Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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					(See	c. 67-66	19)	S	STATE	OF ID	AHO
			arly in black ink)								
T 11 :			t bottom of page			ID-4-				1	
	•	ermanent busine	ss address			Date prepared Period covered					
	an W Rich ox 2076	ards Jr				1/8/	2018		/	year endi	ng
	e, ID 83701								<u> </u>	<i>(</i> D)	ar.
DOISC	, ID 007 0 I								(Mo.)	(Day)	(Yr.)
									12	31	2017
Item 1	Totals	s of all reportal	ble expenditures made of		-	-		-	-		yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	o Not Have to b		All Employers	Emplo	yer No.	p. 1 Employer No. 2 Employer		Employer No.	. 3	Employer	No. 4
Enterta	inment										
	nd Refreshme	ent	\$_\$181.00	\$_\$59	.00	\ \\$_	\$0.00	\$_\$6.00	\$	\$0.00	
Living	Accommoda	tions	\$0.00	\$0.0	00	_	\$0.00	_\$0.00	-	\$0.00	
Adverti	ising		\$0.00	\$0.0	00	_	\$0.00	\$0.00	-	\$0.00	
Travel			\$0.00	\$0.0	00	_	\$0.00	_\$0.00	-	\$0.00	
Telepho	one		\$0.00	\$0.0	00	_	\$0.00	_\$0.00	_	\$0.00	
Other E	Expenses or S	ervices	\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00	
		Total	\$ \$181.00	\$ \$59	00	s	\$0.00	\$ \$6.00	8	\$0.00	
			7	+ <u> </u>	100		Ψ0100	+ VOIOO	`	_Ψ0100	
*When t			re reporting for requires m	-						-	
_		of each expend ember(s) of the	iture of more than one heir household	nundred ten	dollars	s (\$110) f	or a legislator, oth	ner holder of publi	c offi ce,	executive	e offi
Item-		emocr(s) or un						f Legislators, Public			ials
	Date		Place		A	mount		and Household Men	abers in G	roup	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Е	mployer(s) Name(s)	and Addr	ress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	n		Allstate Insurance	Company			
***	o should life		-6617 Idaho Code	ilder Section	11	No. 1	18911 Northcreek	Pkwy #301 Bothel	II WA 980)11 USA	
Fili	ng deadline:	Annual report	is due on January 31st.				American Family I	nsurance			
		Executive Lol	obyist semi-annual repo		31st.	No. 2	•	d Englewood CO 8	30112 U.S	SA	
TO	TO BE FILED WITH: Lawerence Denney			<u> </u>	, o . o mondian biv			`			
		Secre	etary of State			No. 3	Associated Logge	rs Exchange			
			Box 83720 ID 83720-0080			PO Box 16410 Boise ID 83715 USA					
	TNI.	elections	s@sos.idaho.gov	200		No. 4 Farm Bureau Mutual Insurance Company					
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282			Form Durage Michael Incurance Company								

275 Tierra Vista Dr Pocatello ID 83201 USA

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			legislative activity in which		~	~ .	~
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
11, 10		H.B. 1078, H.B. 1077		1 02	and sports	18	Higher education
	•	H.B. 1075, H.B. 1067		03	Banking, finance, credit and	19	Housing, construction, codes
17, 20	U	H.B. 1058, S.B. 1048		03	investments	20	Insurance (excluding health
28		H.B. 244, H.B. 221		04	Children, minors, youth,	20	insurance)
		H.B. 177, H.B. 163		04	senior citizens	21	Labor, salaries and wages,
		H.B. 162, H.B. 102		05	Church and religion	21	collective bargaining
		H.B. 101, H.B. 100		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 97, H.B. 1		07	Ecology, environment, pollution,		judges, crimes, prisons
				**	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	lv 1				Electronically signed		1/8/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
					IG		1/8/2018
					nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Morgan W Richards Jr PO Box 2076 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$54.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$54.00
No.6	\$62.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$62.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Insurance Guaranty Association 1720 S Bellaire St #408 Denver CO 80222 USA		
No.6	NCCI Holdings Inc 901 Peninsula Corporate Circle Boca Raton FL 33487 USA		
No.7	Workers Compensation Exchange PO Box 359 Lewiston ID 83501 USA		

