7686

### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

LOBBYISTS

(Sec. 67-6619)

ANNUA	I
AIIIUA	

To Be Filed By:

L-2

1	SEN	/IT-A	NN	TIAI

Page_	of_	Page(s)
HIS S	PACE FOR O	FFICE USE ONLY

18 JAN 16 AM 08:45

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$<u>\$159.0</u>5 Food and Refreshment \$ \$14,242.38 \$ \$397.53 \$\_\$358.86 \$ \$319.56 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$ \$14,242.38 Total \$ \$358.86 \$ \$159.05 \$ \$319.56 \$ \$397.53 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Alliance of Automobile Manufacturers Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 803 7th Street NW Suite 300 Washington DC 20001 USA Filing deadline: Annual report is due on January 31st. Amazon Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 81226 Seattle WA 98108 USA TO BE FILED WITH: Lawerence Denney Connections Education Secretary of State PO Box 83720 1001 Fleet St 5th Floor Baltimore MD 21202 USA Boise, ID 83720-0080 DaVita HealthCare Partners elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

1423 Pacific Ave Tacoma WA 98402 USA

Item					LEGISLATIVE SUE	JECT	IDENTIFICATION
Item 4  Subject (from 8, 11 16, 1 19, 2 25, 2 27, 2 30	or Ho the Lot Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opj	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Section 2. Electronically signed obbyist signature employer No. 1 signature employer No. 2 signature employer No. 3 signature		ove is a true, complete and
				Er	nployer No. 4 signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Jeremy Pisca 407 W Jefferson Street Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$329.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$329.30
No.6	\$151.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$151.10
No.7	\$4,939.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,939.63
No.8	\$349.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$349.03
No.9	\$358.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$358.93
No.10	\$377.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$377.00
No.11	\$358.94	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$358.94
No.12	\$618.66	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$618.66
No.13	\$52.56	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.56
No.14	\$496.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$496.85
No.15	\$329.29	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$329.29
No.16	\$319.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$319.45
No.17	\$22.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$22.80
No.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.19	\$415.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$415.04
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$12.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12.01
No.22	\$507.35	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$507.35

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$3,369.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,369.44

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Hagadone Hospitality Co		
140.0	PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of REALTORS		
	10116 W Overland Rd Boise ID 83709 USA		
No.7	Idaho Beer & Wine Distributors Association		
	PO Box 863 Boise ID 83701 USA		
No.8	Idaho Building Contractors Association		
140.0	6206 N Discovery Way Ste A Boise ID 83713 USA		
No.9	Idaho Humane Society		
	4775 W Dorman St Boise ID 83705 USA		
No.10	Idaho Outfitters & Guides Association		
	PO Box 95 Boise ID 83701 USA		
No.11	Idaho Physical Therapy Association		
140.11	4220 Bodenheimer St Boise ID 83703 USA		
No.12	International Gamco Inc		
	9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.13	Istation		
	8150 North Central Expressway Suite 2000 Dallas TX 75206 USA		
No.14	Kootenai Health		
	2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.15	Kootenai Tribe of Idaho		
	PO Box 1269 Bonners Ferry ID 83805 USA		
No.16	M3 Eagle		
	4222 E Camelback Rd Ste H100 Phoenix AZ 85018 USA		
No.17	MAXIMUS		
	11419 Sunset Hills Rd Reston VA 20190 USA		
No.18	Melaleuca Inc		
	4609 West 65 South Idaho Falls ID 83402 USA		

No.19	Newspaper Association of Idaho	
	407 W Jefferson St Boise ID 83702 USA	
No.20	Novartis Pharmaceuticals Corporation	
	One Health Plaza Bldg 701/433 East Hanover NJ 07936 USA	
No.21	Pharmaceutical Research & Manufacturers Association	
140.21	3140 Maringo Rd SE Olympia WA 98501 USA	
No.22	Potlatch Corporation	
140.22	601 W 1st Ave Ste 1600 Spokane WA 99201 USA	
No.23	Saint Alphonsus	
110.20	1055 N Curtis Rd Boise ID 83706 USA	

7686

### State of Idaho

Lawerence Denney Secretary of State

LODDIISI KEIOKITOK	<b>LOBBYIST</b>	REPORT	FORM
--------------------	-----------------	--------	------

LOBBYISTS

(Sec. 67-6619)

ANNIIA	I

To Be Filed By:

٦	SEMI-A	AN	NUA	I.

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

18 JAN 16 AM 09:03

# **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

	S	ee instructions at	t bottom of page									
Lobbyist's name and permanent business address  Jeremy Pisca 407 W Jefferson Street Boise, ID 83702						Date prepared 1/12/2018				Period covered  year ending		
DUISE	, 10 03/02	2								(Mo.)	1	(Yr.)
Item										12	31	2017
1		•	ole expenditures made o		-		-				•	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion  Item 3, at			ge.)	ted by each empl	oyer ( <b>Identify e</b>	mployers			
Do	Not Have to b	e Reported		Emplo	yer No.	1	Е	mployer No. 2	Employer 1	No. 3	Employe	No. 4
Entertai Food ar	nment d Refreshm	ent	\$_\$14,242.38	\$_\$4,9	939.63	3	\$ <u>\$</u> (	0.00	\$ <u>\$12.01</u>		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0	00		_\$0	0.00	_\$0.00			
Adverti	sing		\$0.00	\$0.0	00		_\$0	0.00	\$0.00			
Travel			\$0.00	\$0.0	00		_\$0	0.00	_\$0.00			
Telepho	ne		\$0.00	\$0.0	00		_\$0	0.00	\$0.00			
Other E	xpenses or S	Services	\$0.00	\$0.0	00		_\$0	\$0.00				
Total \$_\$14,242.38			\$ \$4,939.63		\$_\$(	0.00	\$_\$12.01		\$			
*When t			re reporting for requires m	_							_	e offi
Item-		nember(s) of the			1	(Ψ11)	7					
2	Date		Place		A	Amount Names of Legislators, Publ and Household M					ials	
V	ontinued on a	ttached page(s)										
		INST	RUCTIONS				Item 3 Employer(s) Name(s) and Address(es)					
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	Idaho Beer & Wine Distributors Association  No. 1  PO Box 863 Boise ID 83701 USA						
Filir	ng deadline:		is due on January 31st.		31st.	Melaleuca Inc No. 2						
TO	BE FILED V		,					09 West 65 Sou	th Idaho Falls II	D 83402	USA	
		Secre	rence Denney etary of State			No. 3 Pharmaceutical Research & Manufacturers Association					ı	
PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov					No.		40 Maringo Rd S	s⊑ Oiympia WA	. 985U1 L	JOA		

