Rev. 12/2016

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elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

	LOBBYIST	REPORT	<b>FORM</b>
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**LOBBYISTS** 

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To Be Filed By:

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18 JAN 11 PM 03:15

SECRETARY OF STATE STATE OF IDAHO

ENT SEAL	State of Idaho
2	Lawerence Denn
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Secretary of Sta

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Mackey 1/11/2018 year ending 5076 N Samson Ave Boise, ID 83704 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$194.96 \$ \$194.96 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$105.50 \$105.50 \$0.00 Telephone \$206.19 \$0.00 \$206.19 Other Expenses or Services \$38.08 \$38.08 \$0.00 **Total** \$ \$544.73 \$\_\$0.00 \$ \$544.73 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) NAIFA Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Filing deadline: Annual report is due on January 31st. United Heritage Financial Group Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 7777 Meridian ID 83680 USA TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subject (from t	or Ho the L		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the prect statement in accordance with Stat		
				∫ Er	nployer No. 4 signature		Date

# Rev. 12/2016

## State of Idaho Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

**ANNUAL** 

☐ SEMI-ANNUAL

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

John Mackey
5076 N Samson Ave
Boise, ID 83704

Date prepared
1/11/2018

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 2017

	, ID 83704								(Mo.)	_ (Dary)	(Yr.)
									12	31	2017
Item 1	Totals	of all reportal	ole expenditures made o	r incurred l	by Lobb	yist or b	y Lobbyist's Empl	oyer on behalf o	of Lobbyi	st's Employ	yer.
						ibuted by each empl	oyer ( <b>Identify e</b> n	aployers, e	inder		
					Employer N	mployer No. 3 Employer No. 4					
Entertai Food ar	inment nd Refreshme	ent	\$ <u>194.96</u>	s_0.00	1	s_	194.96	s		s	
Living	Accommodat	tions	0.00	0.00			0.00		-		
Adverti	sing		0.00	0.00	1		0.00				
Travel			105.50	0.00		_	105.50		.		
Telepho	one		206.19	0.00		_	206.19				
Other E	expenses or S	ervices	38.08	0.00	<u> </u>		38.08				
	110	Total	s_544.73	s_\$0.0	00	s_	<b>\$</b> 544.73	s		\$	
*When	the number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to b	e filed a t	otal amount for all e	mployers should l	be entered	on Page 1.	
The totals of each expenditure of more than one hundred ten dollars (							or a legislator, oth	er holder of put	olic offi ce	, executive	offi
Item- cials and member(s) of their household.					γ	Names of Legislators, Public and Executive Officials					
2 Date Place					A	mount	and Household Members in Group				
							į				
				•							
Continued on attached page(s)											
INSTRUCTIONS					Item 3	E	Employer(s) Name(s) and Address(es)				
NA					NAIFA Idaho						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. I 55 SW 5th Ave Ste 100 Meridian ID 83642 USA						
Filing deadline: Annual report is due on January 31st.				United Heritage Financial Group							
Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:				No. 2 PO Box 7777 Meridian ID 83680 USA							
'0	BE FILEU V		erence Denney								
		Sec	retary of State			No. 3					
			D Box 83720 ID 83720-0080								
	74	election	s@sos.idaho.gov	2202		No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282						j					

ltem		ect matter of proposed legislat		1	LEGISLATIVE SUE	HECT	IDENTIFICATION
4			legislative activity in which	١.,			California
i	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horuculture,	17	, , , , , , , , , , , , , , , , , , , ,
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
			and occurrent realise.	02	Amusements, games, athletics		insurance, hospitals
20		R.S.25427, H.B.1075			and sports	18	Higher education
		H.B.1048, S.B.1040		03	Banking, finance, credit and	19	Housing, construction, codes
		H.B.163, H.B.162		١	investments	20	Insurance (excluding health
		H.B.103, H.B.102		04	Children, minors, youth,		insurance)
		H.B.101, H.B.100			senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		l		07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
		1		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
		ł			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
		1		1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				Ī	taxation, revenue, budget,	28	Social insurance, unemployment
		İ		1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
		]		15	Government, special districts	30	Utilities, communications,
		1	1	16	Government, state		televisions, radio, newspaper,
		1		1			power, CATV, gas
		ì		1		31	Other (please specify)
				i			
				_			
				C	ERTIFICATION: I hereby certify the	at the al	pove is a true, complete and
		1		C	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.
		ŧ.		_			
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				١.			4/44/0040
					Electronically signed		1/11/2018
Item		fy any rule, ratemaking decisi		L	obbyist signature		Date
5		ct bid or bid process, financia					
	bond	obbyist was supporting or op	posing.	1			
				E	nployer No. 1 signature		Date /
				1	T + I + I + I + I + I + I + I + I + I +		uli lia
					Jack. Wind		7/ 4 // 8
				1	ngloyer No. 2 signature		Date
			•		<b>A</b>		
				E E	mployer No. 3 signature		Date
				] <u>E</u>	mployer No. 4 signature		Date