Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REP	UKI	FUKIM
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To Be Filed By:

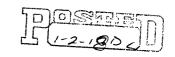
LOBBYISTS (Sec. 67-6619)

18 JAN 02 AM 11:11 SECRETARY OF STATE STATE OF IDAHO

			rly in black ink) t bottom of page								
	-	ermanent busines	ss address				te prepared	'	Period o	covered	
Kelli Brassfield 3100 S Vista Ave					1/2/2018			year ending			
Boise, ID 83705								(Mo.)	(Day)	(Yr.)	
									12	31	2017
Item 1	Totals	s of all reportal	ole expenditures made of	or incurred l	by Lobb	byist o	r by Lobbyist's Emp	loyer on behalf	of Lobby	ist's Emplo	yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers		Proportionate amounts of Item 3, at bottom of pa			employers, under			
	Not Have to be		7 til Employers	Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employe	No. 4
Entertai Food ar	nment nd Refreshme	ent	\$_\$0.00	\$_\$0.0	00		\$_\$0.00	\$		\$	
Living A	Accommodat	tions	\$0.00	\$0.0	00		\$0.00	_			
Adverti	sing		\$0.00	\$0.0	00		\$0.00	_			
Travel			\$0.00	\$0.0	00		\$0.00	_			
Telepho	ne		\$0.00	\$0.0	00		\$0.00	_			
Other E	xpenses or S	ervices	\$0.00	\$0.0	00		\$0.00	-			
		Total	\$_\$0.00	\$_\$0.0	00		\$_\$0.00	\$		\$	
*Whan t	ha numbar of	amplayara yay a	re reporting for requires m	ultiple I 2 fe	arma ta k	ha filad	a total amount for all	mployara ahould	ha antara	l on Dogo 1	
WHEHT			iture of more than one h								e offi
Item-	cials and m	ember(s) of the	eir household.		I		Namasa	f Legislators, Pub	lie and Ev	agutiva Offia	iala
2	Date		Place		A	mount	Names o	and Household M			iais
	Continued on a	ttached page(s)				Ite					
		INST	RUCTIONS			3		mployer(s) Name	(s) and Ac	ldress(es)	
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	Idaho Association of Counties No. 1 3100 S Vista Ave Ste 200 Boise ID 83705 USA					
Filiı	ng deadline:	Annual report	is due on January 31st.			Idaho Public Health Districts					
		Executive Lob	obyist semi-annual repo		31st.						
101	BE FILED W		rence Denney			\vdash					
		Secr	etary of State			No. 3	1				
			Box 83720 ID 83720-0080			_					
	Dham	elections	s@sos.idaho.gov 852 Fax: (208) 334-2	าวจา		No. 4	Į.				
	L HOI	ic. (200) 334-2	0002 I an. (200) 004-2	-404		1					

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subject (from to 7, 9, 11, 12, 13, 14, 15, 16, 16, 22, 23, 24, 26, 27, 28, 29	Code able) 2 4 6 9 3 6		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	orrect statement in accordance with S		, 1
5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date





STATE OF STATE

KELLI BRASSFIELD - Idaho Association of Counties 2017 ANNUAL REPORT - ITEM 4 - LEGISLATION JAN -2 AM 10: 11

SB 10 SB 10 SB 10 SB 11 SB 11 SB 11 SB 11 SB 12 SB 12 SB 12	083 085 088 104 119 125 142 162 180
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SB 12	202
SJR	102
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SB 1068

SB 1072

SB 1071

SB 1074