Item		ect matter of proposed legislat buse Bill, Resolution or other			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4	the Lo	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	<b>Subject</b> Health service, medicine, drugs
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
8, 11					and sports	18	Higher education
16, 1				03	Banking, finance, credit and investments	19 20	Housing, construction, codes
19, 2	4			04	Children, minors, youth,	20	Insurance (excluding health insurance)
25, 20	6			"	senior citizens	21	Labor, salaries and wages,
27, 29	9			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and water use	23 24	License, permits Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1,,	minority affairs Government, financing,	27	and mining products
				11	taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		, 1
Item	Identif	l y any rule, ratemaking decisi	on, procurement.		obbyist signature		Date
ttem 5		et bid or bid process, financia		L L	bobyist signature		Date
		obbyist was supporting or opp			CB		1/16/2018
				Er	nployer No. 1 signature		Date
				<u>_F</u>	RC		1/16/2018
					nployer No. 2 signature		Date
					SDN		1/16/2018
				Er	nployer No. 3 signature		Date
					nployer No. 4 signature		Date
				EL	iipioyei ivo. 4 signature		Date

7686

## State of Idaho

nce Denney ary of State

LOBBYIST	<b>REPORT FORM</b>
----------	--------------------

LOBBYISTS

(Sec. 67-6619)

1	ANNUAL

To Be Filed By:

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

18 JAN 16 AM 10:40

**SECRETARY OF STATE** STATE OF IDAHO

2 2	Laweren
OF STATE OF	Secreta

	See instructions a	at bottom of page									
-	's name and permanent busine	ess address			- 1	e prepared		Period c	overed		
	ny Pisca				1/	12/2018		·	year endi	ng	
	/ Jefferson Street , ID 83702								<b>_</b>	(M.)	
DOISC	, ID 00702							(Mo.)	(Day)	(Yr.)	
								12	31	2017	
Item 1	Totals of all reporta	ble expenditures made	or incurred b	y Lobby	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	rist's Emplo	yer.	
	Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
Expense	rsed Personal Living and Travel s Pertaining to Lobbying Activity	All Employers	-		n page	<u> </u>				N. 4	
	Not Have to be Reported		Employ	yer No. 1	_	Employer No. 2	Employer N	10. 3	Employer	No. 4	
Entertai	nment d Refreshment	\$ \$14,242.38	¢ ¢00	0.00		r	\$		\$		
	Accommodations	\$0.00		9.30	—   '	\$	Φ		Φ		
Advertis		\$0.00	_ \$0.0 _ \$0.0		_   -						
Travel	51115	\$0.00	\$0.0 \$0.0		-						
Telepho	ne	\$0.00	\$0.0		_   -		-				
	xpenses or Services	\$0.00	\$0.0		_   .						
other E	Appended of Bervices	Ψ0.00	φυ.υ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
Total \$ \$14,242.38			\$_\$329.30			_   \$   \$		\$			
*When tl	ne number of employers you a										
T4	The totals of each expend cials and member(s) of the		hundred ten	dollars (	(\$110)	for a legislator, oth	er holder of put	olic offi c	e, executive	e offi	
Item-	Date	Place		Δm	Names of Legislators, Public and Executive Officials amount and Household Members in Group					ials	
	Date	1 face		Ain	Iount		and Household M	embers m	Стоир		
_											
	ontinued on attached page(s)				Iten						
	INST	TRUCTIONS			3	E	mployer(s) Name(	(s) and Ad	dress(es)		
Who	should file this form: A		nder Section	n	Hagadone Hospitality Co						
	67	7-6617 Idaho Code			PO Box 6200 Coeur d'Alene ID 83816 USA						
		t is due on January 31st. bbyist semi-annual repo		31st.	No. 2						
TOI	BE FILED WITH:	wanaa Da									
	Secr	etary of State Box 83720			No. 3						
	Boise,	ID 83720-0080			No. 4						
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				110. 4						

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 8, 11, 16, 1, 19, 2, 25, 2, 27, 2, 30	or Ho the Lot Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or	En En	ERTIFICATION: I hereby certify the brrect statement in accordance with Sta		Other (please specify)over is a true, complete and
				Er	nployer No. 4 signature		Date

## State of Idaho

Lawerence Denney Secretary of State

OBBYIST	REPORT	<b>FORM</b>
ORRAIST	REPORT	FORM

LOBBYISTS

(Sec. 67-6619)

1	AN	N	[ ] A	I

To Be Filed By:

SEMI-	AN	NUAL	

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 16 PM 01:31

# **SECRETARY OF STATE** STATE OF IDAHO

THE	T SE	AON OHIO
	ŧ o	X 2/

7686

	See in	structions at	bottom of page									
	's name and perma	nent busines	ss address			- 1	te prepared		]	Period co	overed	
	ny Pisca / Jefferson St	reet				1/	12/2018			V	year endi	ng
	, ID 83702									(Mo.)	(Day)	(Yr.)
										12	31	2017
Item	Totals of	all reportab	ole expenditures made o	or incurred b	by Lobb	vist o	· by Lobbyist's	Employer on b	ehalf of	Lobbyi	ist's Emplo	ver.
1 Ca	tegory of Expen					-	ntributed by each					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		and Travel	*Total Amount for All Employers	Item 3, at				1 3 、				
	Not Have to be Rep		An Employers	Emplo	yer No. 1	1	Employer No	o. 2 Emp	oloyer No	. 3	Employer	No. 4
Entertai	nment											
Food an	d Refreshment		\$_\$14,242.38	\$_\$35	8.86		\$	\$			\$	
Living A	Accommodations	3	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	ne		\$0.00	\$0.0	00							
Other E	xpenses or Servi	ces	\$0.00	\$0.0	00						-	
		Total	\$ \$14,242.38	\$_\$35	8.86		\$	\$			\$	
											D 1	
r w nen ti	_		re reporting for requires m	-							_	e offi
Item-	cials and memb					(+						
2	Date		Place		An	nount	Nai	nes of Legislato and House				ials
<b>✓</b> C	ontinued on attach	ed page(s)				_						
		INST	RUCTIONS			Iter 3	n	Employer(s)	Name(s)	and Ado	dress(es)	
Wh	should file this	form. Ar	ny lohbyist rogistorod u	ador Contin	n		Alliance of A	utomobile Manu	ufacturer	s		
VV IIC	snould life this		ny lobbyist registered un -6617 Idaho Code	idei Sectioi	11	No. 1	803 7th Stree	et NW Suite 300	0 Washir	ngton D	C 20001 US	SA
Filin	_		is due on January 31st.	rt due July 1	31st.	No. 2						
ТОІ	BE FILED WITH		1	,								
			rence Denney			No. 3						
			etary of State Box 83720			110. 3						
		Boise, I	D 83720-0080									
	Phone: (2		@sos.idaho.gov 352 Fax: (208) 334-2	282		No. 4						

