Rev. 12/2016

7624

Secretary of State

LOBBYIST	REPORT	FORM
LODDINI	TILL OILL	

LOBBYISTS

(Sec. 67-6619)

1	AN	N	[] A	I

To Be Filed By:

7	SEM	T-A	INN	IAI

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	TELISE ONLY

18 JAN 29 PM 01:06

SECRETARY OF STATE STATE OF IDAHO

State of Idaho Lawerence Denney

			rly in black ink) t bottom of page								
Patric 661 S	's name and perma k Jerome Ko s Rivershore I	le	ss address				te prepared 29/2018	·	Period o	year endir	ng
Eagle	, ID 83616								(Mo.)	(Day)	(Yr.)
									12	31	2017
Item 1	Totals of	all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	vist's Emplo	yer.
Reimbu	tegory of Expensions of Expensions described Personal Living September 2015	g and Travel	*Total Amount for All Employers	Proportion Item 3, at		ounts contributed by each employer (Identify a of page.)		loyer (Identify e	y employers, under		
	Not Have to be Re		1 3	Emplo	yer No. 1	1	Employer No. 2	Employer 1	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshment		\$ <u>\$14,830.40</u>	\$_\$14	,830.4	.0	\$	\$		\$	
Living A	Accommodation	S	\$0.00	\$0.0	00						
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00			-			
Telepho	ne		\$0.00	\$0.0	00			-			
Other E	xpenses or Serv	ices	\$0.00	\$0.0	00			-			
		Total	\$ \$14,830.40	\$ \$14	.830.4	0	\$	\$		\$	
*When t	_		re reporting for requires m iture of more than one h	-						_	offi
Item-	cials and meml				donars	(Φ110					
2	Date		Place		An	nount		f Legislators, Pub and Household M			als
										•	
	ontinued on attacl	hed page(s)									
		INST	RUCTIONS			Itei 3		mployer(s) Name	(s) and Ac	ldress(es)	
Who	should file thi	s form: An	ny lobbyist registered u	nder Section	n	No. 1	Idaho Potato Comm	nission			
			-6617 Idaho Code			NO. 1	661 S Rivershore La	ane Suite 230 E	agle ID 8	3616 USA	
	Ex	ecutive Lob	is due on January 31st. Obyist semi-annual repo		31st.	No. 2					
ТО І	BE FILED WIT		rence Denney								
		Secre PO	etary of State Box 83720			No. 3					
	Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282										

Ti	Subje	ect matter of proposed legislat	ion, the number of the Senate	e LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or op		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1, 16					and sports	18	Higher education	
., .				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs	27	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	2)	streets and roads	
				15	Government, manicipal Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Go verminem, suite		power, CATV, gas	
						31	Other (please specify)	
				1	ERTIFICATION: I hereby certify the brrect statement in accordance with S		, 1	
	Idontif	y any rule, ratemaking decisi	an area area and	_	Electronically signed		1/29/2018	
5	contrac	et bid or bid process, financial obbyist was supporting or oppositions of the control of the con	services agreement or	_ L	obbyist signature		Date	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	



State of Idaho Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM ✓ ANNUAL

☐ SEMI-ANNUAL

To Be Filed By

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

18.14 30 PH 1:26

STATE OF STATE

			bottom of page											
Lobbyist's name and permanent business address								repared Period covered						
	k Kole Rivershor	0 000				1/2	29/2	/2018				year ending		
	, ID 83616					1					(Mo.)	(Day)	(Yr.)	
	,,											1	1	
											12	31	2017	
item 1	Totals	of all reportal	ole expenditures made o	r incurred b	y Lobb	yist or	by L	obbyist's Empl	oyer on b	chalf o	f Lobbyi	st's Empk	yer.	
	ntegory of Ex	penditure		Proportion	ste amou	mts con	ntribut	ed by each empl	oyer (iden	tify em	ployers,	under		
	ursed Personal Li	ving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom (of page	<u>-)</u>							
	n Net Have to be		All Elipioyers	Employ	Employer No. 1 Employer No. 2 Employe						No. 3 Employer No. 4			
Enterta	inment													
Food at	nd Refreshme	nt	s <u>14830.40</u>	\$_148	30.40		s		S			S		
Living	Accommodat	ions	0.00	0.00	L] .								
Adverti	ising		0.00	0.00										
Travel			0.00	0.00	1		4							
Telepho	one		0.00	0.00	<u> </u>									
•	Expenses or S	ervices	0.00	0.00		_								
		T-4-1	s_14830.40		920.4	_	s		s			s		
		Total	3 14630.40	S_\$14	.03U.4	_			•			•		
•When			i re reporting for requires m											
			liture of more than one	hundred ten	dollars	(\$110)) for	a legislator, oth	er holder	of pub	lic offi c	e, executiv	e offi	
ltem-	cials and m	ember(s) of th	eir household.					Names of	Legislator	s Publ	c and Exc	cutive Offi	cials	
2	Date		Place		Ar	nount		Names of Legislators, Public and Executive Officials and Household Members in Group						
							- 1							
	(makad aaada)												
لللم	Continued on a	ttached page(s)			<u> </u>	Ite				N	-> 4 4 4	ld(a-)		
		INST	TRUCTIONS			3		E	mployer(s)	Name	s) and Ad	GT C35(C3)		
w	o should file	this form: A	ny lobbyist registered u	inder Section	n	Ideho Potato Commission								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 661 S Rivershore Lane Suite 230 Eagle ID 83616 USA									
Fil	ing deadline:	Annual repor	t is due on January 31st	.										
Executive Lobbyist semi-annual report due July 31st.				No. 2	2									
TO	BE FILED V	VITH:				\vdash								
Lawerence Denney Secretary of State					No. 3	3								
			retary of State D Box 83720											
			, ID 83720-0080			N- 4								
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	•								

10	Subje	et matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
ltem	or Ha	use Bill, Resolution or other	legislative activity in which					
•	the La	obbyist was supporting or op-	posing.	Cede	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	abic)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1, 16				i	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				l	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
	1			05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				1	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and services	
				09	Elections, campaigns, voting,	26	Natural resources, forest and	
				10	political parties	20	forest products, fisheries, mining	
			ŀ	16	Equal rights, civil rights, minority affairs		and mining products	
				l n	Government, financing.	27	Public lands, parks, recreation	
				''	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
				i i		31	Other (please specify)	
				ı				
				1				
				-				
					ERTIFICATION: I heroby certify the			
				٥ ا	orrect statement in accordance with	Section 6	7-6624 Idahe Code.	
				I -				
				1				
				1.	~		4 20 20 4 2	
		<u> </u>		-	Electronically signed		1/29/2018	
Item		fy any rule, retemaking decisi		J	Obbycist signature	_	Date	
5		ct bid or bid process, financia		`	// () N \		1/20/10	
	bond I	obbyist was supporting or op	posing.	4	ful ~ 1		7/2/11%	
				E	mployer No. 1 signature		Date	
					.,.		•	
				I _				
				E	mployer No. 2 signature		Date	
				_				
				E	mployer No. 3 signature		Date	
				ء ل	imployer No. 4 signature		Date	
							_	