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LOBBYIST I	REPORT	FORM
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9	Lawerence D
S 5	Secretary of

LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

	Se	ee instructions at	t bottom of page									
Lobbyist	's name and pe	ermanent busines	ss address			Da	te pre	epared	•	Period co	overed	
	an W Richa	ards Jr				1/	/8/2	018			year endi	ng
	ox 2076									🕒		
Boise	, ID 83701									(Mo.)	(Day)	(Yr.)
										12	31	2017
Item 1	Totals	of all reportab	ole expenditures made o									yer.
	tegory of Exp rsed Personal Li		*Total Amount for	Proportion Item 3, at				uted by each empl	oyer (Identify e	mployers,	under	
Expense		obbying Activity	All Employers	Employ	yer No.	1	E	Employer No. 2	Employer 1	No. 3	Employe	r No. 4
Entertai	nment											
	d Refreshme	nt	\$ <u>\$181.00</u>	\$_\$59	.00		\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	ne		\$0.00	\$0.0	00							
Other E	xpenses or So	ervices	\$0.00	\$0.0	00							
		Total	\$ \$181.00	\$ \$59	00		\$		\$		\$	
		Total	Ψ Ψ101.00	_ Ψ <u>ΨΟΘ</u>	.00		Ψ		Ψ		Ψ	
*When t	he number of e	employers you a	re reporting for requires m	ultiple L-2 fo	orms to b	be filed	a tota	al amount for all e	mployers should	be entered	on Page 1.	
			iture of more than one h	nundred ten	dollars	(\$110) for	a legislator, oth	er holder of pul	blic offi c	e, executivo	e offi
Item-	cials and me	ember(s) of the	eir household.					Names of	Legislators, Pub	lic and Eve	ecutive Offic	iale
2	Date		Place		A	mount			and Household M			1015
√ C	ontinued on at	tached page(s)										
		INST	RUCTIONS			Iter 3		Er	mployer(s) Name	(s) and Ado	dress(es)	
Who	should file	this form: A	ny lobbyist registered u	nder Section	1	No. 1		state Insurance	Company			
			-6617 Idaho Code			No. 1 18911 Northcreek Pkwy #301 Bothell WA 98011 USA						
Filir			is due on January 31st.		31ct	No. 2						
TO I	BE FILED W	ITH:		it due sury .	J 1 3t.	110. 2						
			rence Denney									
			etary of State Box 83720			No. 3	•					
		Boise,	ID 83720-0080									
	D1		@sos.idaho.gov	222		No. 4	ļ					
	Phone	t. (208) 334 - 2	852 Fax: (208) 334-2	.282		1						