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Degistative racit. I tailieer	una section i tambéi	02	Amusements, games, athletics	1.0	insurance, hospitals
8, 11				02	and sports Banking, finance, credit and	18	Higher education
16, 1				03	investments	19 20	Housing, construction, codes
19, 2	24			04	Children, minors, youth,	20	Insurance (excluding health insurance)
25, 2				04	senior citizens	21	Labor, salaries and wages,
27, 2				05	Church and religion	21	collective bargaining
30	-0			06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
					Electronically signed		1/12/2018
Item 5	contra	y any rule, ratemaking decision or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	5	SR		1/16/2018
				_	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

### 10

nney tate

Lawerence Denney

Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

<b>LOBBYIST</b>	REPORT FORM
-----------------	-------------

A 7	TAT	T T A	T
AIN		I I A	

To Be Filed By:

7	SEN	ΛT.	AN	JN	ITΔ	T

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 17 AM 10:23

## SECRETARY OF STATE STATE OF IDAHO

REAT SEAVO	State of Idal
2 (10)	Lawerence Der
S 25	Secretary of S

**LOBBYISTS** L-2 7686 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Jeremy Pisca 1/12/2018 407 W Jefferson Street Boise, ID 83702

Period covered year ending (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$349.03 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$14,242.38 \$ \$349.03 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Building Contractors Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 6206 N Discovery Way Ste A Boise ID 83713 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH:

No. 3

Item			ion, the number of the Senate		LEGISLATIVE SUE	SJECT	IDENTIFICATION
4			legislative activity in which	l			
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
8, 11				03	Banking, finance, credit and	19	Housing, construction, codes
16, 1				03	investments	20	Insurance (excluding health
19, 2				04	Children, minors, youth,	20	insurance)
25, 2	26			"	senior citizens	21	Labor, salaries and wages,
27, 2	29			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining and mining products
				11	minority affairs Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				E	Electronically signed		1/12/2018
Item 5		y any rule, ratemaking decision bid or bid process, financia		L	obbyist signature		Date
		obbyist was supporting or opp		<u> </u>	<del>-</del> H		1/17/2018
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

7686

### State of Idaho

Lawerence Denney Secretary of State

OBBYIST	REPORT	<b>FORM</b>
ORRAIST	REPORT	FORM

1	A	N	N	ΠA	I

7	SEM	I - A	INV	TAT

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 17 PM 03:42

# SECRETARY OF STATE STATE OF IDAHO

SEAT SEAL	
= 0	Ι
	;

To Be Filed By: **LOBBYISTS** (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$358.94 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$14,242.38 \$ \$358.94 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Physical Therapy Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 4220 Bodenheimer St Boise ID 83703 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney

No. 3

No. 4

Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

Item	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4			legislative activity in which			<i>a</i> .	
	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 11				1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
16, 1				05	investments	20	Insurance (excluding health
19, 2				04	Children, minors, youth,		insurance)
25, 2	26			"	senior citizens	21	Labor, salaries and wages,
27, 2	9			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
00				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways, streets and roads
				14	Government, municipal	20	
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (piease speerry)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	pove is a true, complete and
					prrect statement in accordance with S		
				_			
				E	Electronically signed		1/12/2018
Item 5		y any rule, ratemaking decision bid or bid process, financia		_	obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	_	.DG		1/17/2018
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

7686

### te of Idaho

ence Denney

elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
-----------------	--------	-------------

A 78.1	NI	TAT
A IN		JAI
4	T 4 C	

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 17 PM 04:30

## SECRETARY OF STATE STATE OF IDAHO

CHEAT SEAVE	Stat
2 ( )	Lawer
37 - 01 5	Secre

etary of State

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$618.66 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$14,242.38 \$ \$618.66 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) International Gamco Inc Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 9136 Mormon Bridge Rd Omaha NE 68152 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which			~ -	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
0 11				1 02	and sports	18	Higher education
8, 11				03	Banking, finance, credit and	19	Housing, construction, codes
16, 1				03	investments	20	Insurance (excluding health
19, 2				04	Children, minors, youth,		insurance)
25, 2	:6			"	senior citizens	21	Labor, salaries and wages,
27, 2	29			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs Government, financing,	27	and mining products
				11	taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the breet statement in accordance with S  Electronically signed		
Item 5		y any rule, ratemaking decision of bid or bid process, financia		Lo	obbyist signature		Date
		obbyist was supporting or opp		_	SAH		1/17/2018
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

7686

## State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

A 7	TAT	T T A	T
AIN		I I A	

To Be Filed By:

L-2

٦	SEMI-A	AN	NUA	I.

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 18 AM 11:59

# **SECRETARY OF STATE** STATE OF IDAHO

THE TOP OF THE PERSON OF THE P	
TATE OF S	

		bottom of page									
Lobbyist's name and permaner Jeremy Pisca 407 W Jefferson Stre		s address			Date prepared 1/12/2018			Period covered  year ending			
Boise, ID 83702									(Mo.)	(Day)	(Yr.) 2017
Totals of all	reportab	ele expenditures made o	or incurred b	oy Lobb	oyist o	r by 1	Lobbyist's Empl	oyer on beha	alf of Lobby	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  *Total Amount for All Employers			Proportionate amounts contributed by each employer (I  Item 3, at bottom of page.)  Employer No. 1 Employer No. 2 Employer No. 2				eyer ( <b>Identif</b> ) Employ				
Entertainment Food and Refreshment	eu	\$_\$14,242.38	\$_\$22	-	1	\$	Employer No. 2	\$	EI NO. 3	\$	110. 4
Living Accommodations		\$0.00	\$0.0								
Advertising		\$0.00	\$0.0	00							
Travel		\$0.00	\$0.0	00							
Telephone		\$0.00	\$0.0	00							
Other Expenses or Services	3	\$0.00	\$0.0	00							
ī	Total	\$_\$14,242.38	\$_\$22	.80		\$		\$		\$	
*When the number of employe	ers you ar	re reporting for requires m	 ultiple L-2 fo	orms to b	oe filed	a tota	al amount for all e	 mployers shou	ıld be entere	d on Page 1.	
The totals of each cials and member(		ture of more than one h	nundred ten	dollars	(\$110	) for	a legislator, oth	er holder of	public offi	ce, executive	e offi
2 Date	<i>3)</i> 01 the	Place		A	mount			Legislators, F			ials
Continued on attached	nage(s)										
		RUCTIONS			Iter		Er	nployer(s) Na	me(s) and A	ddress(es)	
Who should file this fo		y lobbyist registered ur 6617 Idaho Code	nder Section	n	MAXIMUS No. 1 11419 Sunset Hills Rd Reston VA 20190 USA						
Filing deadline: Annua	l report	is due on January 31st.					TTO Garloot Tillo	- Training	77.20100 0		
	tive Lob	byist semi-annual repo	rt due July	31st.	No. 2						
TO BE FILED WITH:	Lawer	ence Denney									
	Secre PO l	tary of State Box 83720			No. 3	<b>,</b>					
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						ļ					

Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
4		ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which	0.1	G 1	0.1	G 1		
	lile L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health		
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
8, 11				1 ~_	and sports	18	Higher education		
16, 1				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
19, 2				04	Children, minors, youth,		insurance)		
25, 2					senior citizens	21	Labor, salaries and wages,		
27, 2	29			05	Church and religion		collective bargaining		
30				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	2.6	services		
				1.0	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
				111	taxation, revenue, budget,	27 28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				-	ERTIFICATION: I hereby certify the prect statement in accordance with S		7-6624 <b>Idaho Code.</b>		
	Idontif	 Y any rule, ratemaking decision	on mro ourom ont	_	Electronically signed		1/12/2018		
Item 5	contra	ct bid or bid process, financia	l services agreement or	Lo	obbyist signature		Date		
	bond le	obbyist was supporting or opp	posing.	DMC			1/18/2018		
				En	nployer No. 1 signature		Date		
				En	nployer No. 2 signature		Date		
				En	nployer No. 3 signature		Date		
				] En	nployer No. 4 signature		Date		

7686

## of Idaho

ce Denney

LOBBYISTS

(Sec. 67-6619)

<b>✓</b>	ANNU	AI

To Be Filed By:

∃ SEMI-ANNU <i>A</i>	I

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 19 PM 01:14

# **SECRETARY OF STATE** STATE OF IDAHO

GE IT SEAL	State o
9 ( ( )	Lawerence
57	Secretar

y of State

		Type or print clear see instructions at												
Lobbyis		ermanent busines				Date prepared				Period covered				
407 \	my Pisca N Jefferso					1/	/12/2	2018			year ending			
Boise	e, ID 83702	2									(Mo.)	(Day)	(Yr.)	
											12	31	2017	
Item 1	Total	s of all reportat	ole expenditures made o	or incurred l	by Lobb	byist o	r by I	Lobbyist's Empl	oyer on b	ehalf of	Lobby	rist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts  Item 3, at bottom of				ited by each empl	oyer ( <b>Ide</b>	ntify emp	oloyers,	under			
	o Not Have to b		1 3	Emplo	yer No.	1	Employer No. 2		Emp	oloyer No	. 3	Employe	er No. 4	
	inment nd Refreshm	ent	\$_\$14,242.38	\$_\$3,3	369.44	1	\$		\$			\$		
Living	Accommoda	tions	\$0.00	\$0.0	00									
Advert	ising		\$0.00	\$0.0	00									
Travel			\$0.00	\$0.0	00							-		
Teleph	one		\$0.00	\$0.0	00									
Other l	Expenses or S	Services	\$0.00	\$0.0	00									
*When	the number of	Total	\$_\$14,242.38  re reporting for requires m	\$_\$3,3			\$	l amount for all e	\$	should be	e entered	\$on Page 1		
	The totals	of each expend	iture of more than one h	_								_	e offi	
Item-		nember(s) of the				Names of Legislators, Public and Executive Officials							cials	
	Date		Place		A	mount			and House	hold Mer	nbers in	Group		
V	Continued on a	attached page(s)												
		INST	RUCTIONS			Iter 3		Er	mployer(s)	Name(s)	and Ad	dress(es)		
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n	Saint Alphonsus No. 1 1055 N Curtis Rd Boise ID 83706 USA								
Fili	ng deadline:		is due on January 31st.		31st.	No. 2								
ТО	TO BE FILED WITH:					L_								
Lawerence Denney Secretary of State						No. 3	3							
	PO Box 83720  Boise, ID 83720-0080  elections@sos.idaho.gov  Phone: (208) 334-2852 Fax: (208) 334-2282						ļ							

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Legislative facili. I tallicel	una section i validei	02	Amusements, games, athletics	1.0	insurance, hospitals
8, 11				0.2	and sports Banking, finance, credit and	18	Higher education
16, 1				03	investments	19 20	Housing, construction, codes
19, 2	24			04	Children, minors, youth,	20	Insurance (excluding health insurance)
25, 2				04	senior citizens	21	Labor, salaries and wages,
27, 2				05	Church and religion	21	collective bargaining
30	-0			06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				",	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
					Electronically signed		1/12/2018
Itores	Identif	y any rule, ratemaking decisi	on, procurement.		obbyist signature		
Item 5		et bid or bid process, financia			oooyist signature		Date
5		obbyist was supporting or opp			CS		1/10/2019
		3 11 2 11		_			1/19/2018
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

7686

## State of Idaho

Lawerence Denney

LOBBYISTS

(Sec. 67-6619)

AN	INI	TA	T
A	1171	$\cup H$	VI.

To Be Filed By:

L-2

٦	SEN	TT A	NIN	TIAI	r
- 1		11- <i>A</i>		$\cup A$	L

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

18 JAN 19 PM 03:32

## **SECRETARY OF STATE** STATE OF IDAHO

Secretary of State	

See i	nstructions at	bottom of page								
Lobbyist's name and permanent business address  Jeremy Pisca 407 W Jefferson Street Boise, ID 83702					Date prepared 1/12/2018			Period covered  year ending		
,								(Mo.)	(Day)	(Yr.) 2017
Item 1 Totals of	all reportab	le expenditures made o	or incurred b	y Lobbyis	t or by I	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	yer.
Category of Exper Reimbursed Personal Livin Expenses Pertaining to Lobb	g and Travel ying Activity	*Total Amount for All Employers	Item 3, at	bottom of p	page.)	ted by each emplo				
Do Not Have to be Ro	eported		Employ	yer No. 1	Е	mployer No. 2	Employer 1	No. 3	Employer	No. 4
Entertainment Food and Refreshment		\$_\$14,242.38	\$_\$377	7.00	_   \$		\$		\$	
Living Accommodation	IS	\$0.00	\$0.0	0	_					
Advertising		\$0.00	\$0.0	0	_					
Travel		\$0.00	\$0.0	0	_					
Telephone		\$0.00	\$0.0	0	_					
Other Expenses or Serv	rices	\$0.00	\$0.0	00	_					
	Total	\$_\$14,242.38	\$_\$377	7.00	_ \$		\$		\$	
*When the number of emp  The totals of e cials and mem  Date	ach expendi	ture of more than one l	-		10) for	a legislator, oth Names of		blic offi c	ee, executive	
Continued on attac	hed page(s)				T					
	INST	RUCTIONS			Item 3	Er	nployer(s) Name	(s) and Ad	ldress(es)	
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				n No	o. 1	ho Outfitters & 0  Box 95 Boise II		tion		
		is due on January 31st. byist semi-annual repo		31st. No	o. 2					
TO BE FILED WIT										
	Secre PO l	ence Denney tary of State Box 83720		No	o. 3					
Phone: (	elections	D 83720-0080 @sos.idaho.gov 352 Fax: (208) 334-2	2282	No	o. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			legislative activity in which				
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
8, 11				03	Banking, finance, credit and	19	Housing, construction, codes
16, 1				03	investments	20	Insurance (excluding health
19, 2				04	Children, minors, youth,	20	insurance)
25, 2	26			"	senior citizens	21	Labor, salaries and wages,
27, 2	29			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
00				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				l	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance, workmen's compensation
				12	Government, county Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
							4
				_			
				C	ERTIFICATION: I hereby certify th	at the ah	pove is a true, complete and
					prrect statement in accordance with S		
				_			
					Electronically signed		1/12/2018
Item 5		y any rule, ratemaking decision bid or bid process, financia		L	obbyist signature		Date
		obbyist was supporting or opp			SS		1/19/2018
	•			_	nployer No. 1 signature		Date
				Li	ipioyei ivo. i signature		Dute
				Fr	mployer No. 2 signature		Date
					r - , ,		<del></del>
				Er	nployer No. 3 signature		Date
				$\frac{1}{Er}$	nployer No. 4 signature		Date

