Rev. 12/2016

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State of Idaho

Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

18 JAN 31 AM 11:24 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Rialin Flores 1/31/2018 year ending PO Box 2802 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$925.72 \$_\$925.72 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$925.72 \$ \$925.72 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Conservation Voters for Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 2802 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION			
Item		ouse Bill, Resolution or other								
4		obbyist was supporting or op		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				1	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				"	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION: I hereby certify the orrect statement in accordance with S					
	Identif	y any rule, ratemaking decisi	Dn procurement		Electronically signed		1/31/2018			
5	contrac	et bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or		obbyist signature		Date			
				Er	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
				Er	mployer No. 4 signature		Date			

Rev. 12/2016

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Lawerence Denney

	OBBYIST	REPORT	FORM
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18 JAN 31 AM 11:28

SECRETARY OF STATE STATE OF IDAHO

State of Idaho Secretary of State

	L-2	LOBBYISTS (Sec. 67-6619)
(Type or print clearly in black ink)		
See instructions at bottom of page		
Lobbyist's name and permanent business address		Date prepa

	See instructions a	t bottom of page								
Lobbyist	obbyist's name and permanent business address				Date prepared Pe			Period covered		
	Flores				1/31/2018			year ending		
	ox 2802 , ID 83701									
DOISE	, 10 03701							(Mo.)	(Day)	(Yr.)
								12	31	2017
Item 1	Totals of all reportal	ble expenditures made	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amou All Employ		*Total Amount for	Proportion Item 3, at			uted by each emplo	oyer (Identify en	nployers,	under	
	Not Have to be Reported	All Employers	Emplo	yer No. 1	I	Employer No. 2	Employer N	To. 3	Employe	r No. 4
Entertai										
	d Refreshment	\$ \$925.72	_ \$\$92	5.72	_ \$_		. \$		\$	
Living 1	Accommodations	\$0.00	\$0.0	00	_ -					
Adverti	sing	\$0.00	\$0.0	00	_ _					
Travel		\$0.00	\$0.0	00	_					
Telepho	ne	\$0.00	\$0.0	00	_ _					
Other E	xpenses or Services	\$0.00	\$0.0	00	_					
Total \$_\$925.72 \$			_ \$_\$92	\$_\$925.72			\$			
*When t	he number of employers you a	 are reporting for requires n	 nultiple L-2 fo	orms to be	filed a tot	al amount for all e	 mplovers should b	e entered	on Page 1.	
	The totals of each expend	iture of more than one	-						_	e offi
Item-	cials and member(s) of th	eir household.				N	X:-1-4 Db-1	: 4 F	ti Off -	:-1-
2	Date	Place		Amo	Amount Names of Legislators, Public and Executive Officia Amount and Household Members in Group				iais	
	ontinued on attached page(s)									
INSTRUCTIONS				Item 3	Employer(s) Name(s) and Address(es)					
Wh	should file this form. A	ny lohbyist registered u	ındar Saction			nservation Voters	for Idaho			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 PO Box 2802 Boise ID 83701 USA						
Filir	ng deadline: Annual report Executive Lol	t is due on January 31st bbyist semi-annual repo		31st.	No. 2					
TO I	BE FILED WITH:	_		-						
	Secr	retary of State O Box 83720			No. 3					
	Boise, election	ID 83720-0080 s@sos.idaho.gov	2202		No. 4					
I	Phone: (208) 334-2852 Fax: (208) 334-2282									

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4	or House Bill, Resolution or other legislative activity in which							
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from table) Legislative Ident. Number and Section Number		02	farming, and livestock		and controlled substances, health			
(Hom	tuoic)	Degistative racit. I tailieer	una section i tambér	02	Amusements, games, athletics	1.0	insurance, hospitals	
				02	and sports Banking, finance, credit and	18	Higher education	
				03	investments	19 20	Housing, construction, codes	
				04	Children, minors, youth,	20	Insurance (excluding health insurance)	
				04	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	2.1	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
				**	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the prect statement in accordance with S			
	T34:6				Electronically signed		1/31/2018	
Item 5	Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or			L	obbyist signature		Date	
	bond lobbyist was supporting or opposing.		. F	RF		1/31/2018		
				_	mployer No. 1 signature		Date	
				Er	mployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	