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
			and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 1	•	H.B. 1078, H.B. 1077			and sports	18	Higher education
17, 2		H.B. 1075, H.B. 1067 H.B. 1058, S.B. 1048		03	Banking, finance, credit and	19	Housing, construction, codes
28					investments	20	Insurance (excluding health
		H.B. 244, H.B. 221 H.B. 177, H.B. 163		04	Children, minors, youth,		insurance)
		H.B. 162, H.B. 102		0.5	senior citizens	21	Labor, salaries and wages,
		H.B. 101, H.B. 100		05	Church and religion		collective bargaining
		H.B. 97, H.B. 1		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1.1	minority affairs Government, financing,	27	and mining products
				11	taxation, revenue, budget,	27	Public lands, parks, recreation
					, , ,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance,
				12		20	workmen's compensation Transportation, highways,
				13	Government, federal	29	streets and roads
				14	Government, municipal	20	
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify th		
				co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				_			
	lv 1				Electronically signed		1/8/2018
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.		JH		1/8/2018
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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	-	ermanent busines	ss address			- 1	e prepared	<u>'</u>	Period o	covered	
	an W Richa ox 2076	ards Jr				1/	8/2018		•	year endi	ng
	, ID 83701								(Mo.)	(Day)	(Yr.)
									12	31	2017
Item											
1			ole expenditures made of								yer.
Reimbu Expense	s Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom o	of page		1			
Do	Not Have to be	Reported		Emplo	yer No. 1		Employer No. 2	Employer N	Io. 3	Employer	No. 4
Entertai Food ar	nment id Refreshme	ent	\$ <u>\$181.00</u>	\$_\$54	.00		\$	_ \$		\$	
Living A	Accommodat	ions	\$0.00	\$0.0	00			_			
Adverti	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00			_			
Telepho	one		\$0.00	\$0.0	00						
Other E	xpenses or S	ervices	\$0.00	\$0.0	00			_			
		Total	\$_\$181.00	\$ \$54	.00		\$	\$		\$	
*When t			re reporting for requires miture of more than one l	-						_	offi
Item-		ember(s) of the		nunarea ten	donars ((Φ110)					
2	Date		Place	Amo		Names of Legislators, Public and Executiv Amount and Household Members in Grou					ials
V	Continued on at	tached page(s)									
		INST	RUCTIONS			Iten 3	n E	Employer(s) Name(s) and Address(es)			
Who	should file	this form. At	ny lobbyist registered u	nder Section	n		Idaho Insurance G	Guaranty Associa	ition		
,,,,,,,	o should life		-6617 Idaho Code	naci Section		No. 1 1720 S Bellaire St #408 Denver CO 80222 USA					
Filiı			is due on January 31st.		21	N .					
TO	BE FILED W		obyist semi-annual repo	ort due July !	oist.	No. 2					
	,,	Lawe	rence Denney		Ī						
			etary of State Box 83720			No. 3					
		Boise,	ID 83720-0080		ŀ						
	Phone		s@sos.idaho.gov 852 Fax: (208) 334-2	2282		No. 4					

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
Item			legislative activity in which							
4		obbyist was supporting or op	•	Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
11, 1	6	H.B. 1078, H.B. 1077			and sports	18	Higher education			
17, 2		H.B. 1075, H.B. 1067		03	Banking, finance, credit and	19	Housing, construction, codes			
28	_	H.B. 1058, S.B. 1048		ĺ	investments	20	Insurance (excluding health			
20		H.B. 244, H.B. 221		04	Children, minors, youth,		insurance)			
		H.B. 177, H.B. 163			senior citizens	21	Labor, salaries and wages,			
		H.B. 162, H.B. 102		05	Church and religion		collective bargaining			
		H.B. 101, H.B. 100		06	Consumer affairs	22	Law enforcement, courts,			
		H.B. 97, H.B. 1		07	Ecology, environment, pollution,		judges, crimes, prisons			
				ĺ	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting.		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				1,,	appropriations, bids, fees, funds		insurance, public assistance.			
				12	Government, county	30	workmen's compensation			
				13	Government, federal	29	Transportation, highways.			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas Other (please specify)			
						31	Other (please specify)			
				1	ERTIFICATION: 1 hereby certify the		•			
				_						
	le to all			·	lectronically signed		1/8/2018			
Item	ŧ	y any rule, ratemaking decision of bid or bid process, financial	•	Lo	obbyist signature		Date			
5	!	obbyist was supporting or opp		F	PRJ		1/9/2018			
				En	nployer No. 1 signature		Date			
				En	nployer No. 2 signature		Date			
				En	nployer No 3 signature		Date			
			, , , , , , , , , , , , , , , , , , , ,	En	nployer No. 4 signature		Date			

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Insurance Guaranty Association 1720 S Bellaire St #408 Denver CO 80222 USA		
No.6	NCCI Holdings Inc 901 Peninsula Corporate Circle Boca Raton FL 33487 USA	TODO TI JOHNSON	4/20/2018
No.7	Workers Compensation Exchange PO Box 359 Lewiston ID 83501 USA		
			PARTIE IN THE STATE OF THE STAT