7686

### State of Idaho

Lawerence Denney

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
-----------------	--------	-------------

/	ANNUA	T
	AINIUA	ш

٦	SEMI-A	AN	NUA	I.

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

18 FEB 02 AM 11:09

## SECRETARY OF STATE STATE OF IDAHO

THE S.	00 OH
653	E OF S

Secretary of State

elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$358.93 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$14,242.38 \$ \$358.93 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Humane Society Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 4775 W Dorman St Boise ID 83705 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

Item					LEGISLATIVE SUE	SJECT	IDENTIFICATION
Subject (from 8, 11 16, 1 19, 2 25, 2 27, 2 30	or Ho the Lot Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	Er Er	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		Other (please specify)over is a true, complete and
				Er	nployer No. 4 signature		Date

7686

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

LOBBYISTS

(Sec. 67-6619)

١T

To Be Filed By:

L-2

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 FEB 01 PM 05:27

# **SECRETARY OF STATE** STATE OF IDAHO

See instructions at bottom of page											
Lobbyist's name and permanent business address						Date prepared Period covered					
	ny Pisca V Jefferson Stı	oot				1/12/2018 year en			year endi	ng	
	e, ID 83702	CCI							(Mo.)	(Day)	(Yr.)
	,								` ′	1	1
									12	31	2017
Item 1			ble expenditures made								yer.
	Category of Expenditure  Reimbursed Personal Living and Travel  *Total Amount			Proportion Item 3, at			ntributed by each em	ployer (Identify	employers,	under	
Expense	es Pertaining to Lobbyi o Not Have to be Rep	All Employers		yer No.	1	Employer No. 2	Employe	NI- 2	Employe	r No. 4	
Entertainment				Emplo	yei No.	1	Employer No. 2	Employe	1 NO. 3	Employe	110.4
	inment nd Refreshment		\$_\$14,242.38	_ \$_\$15	1.10		\$ <u>\$415.04</u>	\\$		\$	
Living	Accommodations		\$0.00	\$0.0	00		\$0.00				
Adverti	ising		\$0.00	\$0.0	00		\$0.00	_			
Travel			\$0.00	\$0.0	00		\$0.00				
Telepho	one		\$0.00	\$0.0	00		\$0.00	_			
Other Expenses or Services \$0.00			\$0.0	00		\$0.00	_				
	Total   \$_\$14,242.38   \$_\$15			1.10		\$ <u>\$415.04</u>	_  \$		\$		
*When t	*When the number of employers you are reporting for requires multiple L-2 forms to				orms to b	be filed :	a total amount for all	employers shou	ld be entered	on Page 1.	
	The totals of each expenditure of more than one hundred ten dollar									-	e offi
Item-	Item- cials and member(s) of their household.				I		N	-£I:-l-4 D	altia and Far	ti Off	.:_1_
2	2 Date Place			Aı	mount	Names	of Legislators, P and Household			ais	
	•										
Continued on attached page(s)											
INSTRUCTIONS				Iter 3		Employer(s) Nar	ne(s) and Ad	dress(es)			
Who should file this forms. Any labbries registered under Section				$\vdash$	Idaho Associatio	n of REALTOR	 S				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.				No. 1 10116 W Overland Rd Boise ID 83709-1428 USA Newspaper Association of Idaho							
									Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:		
10	DE LILEN MITH		rence Denney								
		Secre	etary of State			No. 3					
			Box 83720 ID 83720-0080								
		elections	@sos.idaho.gov			No. 4					
	Phone: (208) 334-2852 Fax: (208) 334-2282										

					T TO GOOD A POTTER OF THE	TECE	
Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
		J 11 5 1		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 11					and sports	18	Higher education
16, 1	7			03	Banking, finance, credit and	19	Housing, construction, codes
19, 2					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
25, 2					senior citizens	21	Labor, salaries and wages,
27, 29	9			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and services
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the prrect statement in accordance with S		7-6624 Idaho Code.
				_ <u>E</u>	Electronically signed		1/12/2018
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond lo	obbyist was supporting or opp	posing.	_ N	ИP		2/1/2018
				Er	mployer No. 1 signature		Date
				F	RDP		2/1/2018
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

7686

## Idaho

Denney of State

	<b>OBBYIST</b>	REPORT	<b>FORM</b>
--	----------------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

ANNUA	I
AIIIUA	

To Be Filed By:

