Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | <b>REPORT</b> | <b>FORM</b> |
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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**SECRETARY OF STATE** STATE OF IDAHO

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|                     |                                    | Type or print clear                      |   |               |           |        |                        |             |                |              |                        |
|---------------------|------------------------------------|--|---|---------------|-----------|--------|------------------------|-------------|----------------|--------------|------------------------|
| Aman<br>Allian      | 's name and p                      | ermanent busine<br>omery<br>nvestors U.S | ss address  |               |           |        | te prepared<br>/4/2018 |             | Period (M      | (o.) (Da     | ending  y) (Yr.)  2017 |
| Item<br>1           | Totals                             | s of all reportal                        | ole expenditures made o   | or incurred b | y Lobb    | yist o | r by Lobbyist's E      | mployer on  | behalf of Lot  | byist's Em   | ployer.                |
| Reimbu<br>Expense   | s Pertaining to I                  | Living and Travel Lobbying Activity      | *Total Amount for<br>All Employers                                    | Item 3, at    | bottom    | of pag |                        |             |                | ·            |                        |
|                     | Not Have to b                      | e Reported                               |   | Emplo         | yer No. 1 | l      | Employer No.           | 2 Em        | ployer No. 3   | Empl         | oyer No. 4             |
| Entertai<br>Food ar | nment<br>id Refreshm               | ent                                      | \$_\$71.50  | \$_\$71       | .50       |        | \$                     | \$          |                | _   \$       |                        |
| Living 1            | Accommoda                          | tions                                    | \$0.00  | \$0.0         | 00        |        |                        |             |                | _            |                        |
| Adverti             | sing                               |  | \$0.00  | \$0.0         | 00        |        |                        |             |                | _            |                        |
| Travel              |                                    |  | \$0.00  | \$0.0         | 00        |        |                        |             |                | _            |                        |
| Telepho             | one                                |  | \$0.00  | \$0.0         | 00        |        |                        |             |                | _            |                        |
| Other E             | xpenses or S                       | Services                                 | \$0.00  | \$0.0         | 00        |        |                        |             |                | _            |                        |
|                     |                                    | Total                                    | \$_\$71.50  | \$_\$71       | .50       |        | \$                     | \$          |                | _ \$         |                        |
| *When t             | The totals of                      |  | re reporting for requires m<br>iture of more than one beir household. | -             |           |        | ) for a legislator,    | other holde |                | fi ce, execu | itive offi             |
| 2                   | Date                               |  | Place   |               | An        | nount  | T (unit                |             | ehold Members  |              | , incluis              |
|                     | Continued on a                     | ttached page(s)                          |   |               |           |        |                        |             |                |              |                        |
|                     |                                    | INST                                     | RUCTIONS  |               |           | Ite:   |                        | Employer(s  | s) Name(s) and | Address(es)  | ı                      |
| Who                 | o should file                      |  | ny lobbyist registered un<br>-6617 Idaho Code                         | nder Section  | 1         | No. 1  | AllianzGlobal Inv      |             |                | o CA 9210°   | 1 USA                  |
|                     | n <b>g deadline:</b><br>BE FILED W | Executive Lob                            | is due on January 31st.<br>obyist semi-annual repo                    |               | 31st.     | No. 2  |                        |             |                |              |                        |
| 101                 | SETTEED V                          | Lawe<br>Secr<br>PO                       | erence Denney<br>etary of State<br>Box 83720                          |               |           | No. 3  | i                      |             |                |              |                        |
|                     | Phoi                               | elections                                | ID 83720-0080<br>s@sos.idaho.gov<br>852 Fax: (208) 334-2              | 2282          |           | No. 4  |                        |             |                |              |                        |

