| See instructions Lobbyist's name and permanent busin | conney State early in black: ink) at bottom of page | L-2 () | .OBBYI: Sec. 67-0 | SEMI-A STS 5619) te preparec | NNUAL ST | Π | H : F - 5 D A HI (0) (0) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | POR OFFICE USE ONLY 09 AIL 0 2-4 8 D | |
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| Idaho Farm PO Box 4848 Pocastello, 10 83 | | | 0113113018 | | | (Mo.) (Day) (Yr) | | | |
| Item I Category of Expenditure Reimbursed Pertonal Living and Travel Expenses Pentainke to Lobbying Activity | bbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. nounts contributed by each employer (Identify employers, under om of page.) | | | | | | | | |
| Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total | s \$0.00 | Employer N | | S | | Employer N S | | Employer No. 4 \$ | |
| *When the number of employers you : Item- 2 Date | diture of more than one l | - | | | gislator, oth Names of | | blic offic | ce, executive officials | |
| Continued on attached page(s) | RUCTIONS | | lien 3 | | | player(s) Nam e (s | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No.1 PO BOX 4848 Paratello, 12 83205 No.2 No.3 | | | | | |

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| <u> </u> | Cubiest matter of monored logister | ing the sumber of the Casara | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|---|---|-------------------------------|---|--|--|--|--|--|--|--|
| Etem | bic) Legislative klent. Number H1, H26, H72 H 82, H59, H72 H 76, H82, H140, H 155, H 162, H 140, H 155, H 162, H 140, H 169, H 170, H 11, H 207, H21, H 230, H 276, H 292 S1009, S1044 | legislative activity in which | Ceeda 0) 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | LEGISLATIVE SUI Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior eitizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, tospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, etimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workment's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | |
| Item Identify any rule, ratemaking decision, procurement. 5 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | | | | ERTIFICATION: 1 hereby certify th prect statement in accordance with S bbbyist signature <u>MOLIPE A BUCHA</u> uployer No. 1 signature uployer No. 2 signature uployer No. 3 signature uployer No. 4 signature | ection 6 | 7-6624 Idaho Code. | | | | |
| | | | En | ployer No. 4 signature | | Date | | | | |

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