L-2

1	SEN	/IT-A	NN	TIAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 FEB 05 PM 01:33

# **SECRETARY OF STATE** STATE OF IDAHO

CHE AT SEAVO	State of 1
9	Lawerence
O TO TO	Secretary

	S	ee instructions a	t bottom of page								
Lobbyist	's name and p	ermanent busine	ss address			Date	prepared	'	Period	covered	
Jeren	ny Pisca					1/1	12/2018		[	year en	ding
407 V	V Jeffersor	n Street							ַן ני	y can en	6
Boise	, ID 83702	2							(Mo.)	(Day)	(Yr.)
									12	31	2017
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred by	Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emp	loyer.
Reimbu		iving and Travel	*Total Amount for	Proportionate Item 3, at bo			tributed by each emple)	loyer (Identify e	mployers	, under	
	Not Have to b	cobbying Activity e Reported	All Employers	Employe	r No.	1	Employer No. 2	Employer 1	No. 3	Employ	ver No. 4
Entertai											
Food ar	nd Refreshme	ent	\$_\$14,242.38	\$_\$52.5	6	5	S	- \$		\$	
Living 1	Accommodat	tions	\$0.00	\$0.00	)	-		_			
Adverti	sing		\$0.00	\$0.00	)	-		_			
Travel			\$0.00	\$0.00	)	_		_			
Telepho	one		\$0.00	\$0.00	)	_		_			
Other E	xpenses or S	Services	\$0.00	\$0.00	)	-		_			
		Total	\$_\$14,242.38	\$ \$52.5	6	\$	<u> </u>	_ \$		\$	
*When t	he number of	employers you a	re reporting for requires m	 nultiple L-2 form	ns to b	e filed a	total amount for all e	 employers should	be entered	 d on Page 1	
			iture of more than one l	-						_	
Item-	cials and m	ember(s) of the	eir household.								
2	Date		Place		Aı	mount		f Legislators, Pub and Household M			acials
_											
	continued on a	ttached page(s)	PRICEIONS			Item	I D	mployer(s) Name	v(a) and A	ddragg(ag)	
		11151	TRUCTIONS			3		inployer(s) Name	(S) allu A	uui ess(es)	
Who	should file		ny lobbyist registered u	nder Section		No. 1	Istation				
			-6617 Idaho Code				8150 North Centra	ll Expressway S	Suite 2000	) Dallas Τλ	K 75206 USA
Filiı	ng deadline:		is due on January 31st. bbyist semi-annual repo		st.	No. 2					
TO	BE FILED <b>V</b>										
Lawerence Denney Secretary of State						No. 3					
			Box 83720								
			ID 83720-0080								
	Phon		s@sos.idaho.gov 852 Fax: (208) 334-2	282		No. 4					
		· /	(,			-					

Subject Code   Bill, Resolution or Other   Capture (from table)   Code   Subject Code   Bill, Resolution or Other   Capture (from table)   Capture (from table								
Of House bloys was supporting or opposing.	Item					LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject Code (from table)  Bill, Resolution or Other (from table)  Regislative Ident. Number  1							<i>a</i> .	G 11
Subject Code   Sill, Resolution or Other (from table)   Legislative Ident. Number		the L	obbyist was supporting or op	posing.	1			
Amusements, games, athletics and sports   18   11   16   17   19   24   25   26   27   29   30   20   20   20   20   20   20   20	Subject	t Code	Bill. Resolution or Other	Appropriation Bill Number	1 01		1 /	
8, 11 16, 17 19, 24 25, 26 27, 29 30  10  10  11 11 11 11 11 11 11 11 11 11					02			
16, 17 19, 24 25, 26 27, 29 30  10  10  10  10  10  10  10  10  10					1 02		10	
investments 20 Insurance (excluding health insurance) 27, 29 29 30   40 Children, minors, youth, senior citizens 21 Labor, salaries and wages, collective burgaining 21 License, permits water use 24 Lique enforcement, courts, judges, crimes, prisons 22 License, permits 24 Lique enforcement, courts, judges, crimes, prisons 26 License, permits 27 Lique enforcement, courts, judges, crimes, prisons 27 Lique enforcement, courts, judges, crimes, prisons 28 License, permits 29 License, permits 29 License, permits 20 License, permits 29 License, permits 20 License, permits 21 License, permits 22 License, permits 22 License, permits 22 License, permits 22 License, permits 23 License, permits 24 License, permits 24 License, permits 24 License, permits 25 Collective ballets, collective ballets, parks, recreation and mining products 26 Natural resources, forest and forest products, fisheries, mining and mining products 28 Collective ballets, permits 21 License, permits 22 License, permits 24 License, permits 24 License, permits 24 License, permits 24 License, permits 25 Collective ballets, parks, civil rights, civil right					02			
194, 247 25, 26 27, 29 30  40  41  425, 26  427, 29 30  426  427, 29 30  427, 29 30  427, 29 30  428  429  420  420  420  420  420  420  420					03			
27, 29 30  Semior critizens Schurch and religion Consumer affairs Conservation, zoning, land and water use Education Education Elections, campaigns, voting, political parties Defice a particular parties Defice a partie propriations, bids, fees, funds Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, financing, taxation, revenue, budget, taxation, revenue, taxation, revenue, budget, taxation, revenue, budget, taxation, revenue, budget, taxation, revenue, taxati	19, 2	4			04		20	
27, 29 30  10  10  11	25, 2	6			04		21	
1					05		21	
OF Ecology, environment, pollution, conservation, zoning, land and water use   24   Liquor   25   Liquor   26   Manufacturing, distribution and services   27   Manufacturing, distribution and services   28   Education   29   Education   29   Education   20   Education   20   Education   20   Education   20   Education   21   Education   22   Education   23   Liquor   25   Manufacturing, distribution and services   26   Matural resources, forest and forest products, fisheries, minority affairs   27   Public lands, parks, recreation   28   appropriations, bids, fees, funds   29   Transportation, highways, streets and roads   29   Transportation, highways, streets and roads   20   Transportation, highways, stree		Ü			1	2	22	2 2
conservation, zoning, land and water use after use tiquer of surface and surfa	30				1		22	
water use 2.4 Liquor 0.8 Education 2.5 Manufacturing, distribution and services political parties of periodicial p					"		23	
CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.								
Services   Services   Solutions, campaigns, voting, political parties   Date					08			
political parties    Pattern   Description					1			•
Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Titem   Identify any rule, ratemaking decision, procurement, county in the process of the process o					**		26	
minority affairs and mining products flat Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, footer appropriations, bids, fees, funds 13 Government, funnicipal 15 Government, municipal 15 Government, municipal 16 Government, special districts 17 Government, special districts 18 Government, special districts 19 Government, special districts 10 Government, state 10 Government, special districts 11 Government, special districts 12 Government, special districts 13 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 14 Government in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    CERT					10			
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   S   Identify any rule, ratemaking or opposing.   Item   Identify any rule, ratemaking of or opposing.   Item   Identify any rule, ratemaking of opposing on opposing.   Item   Identify any rule, ratemaking of opposing on opposing.   Item   Ite								
appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, state 16 Government, state 17 Government, state 18 Government, special districts 19 Government, state 19 Transportation, highways, streets and roads 10 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 11 Other (please specify)    CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Electronically signed					11		27	
12 Government, county   workmen's compensation   13 Government, federal   29 Transportation, highways, streets and roads   15 Government, state   Streets and roads   Utilities, communications, televisions, radio, newspaper, power, CATV, gas   31 Other (please specify)      CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						taxation, revenue, budget,	28	Social insurance, unemployment
13   Government, municipal   14   Government, municipal   15   Government, special districts   16   Government, special districts   16   Government, state   17   Government, state   18   Government, state   18   Government, state   19   Utilities, communications, televisions, radio, newspaper, power, CATV, gas   31   Other (please specify)						appropriations, bids, fees, funds		insurance, public assistance,
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Government   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial s					12	Government, county		workmen's compensation
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Identify any rule					13	Government, federal	29	Transportation, highways,
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bate   Identify any rule, rate					14	Government, municipal		streets and roads
CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					15		30	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					16	Government, state		
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item								
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  Electronically signed 1/12/2018  Lobbyist signature Date  OF 2/5/2018  Employer No. 1 signature Date  Employer No. 2 signature Date							31	Other (please specify)
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  Electronically signed 1/12/2018  Lobbyist signature Date  OF 2/5/2018  Employer No. 1 signature Date  Employer No. 2 signature Date					_			
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Lobbyist signature       Date         OF       2/5/2018         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date								
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Lobbyist signature       Date         OF       2/5/2018         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date					_			
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  OF Employer No. 1 signature  Date  Employer No. 2 signature  Date		Identif	Sy any rula, ratamaking dacisi	on progurament				
Employer No. 1 signature  Employer No. 2 signature  Date  Employer No. 3 signature  Date		contra	ct bid or bid process, financia	l services agreement or				
Employer No. 2 signature  Date  Employer No. 3 signature  Date		bona i	obbyist was supporting or opp	posing.	_(	OF		2/5/2018
Employer No. 3 signature Date					Er	mployer No. 1 signature		Date
					Er	mployer No. 2 signature		Date
Employer No. 4 signature Date					Er	mployer No. 3 signature		Date
					Er Er	nployer No. 4 signature		Date

