Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

	LOBBYIST	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 18 JAN 17 PM 02:45

SECRETARY OF STATE STATE OF IDAHO

	Se	e instructions a	t bottom of page								
Lobbyist's name and permanent business address				Date prepared Period covered							
Mindy Schimpf 1864 Parkview Drive NE					1/17/2018			year ending			
									-		
raco	ma, WA 98	422							(Mo.)	(Day)	(Yr.)
									12	31	2017
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	f of Lobby	vist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	o Not Have to be		All Employers	Employer No. 1		1 Employer No. 2 Employer		No. 3 Employer No.		r No. 4	
Enterta			ф. ф о оо	0 4	_					A	
	nd Refreshme		\$ \$0.00	\$_\$0.00		— ³	S	. \$		\$	
_	Accommodati	ions	\$0.00	\$0.00		-		-			
Advert	ising		\$0.00	\$0.00		-					
Travel			\$0.00	\$0.00		-					
Telepho			\$0.00	\$0.00		-					
Other E	Expenses or Se	ervices	\$0.00	\$0.00	0						
		Total	\$ \$0.00	\$ \$0.00	0	5	S	\$		\$	
*When			re reporting for requires m iture of more than one h	-						_	CC
T4			eir household.	nunarea ten d	ionars ((\$110)	for a legislator, our	er noider of pu	iblic olli c	e, executiv	e om
Item-					A	Names of Legislators, Public and Executive Officials					cials
	Date		Place		All	nount		and Household N	viembers in	Group	
	 Continued on at	tached page(s)									
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)			
XX/I.	a abaaalal Glad	ulia Carrer A	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		\neg	1	JCB Inc				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 1950 Lake Park Dr Smyrna GA 30080 USA						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				1st.	No. 2						
TO BE FILED WITH:											
Lawerence Denney Secretary of State PO Box 83720					No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or op		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				1	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the orrect statement in accordance with S			
	Identif	y any rule, ratemaking decisi	Dn procurement		Electronically signed		1/17/2018	
5	contrac	et bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or		obbyist signature		Date	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	mployer No. 4 signature		Date	