress(es)	
Wh	o should file t	his form: Aı	ny lobbyist registered u	nder Section	n	N- 1	United HealthCare	Services Inc			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1	2716 N Tenaya Wa	y Las Vegas NV	89128 U	JSA			
Fili			is due on January 31st. bbyist semi-annual repo		31st	No. 2					
ТО	BE FILED W		2. J. St. St. M. Millaur Topo	and bary .							
			erence Denney			N- 2					
			etary of State Box 83720			No. 3					
		Boise,	ID 83720-0080								
	Dhone		s@sos.idaho.gov 2852 Fax: (208) 334-7	2282		No. 4					

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,		Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
17					and sports	18	Higher education
• •				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				co	orrect statement in accordance with S	ection 6'	7-6624 Idaho Code.
				-			
				_ <u>E</u>	Electronically signed		1/25/2018
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
	l	J 11 C 11		Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
] Er	nployer No. 4 signature		Date

Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		at bottom of page									
	t's name and permanent busin Russell	ess address		Date prepared			Period covered				
	N. Tenaya Way		1/	25/2018		V	year end	ing			
	/egas, NV 89128						(Mo.) (Day) (Y		(Yr.)		
							12	31	2017		
Item 1	Totals of all reporta	able expenditures made	or incurred by L	obbyist or	by Lobbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	yer.		
Ca Reimb	Ategory of Expenditure ursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Employer N	No. 1	1 Employer No. 2		Employer No. 3 Employer N		r No. 4		
Enterta											
	nd Refreshment	\$_\$48.73	_ \$_\$48.73_		\$	\$		\$			
Living	Accommodations	\$0.00	\$0.00			-					
Adverti	sing	\$0.00	\$0.00_								
Travel		\$0.00	\$0.00			-					
Telepho	one	\$0.00	\$0.00_								
Other E	Expenses or Services	\$0.00	\$0.00_			-					
	Total	\$ \$48.73	\$ \$48.73		\$	\$		\$			
*When t	the number of employers you		-					_	CC		
. .	The totals of each expendicular and member(s) of the		hundred ten doll	lars (\$110 _.	for a legislator, oth	er holder of pub	olic offi co	e, executiv	e offi		
Item-								Public and Executive Officials			
	Date	Place		Amount		and Household M	embers in	Group			
	Continued on attached page(s) INS'	TRUCTIONS		Iter	n E	nployer(s) Name(s) and Address(es)					
_				3							
Wh	o should file this form: A	any lobbyist registered u 7-6617 Idaho Code	No. 1	United HealthCare Services Inc No. 1 2716 N Tenaya Way Las Vegas NV 89128 USA							
Fili	ng deadline: Annual repor	t is due on January 31st	·•		No. 2						
	Executive Lo	bbyist semi-annual repo		. No. 2							
TO	BE FILED WITH:	eranca Donnov		\vdash							
	Sec Po	retary of State D Box 83720	No. 3	No. 3							
	election	, ID 83720-0080 ns@sos.idaho.gov 2852 Fax: (208) 334-	No. 4								

Item	Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
4		or House Bill, Resolution or other legislative activity in which								
•	the L	obbyist was supporting or op	posing.		Subject		Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health			
	tuoic)	Degistative racit. I tailieer	and Section Frances	02	Amusements, games, athletics	1.0	insurance, hospitals			
17				03	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes			
				03	investments	19 20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				"	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	• •	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2.0	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION: I hereby certify the orrect statement in accordance with S					
	lra de				Electronically signed		1/25/2018			
Item 5	5 contract bid or bid process, financial services agreement or		L	obbyist signature		Date				
	bond lobbyist was supporting or opposing.		<u>AT</u>		1/25/2018					
				Er	mployer No. 1 signature		Date			
				Er	mployer No. 2 signature		Date			
				Er	mployer No. 3 signature		Date			
				Er	mployer No. 4 signature		Date			