7686

### State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

LOBBYIST REPORT FORM	PORT FORM
----------------------	-----------

AN	INI	TA	T
A	1171	$\cup H$	VI.

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 FEB 08 AM 09:46

## SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$507.35 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$14,242.38 \$ \$507.35 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Potlatch Corporation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 601 W 1st Ave Ste 1600 Spokane WA 99201 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	SJECT	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 11					and sports	18	Higher education
16, 1				03	Banking, finance, credit and	19	Housing, construction, codes
19, 2					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
25, 2					senior citizens	21	Labor, salaries and wages,
27, 2	:9			05	Church and religion		collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
	Identif	y any rule, ratemaking decisi	on procurement	_	Electronically signed		1/12/2018
Item 5	contrac	et bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond lo	obbyist was supporting or opp	posing.	_	<b>ЛЈВ</b>		2/8/2018
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{Er}$	nployer No. 4 signature		Date

7686

### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

ANNIIA	I

٦	SEMI-	AN	NU	AL

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 APR 06 AM 11:14

## SECRETARY OF STATE STATE OF IDAHO

Boise, ID 83720-0080 elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

To Be Filed By: **LOBBYISTS** (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$319.56 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$14,242.38 \$ \$319.56 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Connections Education Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1001 Fleet St 5th Floor Baltimore MD 21202 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

Item			ion, the number of the Senate		LEGISLATIVE SUE	SJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Degistative racit. I tailieer	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
8, 11				02	and sports Banking, finance, credit and	18	Higher education
16, 1				03	investments	19 20	Housing, construction, codes
19, 2	24			04	Children, minors, youth,	20	Insurance (excluding health insurance)
25, 2				04	senior citizens	21	Labor, salaries and wages,
27, 2				05	Church and religion	2.1	collective bargaining
30	-0			06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				**	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	lv 1				Electronically signed		1/12/2018
Item 5	contra	y any rule, ratemaking decision or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	_ ر	JAD		4/6/2018
				Er	mployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

7686

### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

**LOBBYISTS** 

<b>✓</b>	ANNUA	I

To Be Filed By:

7	SEMI-	AN	NI.	IAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 APR 06 PM 04:49

# SECRETARY OF STATE STATE OF IDAHO

THE OF OH	
Care Tot I	

L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$_\$14,242.38	\$_\$397.53	\$_\$319.45	\$	\$	
Living Accommodations	\$0.00	\$0.00	\$0.00		-	
Advertising	\$0.00	\$0.00	\$0.00	-	-	
Travel	\$0.00	\$0.00	\$0.00		-   -	
Telephone	\$0.00	\$0.00	\$0.00		-   -	
Other Expenses or Services	\$0.00	\$0.00	\$0.00			
Total	\$_\$14,242.38	\$_\$397.53	\$ \$319.45	\$	\$	

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	aVita HealthCare Partners 423 Pacific Ave Tacoma WA 98402 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:	No. 2	l3 Eagle 222 E Camelback Rd Ste H100 Phoenix AZ 85018 USA
Lawerence Denney Secretary of State PO Box 83720	No. 3	
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

	I a 1:			1		TECE	
Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUF	SJECT	IDENTIFICATION
4	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	<b>Subject</b> Health service, medicine, drugs
Subjec (from	table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
8, 11					and sports	18	Higher education
16, 1	7			03	Banking, finance, credit and	19	Housing, construction, codes
19, 2				0.4	investments	20	Insurance (excluding health
25, 2				04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,
27, 2				05	Church and religion	21	collective bargaining
30				06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining
				11	Government, financing,	27	and mining products Public lands, parks, recreation
				111	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the prrect statement in accordance with S		, 1
Item	Identif	y any rule, ratemaking decisi	on, procurement,		obbyist signature		Date
5		et bid or bid process, financia					Butt
	bond lo	obbyist was supporting or opp	posing.	_	Machine Machin		4/6/2018
				EI	nployer No. 1 signature		Date
				\	VIB		4/6/2018
					nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				${\text{Er}}$	mployer No. 4 signature		Date

7686

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

LOBBYISTS

(Sec. 67-6619)

<b>✓</b>	ANNUA	I

To Be Filed By:

