Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

	<b>OBBYIST</b>	REPORT	<b>FORM</b>
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(Type or print clearly in black ink)

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 18 FEB 01 AM 08:37

SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page											
Lobbyist's name and permanent business address				Date prepared Period covered							
Trent L Clark				1/:	1/31/2018 year ending				ing		
1853 Hwy 34							💆				
Soda Springs, ID 83276							(Mo.)	(Day)	(Yr.)		
								12	31	2017	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	oy Lobb	oyist or	by Lobbyist's Emp	loyer on behalf	of Lobby	rist's Emplo	yer.
Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom				tributed by each empl	oyer (Identify en	nployers,	under				
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  All Employers  Employer N			yer No.	1	Employer No. 2	Employer N	lo. 3	Employe	r No. 4		
Enterta			ф <b>фо</b> л оо				•			•	
	1 and Refreshment \$ <u>\$65.00</u> \$ <u>\$65.00</u>				\$	. \$		\$			
_	Accommodati	ons	\$0.00	\$0.0	00	-		-			
Advert	ising		\$0.00	\$0.0	00	-					
Travel			\$0.00	\$0.0	00	.					
Telepho	one		\$0.00	\$0.0	00	-		-			
Other I	Expenses or Se	ervices	\$0.00	\$0.0	00			-			
Total \$_\$65.00 \$_\$65.00			00		\$	\$		\$			
φ_φ05.00			.00		Ψ	Ψ		Ψ			
*When	the number of e	mployers you a	re reporting for requires m	ultiple L-2 fo	orms to b	oe filed a	total amount for all e	mployers should b	be entered	on Page 1.	
The totals of each expenditure of more than one hundred ten dollar cials and member(s) of their household.				dollars	(\$110)	for a legislator, oth	er holder of pub	olic offi c	e, executiv	e offi	
Item-	cials and me	mber(s) of the	eir household.				Names of	FI agislators Publ	ic and Ev	ecutive Offic	viale.
2 Date Place			A	Names of Legislators, Public and Executive Officials amount and Household Members in Group							
Continued on attached page(s)											
INSTRUCTIONS			Iten 3	n Ei	mployer(s) Name(	s) and Ad	dress(es)				
					I Monsanto						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			n	No. 1	1853 Highway 34 S	oda Springs ID 8	3276 US	SA			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2							
ТО	BE FILED W		,		- **						
			erence Denney			N C					
			etary of State Box 83720			No. 3					
			ID 83720-0080								
elections@sos.idaho.gov				No. 4							

Item			ion, the number of the Senate		LEGISLATIVE SUE	SJECT	IDENTIFICATION
Subject (from to 1, 7, 8, 11, 18, 24, 26, 2, 29, 36)	or Ho the L Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	ry any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the prrect statement in accordance with S  Electronically signed obbyist signature		
				_	mployer No. 2 signature		Date
				Eı	nployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date

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	<b>OBBYIST</b>	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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# SECRETARY OF STATE STATE OF IDAHO

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5	Secretary of

	,	2 I	t bottom of page										
Lobbyist's name and permanent business address  Trent L Clark  1853 Hwy 34							Date prepared 1/31/2018			Period covered  year ending			
Soda	Springs, II	D 83276							(Mo.)	(Day)	(Yr.)		
									12	31	2017		
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	by Lobb	oyist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.		
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom		unts contributed by each employer (Identify employers, under of page.)							
Do	Not Have to be	e Reported	1 7	Emplo	yer No.	1	Employer No. 2 Employe		No. 3	Employer	No. 4		
Entertai Food ar	nment d Refreshme	ent	\$_\$65.00	\$_\$65.00			\$	_   \$		\$			
Living Accommodations			\$0.00	\$0.00				_					
Advertising			\$0.00	\$0.0	00			_					
Travel			\$0.00	\$0.00				_					
Telephone			\$0.00	\$0.0	00			_					
Other Expenses or Services			\$0.00	\$0.00				_					
Total			\$ \$65.00	\$_\$65.00			\$	\$	\$				
*When t			re reporting for requires m iture of more than one h	-						_	e offi		
Item-		ember(s) of the			donars	(4110)							
2	Date		Place		A	mount	Names o	f Legislators, Pub and Household M			ials		
										•			
	ontinued on a	ttached page(s)				_							
		INST	RUCTIONS			Iter 3	n E	mployer(s) Name(s) and Address(es)					
Who	should file	this form: A	ny lobbyist registered u	nder Section	n	,, ,	Monsanto						
		67	-6617 Idaho Code		No. 1 1853 Highway 34 Soda Springs ID 83276 USA								
		Executive Lob	is due on January 31st. obyist semi-annual repo	31st.	No. 2								
TO BE FILED WITH:													
Lawerence Denney Secretary of State PO Box 83720						No. 3							
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative activity in which									
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code (from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health			
	tuoic)		and Section Pulliser	02	Amusements, games, athletics	1.0	insurance, hospitals			
1, 7		S.C.R. 114, H.B. 1072		0.2	and sports Banking, finance, credit and	18	Higher education			
8, 11		H.B. 1068, S.B. 1052		03	investments	19 20	Housing, construction, codes			
18, 25		H.J.M. 6, H.J.M. 4 H.J.M. 1, H.B. 274		04	Children, minors, youth,	20	Insurance (excluding health insurance)			
26, 27		H.B. 198, H.B. 96		04	senior citizens	21	Labor, salaries and wages,			
		H.B. 76, H.B. 232		05	Church and religion	21	collective bargaining			
29, 30		H.B. 223		06	Consumer affairs	22	Law enforcement, courts,			
		1		07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				0	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION: I hereby certify the prect statement in accordance with S					
				-						
	T 1				Electronically signed		1/31/2018			
Item 5				obbyist signature		Date				
				ΓLC		4/11/2018				
				Er	mployer No. 1 signature		Date			
				Er	mployer No. 2 signature		Date			
				Er	mployer No. 3 signature		Date			
				Er	mployer No. 4 signature		Date			