| Item      | Subje  | ect matter of proposed legislat  | ion, the number of the Senate                |      | LEGISLATIVE SUE  | BJECT | IDENTIFICATION                     |
|-----------|--------|--|--|------|--|-------|------------------------------------|
| 4         |        | ouse Bill, Resolution or other   |  |      |  |       |                                    |
| 7         | the L  | obbyist was supporting or opp  | posing.                                      | Code | Subject  | Code  | Subject                            |
| Subject   | Codo   | Bill, Resolution or Other  | Ampropriation Dill Number                    | 01   | Agriculture, horticulture,   | 17    | Health service, medicine, drugs    |
| (from t   |        | -  | Appropriation Bill Number and Section Number |      | farming, and livestock   |       | and controlled substances, health  |
| (110111)  | .abie) | Legislative Ident. Number  | and Section Number                           | 02   | Amusements, games, athletics   |       | insurance, hospitals               |
|           |        |  |  |      | and sports   | 18    | Higher education                   |
|           |        |  |  | 03   | Banking, finance, credit and   | 19    | Housing, construction, codes       |
|           |        |  |  |      | investments  | 20    | Insurance (excluding health        |
|           |        |  |  | 04   | Children, minors, youth,   |       | insurance)                         |
|           |        |  |  |      | senior citizens  | 21    | Labor, salaries and wages,         |
|           |        |  |  | 05   | Church and religion  |       | collective bargaining              |
|           |        |  |  | 06   | Consumer affairs   | 22    | Law enforcement, courts,           |
|           |        |  |  | 07   | Ecology, environment, pollution,   |       | judges, crimes, prisons            |
|           |        |  |  |      | conservation, zoning, land and   | 23    | License, permits                   |
|           |        |  |  |      | water use  | 24    | Liquor                             |
|           |        |  |  | 08   | Education  | 25    | Manufacturing, distribution and    |
|           |        |  |  | 09   | Elections, campaigns, voting,  | 2.6   | services                           |
|           |        |  |  |      | political parties  | 26    | Natural resources, forest and      |
|           |        |  |  | 10   | Equal rights, civil rights,  |       | forest products, fisheries, mining |
|           |        |  |  | l    | minority affairs   | 2.7   | and mining products                |
|           |        |  |  | 11   | Government, financing,   | 27    | Public lands, parks, recreation    |
|           |        |  |  |      | taxation, revenue, budget,   | 28    | Social insurance, unemployment     |
|           |        |  |  | 1.0  | appropriations, bids, fees, funds  |       | insurance, public assistance,      |
|           |        |  |  | 12   | Government, county   | 20    | workmen's compensation             |
|           |        |  |  | 13   | Government, federal  | 29    | Transportation, highways,          |
|           |        |  |  | 14   | Government, municipal  | 20    | streets and roads                  |
|           |        |  |  | 15   | Government, special districts  | 30    | Utilities, communications,         |
|           |        |  |  | 16   | Government, state  |       | televisions, radio, newspaper,     |
|           |        |  |  |      |  | 2.1   | power, CATV, gas                   |
|           |        |  |  |      |  | 31    | Other (please specify)             |
|           |        |  |  |      | ERTIFICATION: I hereby certify the orrect statement in accordance with S |       |                                    |
|           | l      |  |  | _    | Electronically signed  |       | 1/4/2018                           |
| Item<br>5 | contra | y any rule, ratemaking decision<br>of bid or bid process, financial<br>obbyist was supporting or opp | l services agreement or                      | L    | obbyist signature  |       | Date                               |
|           |        | g current and potentia<br>nvestment products.  | I investments in                             | Er   | nployer No. 1 signature  |       | Date                               |
|           |        |  |  | Er   | mployer No. 2 signature  |       | Date                               |
|           |        |  |  | Er   | nployer No. 3 signature  |       | Date                               |
|           |        |  |  | Er   | nployer No. 4 signature  |       | Date                               |

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## State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | <b>REPORT</b> | <b>FORM</b> |
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Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: L-2

**LOBBYISTS** (Sec. 67-6619) 18 JAN 05 AM 11:15

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Amanda Montgomery 1/4/2018 year ending Allianz Global Investors U.S. LLC San Diego, CA 92101 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$71.50 \$\_\$71.50 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$71.50 \$\_\$71.50 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) AllianzGlobal Investors U.S. LLC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 600 West Broadway, 29th Floor San Diego CA 92101 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

| Item                   | Subject matter of proposed legisl   |  | LEGISLATIVE S   | UBJECT                             | IDENTIFICATION  |
|------------------------|---|--|---|------------------------------------|---|
| Item 4 Subject (from t | or House Bill, Resolution or oth<br>the Lobbyist was supporting or of<br>Code   Bill, Resolution or Other | er legislative activity in which pposing.  Appropriation Bill Number | Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior citizens  05 Church and religion  06 Consumer affairs  07 Ecology, environment, pollution, conservation, zoning, land and water use  08 Education  09 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, gederal  14 Government, municipal  15 Government, special districts  16 Government, state | Code<br>17<br>18<br>19<br>20<br>21 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
|                        | Identify any rule, ratemaking deci  | sion progurament   | CERTIFICATION: I hereby certify correct statement in accordance with  |                                    | 7-6624 <b>Idaho Code.</b> 1/4/2018  |
| Item<br>5              | contract bid or bid process, financ   | al services agreement or   | Lobbyist signature  |                                    | Date  |
|                        | bond lobbyist was supporting or o   | pposing.   | CJ  |                                    | 1/5/2018  |
|                        | orting current and potenti<br>zGI investment products   | al investments in  | Employer No. 1 signature  |                                    | Date  |
|                        |   |  | Employer No. 2 signature  |                                    | Date  |
|                        |   |  | Employer No. 3 signature  |                                    | Date  |
|                        |   |  |   |                                    |   |