L-2

٦	SEMI-ANNUAI
- 1	SEWII-ANNUAI

Page	of	Page(s)
THIS SPACE	E FOR OFFIC	E USE ONL

18 APR 09 PM 02:10

# **SECRETARY OF STATE** STATE OF IDAHO

	S	ee instructions a	t bottom of page								
Jeren	's name and po ny Pisca V Jeffersor	ermanent busine	ss address				e prepared 12/2018		Period	year en	ding
	, ID 83702								(Mo.	) (Day)	(Yr.)
									12	31	2017
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf	of Lobb	yist's Empl	oyer.
Ca Reimbu		iving and Travel	*Total Amount for	Proportiona Item 3, at b			tributed by each emple.)	oyer ( <b>Identify e</b>	mployers	s, under	
	Not Have to be	obbying Activity Reported	All Employers	Employ	er No. 1	1	Employer No. 2	Employer N	No. 3	Employ	er No. 4
Entertai Food ar	nment nd Refreshme	ent	\$ <u>\$14,242.38</u>	\$_\$329	).29		\$	\$		\$	
Living 1	Accommodat	ions	\$0.00	\$0.00	0	-		-			
Adverti	sing		\$0.00	\$0.00	0	.		-			
Travel			\$0.00	\$0.00	0	.		-			
Telepho	ne		\$0.00	\$0.00	0	.		-			
Other E	xpenses or S	ervices	\$0.00	\$0.00	0						
		Total	\$ \$14,242.38	\$_\$329	0.29	:	\$	\$		\$	
*When t	he number of 6	emplovers vou a	re reporting for requires m	 ultiple L-2 for	ms to be	e filed a	n total amount for all e	mplovers should	be entere	d on Page 1	
	The totals of	of each expend	iture of more than one l	-						_	
Item-	cials and m	ember(s) of the	eir household.				Names of	f Legislators, Pub	lic and E	xecutive Off	icials
2	Date		Place		An	nount		and Household M			
	ontinued on a	ttached page(s)									
	ontinued on a		RUCTIONS			Iten 3	n Ei	Employer(s) Name(s) and Address(es)			
					$\dashv$		Kootenai Tribe of I	daho			
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1	PO Box 1269 Boni	ners Ferry ID 83	805 US	A	
		Executive Lol	is due on January 31st. obyist semi-annual repo		1st.	No. 2					
TO	BE FILED W		D								
Lawerence Denney Secretary of State PO Box 83720					No. 3						
PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Legislative facili. I tamber	and Section I tuniber	02	Amusements, games, athletics	10	insurance, hospitals
8, 11				0.2	and sports Banking, finance, credit and	18	Higher education
16, 1				03	investments	19 20	Housing, construction, codes
19, 2	24			04	Children, minors, youth,	20	Insurance (excluding health insurance)
25, 2				04	senior citizens	21	Labor, salaries and wages,
27, 2				05	Church and religion	21	collective bargaining
30	-0			06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				",	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
	Y 1				Electronically signed		1/12/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond le	obbyist was supporting or opp	oosing.	(	<b>3</b> A		4/7/2018
				_	mployer No. 1 signature		Date
					unlarra Na 2 sian (		Dete
				EI	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				] Er	nployer No. 4 signature		Date

7686

## State of Idaho

Lawerence Denney

OBBYIST	REPORT	<b>FORM</b>
ORRAIST	REPORT	FORM

LOBBYISTS

(Sec. 67-6619)

A 78.1	NI	TAT
A IN		JAI
4	T 4 C	

To Be Filed By:

L-2

٦	CENT	A NI	NITI	A T
	SEMI-	AIN	NU	AL

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 FEB 16 AM 09:54

**SECRETARY OF STATE** STATE OF IDAHO

Secretary of State

	ons at bottom of page								
Lobbyist's name and permanent by Jeremy Pisca 407 W Jefferson Street	usiness address			Date pre 1/12/2	_		Period c	year endin	ng
Boise, ID 83702							(Mo.)	(Day)	(Yr.) 2017
Totals of all rep	ortable expenditures made of	or incurred by	Lobbyist	or by l	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Tra Expenses Pertaining to Lobbying Act Do Not Have to be Reported		Proportionate Item 3, at bo Employer	ottom of pa	ige.)	tted by each employments	oyer ( <b>Identify e</b> Employer		under Employer	No 4
Entertainment Food and Refreshment	\$ \$14,242.38	\$_\$496.		\$	ampioyer No. 2	\$	NO. 3	\$	110. 4
Living Accommodations	\$0.00	\$0.00							
Advertising	\$0.00	\$0.00	)						
Travel	\$0.00	\$0.00							
Telephone	\$0.00	\$0.00	)						
Other Expenses or Services	\$0.00	\$0.00	<u> </u>						
Tota	\$ \$14,242.38	\$ \$496.	.85	\$		\$		\$	
*When the number of employers y	ou are reporting for requires m	ultiple L-2 form	ns to be file	d a tota	ıl amount for all e	 nployers should	be entered	on Page 1.	
The totals of each exp	penditure of more than one h	nundred ten do	ollars (\$11	0) for	a legislator, oth	er holder of pu	blic offi c	e, executive	e offi
Item- 2 Date	Place		Amoun	ıt		Legislators, Pub			ials
•								1	
	-(-)								
Continued on attached pag	NSTRUCTIONS			tem 3	En	nployer(s) Name	(s) and Ad	dress(es)	
<b>337</b> 1	. A. 1.11. is a sistens 1	1 C	+	Ko	otenai Health				
wno snould life this form	: Any lobbyist registered us 67-6617 Idaho Code	nder Section	No.		03 Kootenai Hea	ılth Way Coeur	d'Alene II	D 83814 US	A
Executive	e Lobbyist semi-annual repo		st. No.	2					
TO BE FILED WITH:  Lawerence Denney									
S	Secretary of State PO Box 83720		No.	. 3					
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Degistative racit. I tailieer	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
8, 11				0.2	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
16, 1				03	investments	19 20	Insurance (excluding health
19, 2	24			04	Children, minors, youth,	20	insurance)
25, 2				04	senior citizens	21	Labor, salaries and wages,
27, 2				05	Church and religion	21	collective bargaining
30	.0			06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,		judges, crimes, prisons
				•	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
	lv				Electronically signed		1/12/2018
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	<u> </u>	RL		2/15/2018
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				] Er	mployer No. 4 signature		Date

7686

### State of Idaho

Lawerence Denney

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
----------	---------------	-------------

A RIBITIA	T
ANNUA	

٦	SEN	TT A	NIN	TIAI	r
- 1		11- <i>A</i>		$\cup A$	L

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 APR 16 PM 01:37

## SECRETARY OF STATE STATE OF IDAHO

THE	H SEA OF OHI	
O. S.	TE OF S	

Secretary of State

elections@sos.idaho.gov

Fax: (208) 334-2282

Phone: (208) 334-2852

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca 1/12/2018 year ending 407 W Jefferson Street Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$14,242.38 \$\_\$159.05 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$14,242.38 \$ \$159.05 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Amazon Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 81226 Seattle WA 98108 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which							
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject	
Subjec	rt Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code (from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health	
		Degistative racit. I tailieer	una section i tambér	02	Amusements, games, athletics	1.0	insurance, hospitals	
8, 11				02	and sports Banking, finance, credit and	18	Higher education	
16, 17				03	investments	19 20	Housing, construction, codes	
19, 24				04	Children, minors, youth,	20	Insurance (excluding health insurance)	
25, 26				04	senior citizens	21	Labor, salaries and wages,	
27, 29				05	Church and religion	21	collective bargaining	
30	-0			06	Consumer affairs	22	Law enforcement, courts,	
30				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the orrect statement in accordance with S			
					Electronically signed		1/12/2018	
Item		y any rule, ratemaking decisi			obbyist signature		Date	
5	5 contract bid or bid process, financial services agreement or							
	bond le	obbyist was supporting or opp	posing.	↓ <u>E</u>	3C		4/13/2018	
				Er	mployer No. 1 signature		Date	
				Er	mployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				Er	mployer No. 4 signature		Date	