Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

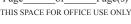
Phone: (208) 334-2852 Fax: (208) 334-2282

	LOBBYIST	REPORT	FORM
--	----------	--------	-------------

AN	INI	TA	T
A	1171	$\cup H$	VI.

7	SEMI-	AN	NUA	ľ

Page	of	Page(s)
THIS CDA	E EOD OEEI	CELISE ONLY





7819

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 18 JAN 23 PM 03:41

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Nicholas Fluehr 1/23/2018 year ending 150 E 42nd St. New York, NY 10017 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Wells Fargo Bank NA Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1300 SW 5th Ave 3rd Floor, Suite 350 Portland OR 97201 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
		, II 6 II		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 -	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				05	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				0-1	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12			
				13	Government, county Government, federal	29	workmen's compensation
						29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify th		, 1
				cc	orrect statement in accordance with S	ection 6	/-6624 Idaho Code.
				-			
				<u> </u>	Electronically signed		1/23/2018
		y any rule, ratemaking decision		L	obbyist signature		Date
	1	et bid or bid process, financia	2				
	bond lo	obbyist was supporting or opp	oosing.				
				Er	nployer No. 1 signature		Date
					mployer No. 2 signature		Date
				EI	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date