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LOBBYIST REPORT FORN	)RM
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## SECRETARY OF STATE STATE OF IDAHO

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To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Douglas Poore** 8/4/2017 year ending 245 Summer Street Boston, MA 02210 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$\_\$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Fidelity Brokerage Services LLC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 900 Salem Street Smithfield RI 02917 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

T.	Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATIO			IDENTIFICATION			
or House Bill Resolution or other legislative activity in which							
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,		Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				05	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				07	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				111	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	20	Utilities, communications,
				1	Government, special districts Government, state	30	televisions, radio, newspaper,
				16	Government, state		
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
			C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
				co	orrect statement in accordance with S	ection 6'	7-6624 <b>Idaho Code.</b>
				-			
				_	Electronically signed		8/4/2017
	T J 4: C	y any rule, ratemaking decision			Electronically signed		
		et bid or bid process, financial		L	obbyist signature		Date
	bond lo	obbyist was supporting or opp	oosing.				
					nployer No. 1 signature		Date
					inprojet tvo. i organicare		2
				Er	mployer No. 2 signature		Date
				_			
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date