Rev. 12/2016

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LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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1	ANNUAL

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# SECRETARY OF STATE STATE OF IDAHO

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9	Lawerence Denr
3	Secretary of Sta

L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

	3	ee msu uchons a	i bottom of page								
Lobbyist's name and permanent business address						prepared		Period o	covered		
Jeff C						1/2	2/2018		•	year ending	
	V Idaho St , ID 83702								_	<b>_</b>	ar.
DOISC	, 10 007 02	•							(Mo.)		(Yr.)
									12	31   2	2017
Item 1	Totals	of all reportab	ole expenditures made of								:
Reimbu		iving and Travel	*Total Amount for	Proportiona  Item 3, at b			ributed by each empl	oyer (Identify em	ployers	, under	
	Not Have to be	obbying Activity e Reported	All Employers	Employe	er No. 1	ı	Employer No. 2	Employer No	o. 3	Employer N	o. 4
Entertai	nment										
Food ar	d Refreshme	ent	\$_\$865.68	\$_\$865	.68	\\$		\$		\$	
Living 1	Accommodat	ions	\$0.00	\$0.00	0						
Adverti	sing		\$0.00	\$0.00	00	_					
Travel			\$0.00	\$0.00	0	_					
Telepho	ne		\$0.00	\$0.00	0						
Other E	xpenses or S	ervices	\$0.00	\$0.00							
		Total	\$_\$865.68	\$_\$865	5.68	\$		<b>\$</b>		\$	
*Whan t	ha number of	amployare vou a	re reporting for requires m	ultiple I 2 for	me to b	a filad a	total amount for all a	mployers should be	a antara	d on Page 1	
vv iicii t			iture of more than one l	-						_	ffi
Item-		ember(s) of the									
2	Date		Place		An	nount		f Legislators, Public and Household Me			3
	Bute		1.000		111	110 4111	'	una Housenoia Wie	moers n	п отоир	
	ontinued on a	ttached page(s)				T					
		INST	RUCTIONS			Item 3	Eı	mployer(s) Name(s	) and Ac	ddress(es)	
Who	should file	this form: Ar	ny lobbyist registered u	nder Section		No. 1	t Luke's Health Sy	stem			
67-6617 Idaho Code					20 W Idaho St Bois	se ID 83702 USA					
<b>Filing deadline:</b> Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			1st.	No. 2							
TO	BE FILED W										
Lawerence Denney Secretary of State					No. 3						
			Box 83720			110. 3					
		Boise,	ID 83720-0080								
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4							

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other			~	~ .	~
-	the L	obbyist was supporting or op	posing.	I	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	tuoic)		and Section (Vamber	02	Amusements, games, athletics	1.0	insurance, hospitals
17		S.B. 1058, H.B. 310		02	and sports	18	Higher education
				03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
					Electronically signed		1/22/2018
Item		y any rule, ratemaking decision		Lo	obbyist signature		Date
5		ct bid or bid process, financia					
	bona i	obbyist was supporting or opp	oosing.				
				En	nployer No. 1 signature		Date
				_			
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				$\frac{1}{\text{En}}$	nployer No. 4 signature		Date

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elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

<b>LOBBYIST</b>	REPORT FORM
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**LOBBYISTS** 

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SECRETARY OF STATE STATE OF IDAHO

	State of Idaho
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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeff Cilek 1/22/2018 year ending 420 W Idaho St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$865.68 \$\_\$865.68 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$865.68 \$ \$865.68 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) St Luke's Health System Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 420 W Idaho St Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

Item		Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4	or House Bill, Resolution or other legislative activity in which				<i>a</i> .			
-	the L	obbyist was supporting or op	posing.		Subject		Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health	
(11011)	.aute)		and Section Number	02	Amusements, games, athletics		insurance, hospitals	
17		S.B. 1058, H.B. 310			and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the brrect statement in accordance with S			
	Identit	v any rule ratemaking decisi	on procurement		Electronically signed		1/22/2018	
Item 5	Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			L	obbyist signature		Date	
					OCP		1/26/2018	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	