Rev. 12/2016

7858

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

	OBBYIST	REPORT	FORM
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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ray Stark 1/19/2018 year ending PO Box 2368 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$2,296.15 \$_\$2,296.15 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$988.60 \$988.60 Telephone \$0.00 \$0.00 Other Expenses or Services \$2,045.00 \$2,045.00 **Total** \$ \$5,329.75 \$ \$5,329.75 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Rep. Phylis King \$558.30 4/24/2017 McCall, ID Rep. Rick Youngblood 4/24/2017 McCall, ID \$558.30 4/24/2017 McCall, ID \$349.00 Rep. Joe Palmer 4/24/2017 McCall, ID \$349.00 Sen. Maryanne Jordan Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Boise Metro Chamber of Commerce Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 2368 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
			and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 1		H.B. 1120, S.B. 1069			and sports	18	Higher education
18, 2	2	H.B. 216, H.J.M. 2		03	Banking, finance, credit and	19	Housing, construction, codes
29, 3	0	H.B. 171, H.B. 170 S.B. 1206, H.B. 157			investments	20	Insurance (excluding health
, -	_	S.B. 1194, sec 2,		04	Children, minors, youth,		insurance)
		S.B. 1152, sec 1,			senior citizens	21	Labor, salaries and wages,
		H.B. 298, sec 1,		05	Church and religion		collective bargaining
		H.B. 295, sec 1,		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 190, S.B. 1195		07	Ecology, environment, pollution,		judges, crimes, prisons
		S.B. 1177, sec 1 and 3,			conservation, zoning, land and	23	License, permits
		S.B. 1129, sec, 3,			water use	24	Liquor
		H.B. 235, H.B. 217		08	Education	25	Manufacturing, distribution and
		H.B. 207, H.B. 155		09	Elections, campaigns, voting,	2.6	services
		H.B. 124, sec 1,		1.0	political parties	26	Natural resources, forest and
		H.B. 117, H.B. 67		10	Equal rights, civil rights,		forest products, fisheries, mining
				١,,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1.0	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
					Electronically signed		1/19/2018
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
4/24/2017	McCall, ID	\$349.00	Sen. Chuck Winder
3/11/2017	Morrison Center	\$150.00	Rep. Scott Bedke and Sarah Bedke
3/11/2017	Morrison Center	\$150.00	Sen. Brent Hill and Julie Hill

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

	S	ee instructions at	t bottom of page									
Lobbyist's name and permanent business address						Date prepared Period covered			overed			
Ray Stark					1	/19/	2018			year endi	ng	
PO Box 2368 Boise, ID 83701												
DOISC	, 10 00701	l								(Mo.)	(Day)	(Yr.)
										12	31	2017
Item 1	Totals	s of all reportat	ole expenditures made o		-	-	-		-	-	-	yer.
	itegory of Ex		*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expense	s Pertaining to I	Lobbying Activity	All Employers						<u> </u>			
				yer No.	1		Employer No. 2	Employer 1	No. 3	Employer	No. 4	
Entertainment Food and Refreshment \$_\$2,296.15 \$_				\$_\$2,2	296.15	<u>. </u>	\$		\$		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$988.60	\$98	8.60							
Telepho	one		\$0.00	\$0.0	00							
Other E	xpenses or S	Services	\$2,045.00	\$2,0	045.00)						
		Total	\$_\$5,329.75	\$_\$5,3	329.75	5	\$ \$ \$					
*Whan t	ha numbar of	amplovare vou a	re reporting for requires m	ultiple I 2 fo	orme to k	a filad	a tot	al amount for all a	mployers should	ha antarad	on Page 1	
W HCH t			iture of more than one h	_							_	offi
Item-	cials and m	ember(s) of the	eir household.						T 11. D1	1. 1.E	.: 0.00	
2	Date		Place		A	Names of Legislators, Public and Executive Officials Amount and Household Members in Group					als	
4/24/2	2017	McC	all, ID		\$55	8.30	Rep. Phylis King					
4/24/2	2017	McC	all, ID		\$55	58.30 Rep. Rick Youngb		k Youngbloo	od			
4/24/2	2017	McC	all, ID		\$34	49.00 Rep. Joe Palmer		Palmer				
4/24/2	2017	McC	all, ID		\$34	\$349.00 Sen. Maryanne C		ryanne Jorda	an			
	Continued on a	ttached page(s)										
INSTRUCTIONS					Ite	em B	En	nployer(s) Name	(s) and Ad	dress(es)		
When he life the Common American Line is a mission of a long ordinary						В	oise Metro Cham	ber of Commer	ce			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 PO Box 2368 Boise ID 83701 USA								
Filing deadline: Annual report is due on January 31st.												
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:					No.	2						
		Lawer	rence Denney									
			etary of State Box 83720			No.	3					
			ID 83720-0080			_						
	D1.		@sos.idaho.gov	202		No. 4						
	Phone: (208) 334-2852 Fax: (208) 334-2282											

Item			tion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 11, 1 18, 2 29, 3	or Ho the L t Code table) 6 2 0		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item		y any rule, ratemaking decisi			ERTIFICATION: I hereby certify the orrect statement in accordance with S Electronically signed obbyist signature		
5		ct bid or bid process, financia obbyist was supporting or op		. F	RS		2/5/2018
				_	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				∫ Er	nployer No. 4 signature		Date

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