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Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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**LOBBYISTS** 

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SECRETARY OF STATE STATE OF IDAHO

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STATE TO TO	Secretary of Sta

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Marcia Jedry 2/16/2017 year ending PO Box 389 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$565.62 \$\_\$565.62 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$565.62 \$\_\$565.62 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Association of Commerce and Industry Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 389 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

	ubject matter of proposed legislat		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4 01		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with Services.	17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	, 1
100111	entify any rule, ratemaking decisiontract bid or bid process, financia		Electronically signed obbyist signature		2/16/2017 Date
	nd lobbyist was supporting or opp	Er	nployer No. 1 signature		Date
			mployer No. 2 signature		Date
		Er	nployer No. 3 signature		Date
		∫ Er	mployer No. 4 signature		Date

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## State of Idaho

Lawerence Denney Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
LODDING	KLI OKI	I OILIII

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	s at bottom of page								
Lobbyist's name and permanent busi Marcia Jedry PO Box 389	ness address			2/16/2	_		Period o	year ending	ng
Boise, ID 83701							(Mo.)	(Day)	(Yr.) 2017
Item 1 Totals of all repor	table expenditures made	or incurred by	y Lobbyi	st or by l	Lobbyist's Empl	oyer on behal	f of Lobby	vist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activi		Item 3, at l	bottom of						
Do Not Have to be Reported  Entertainment		Employ	ver No. 1	E	Imployer No. 2	Employer	r No. 3	Employer	No. 4
Food and Refreshment	\$_\$565.62	\$_\$565	5.62	_   \$		\$		\$	
Living Accommodations	\$0.00	\$0.0	0	_					
Advertising	\$0.00	\$0.0	0	_ _					
Travel	\$0.00	\$0.0	0	_					
Telephone	\$0.00	\$0.0	0	_					
Other Expenses or Services	\$0.00	\$0.0	0	_					
Total	\$ \$565.62	\$ \$565	5.62	\$		\$		\$	
*When the number of employers you  The totals of each exper	are reporting for requires multiture of more than one h	_						_	fficials
Item- and member(s) of their	household.				Names of	Legislators, Pu	blic and Ev	agutiva Office	iola
2 Date	Place		Amo	ount		and Household			1415
Continued on attached page(s	8)								
INS	STRUCTIONS	·		Item 3	Er	mployer(s) Nam	ne(s) and Ac	ldress(es)	
Who should file this form:	Any lobbyist registered u 67-6617 Idaho Code	nder Section	N	No. 1	o Association of		nd Industr	/	
				PO	Box 389 Boise II	D 83701 USA			
Filing deadline: Annual repo Executive I	obbyist semi-annual repo		1st. N	No. 2					
Se	werence Denney cretary of State		N	No. 3					
Bois	O Box 83720 e, ID 83720-0080 2852 Fax: (208) 334-2	2282	N	No. 4					

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other obbyist was supporting or op		0.1	G 1	G 1	G 1
	the L	obbyist was supporting or op	posing.	O1	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1 2		H.B. 0076, S.B. 1036		1 02	and sports	18	Higher education
1, 3		S.B. 1029, H.B. 0103		03	Banking, finance, credit and	19	Housing, construction, codes
6, 7				investments	20	Insurance (excluding health	
8, 11		H.B. 0071, H.B. 0067		04	Children, minors, youth,		insurance)
12, 1	4	H.B. 0065, H.B. 0061			senior citizens	21	Labor, salaries and wages,
15, 1	6	H.B. 0026		05	Church and religion		collective bargaining
17, 1				06	Consumer affairs	22	Law enforcement, courts,
19, 2				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
21, 2					water use	24	Liquor
25, 2				08	Education	25	Manufacturing, distribution and
28, 2	29			09	Elections, campaigns, voting,		services
30					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١	minority affairs	2.7	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,
				12	appropriations, bids, fees, funds Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	23	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Co vermient, state		power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
	Identit	y any rule, ratemaking decisi	on procurement	_	Electronically signed		2/16/2017
Item 5		ct bid or bid process, financia		L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.		ASL		2/21/2017
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date