

7879

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
----------	---------------	-------------

•	ANNII	ΔΤ

☐ SEMI-ANNUAL

Page	of	Page(s)
THIS SPACE	CE FOR OFFI	CE USE ONLY

18 JAN 09 PM 03:00

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

LOBBYISTS (Sec. 67-6619)

To Be Filed By:

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Russell Westerberg 1/9/2018 year ending PO Box 328 Boise, ID 83701 (Day) (Yr.) 2017

Item 1	Totals of all reportab	ole expenditures made or	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lobb	yist's Employer.		
Reimbur	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers *Total Amount for All Employers							
	Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Living A Advertis Travel Telephor	d Refreshment accommodations sing	\$_\$7,946.75 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$1,768.05 \$0.00 \$0.00 \$0.00	\$_\$1,934.00 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$4,244.70 _\$0.00 _\$0.00 _\$0.00	\$		
Otner Ex	xpenses or Services	\$0.00	\$0.00	\$0.00	\$0.00			
	Total	\$ \$7,946.75	\$_\$1,768.05	\$_\$1,934.00	\$ \$4,244.70	\$		

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.									
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group						
10/25	5/2017	Chandlers	\$162.50	Eric Anderson (RMP)						
10/26	5/2017	Lazy Bear Ranch (bird hunt)	\$407.53	PUC Commissioner Paul Kjellander (RMP)						
10/26	5/2017	Lazy Bear Ranch (bird hunt)	\$407.53	Governor Otter (RMP)						
9/6/20	017	Idaho Governors Cup	\$1,500.00	Rep. Christy Perry, registration (RMP)						

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	reene Group O Box 020152 Tuscaloosa AL 35402 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:	No. 2	aho Licensed Beverage Association 208 W Irving St Boise ID 83706 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	140. 3	ocky Mountain Power 01 S Main St Ste 2300 Salt Lake City UT 84111 USA

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	Dn producement		Electronically signed		1/9/2018
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date



State of Idaho

Lawerence Denney

PO Box 83720

Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
----------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

A RIBITIA	T
ANNUA	

To Be Filed By:

L-2

☐ SEMI-ANNUAL

__of___ ___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 JAN 10 AM 11:14

SECRETARY OF STATE STATE OF IDAHO

7879

Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Russell Westerberg 1/9/2018 year ending PO Box 328 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$7,946.75 \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 __\$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$7,946.75 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place and Household Members in Group Date Amount Eric Anderson (RMP) 10/25/2017 Chandlers \$162.50 PUC Commissioner Paul Kjellander (RMP) Lazy Bear Ranch (bird hunt) 10/26/2017 \$407.53 Governor Otter (RMP) 10/26/2017 Lazy Bear Ranch (bird hunt) \$407.53 9/6/2017 Idaho Governors Cup \$1,500.00 Rep. Christy Perry, registration (RMP) Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Capital City Development Corporation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 121 N 9th St Ste 501 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Cigar Association of America Executive Lobbyist semi-annual report due July 31st. No. 2 1100 G St NW Ste 1050 Washington DC 20005 USA TO BE FILED WITH: Lawerence Denney Secretary of State City of Boise No. 3

PO Box 500 Boise ID 83701 USA

5100 W riverbend Ave Post Falls ID 83854 USA

Coeur d'Alene Racing

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	Dn producement		Electronically signed		1/9/2018
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Russell Westerberg PO Box 328 Boise, ID 83701

Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Food & Refreshment \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel Telephone Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Enterprise Car Rental		
C.ONI	PO Box 648 Midvale UT 84047 USA		
No.6	Fremont-Madison Irrigators		
	PO Box 15 Saint Anthony ID 83445 USA		
No.7	Pawn 1		
	5420 N Commercial Ruston WA 98407 USA		
No.8	Western Aircraft		
	4300 S Kennedy St Boise ID 83702 USA		



7879

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
----------	---------------	-------------

LOBBYISTS

(Sec. 67-6619)

A 7.	INI	TT /	A T
A			N I

To Be Filed By:

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

18 JAN 16 PM 02:57

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

		Type or print clea See instructions a											
Lobbyis		ermanent busine				Da	ate pr	epared		Perio	d covere	ed	
PO B	ell Wester ox 328	J				1	/9/2	018			y	ear endii	ng
Boise	e, ID 83701	1								(Mo	o.)	(Day)	(Yr.)
										12	3	31	2017
Item 1	Total	s of all reportal	ble expenditures made o		•	-	-		•		-		yer.
Reimb		Living and Travel	*Total Amount for	Proportion Item 3, at				uted by each emplo	oyer (Identif	y employe	rs, unde	er	
	o Not Have to b	Lobbying Activity oe Reported	All Employers	Emplo	yer No.	1	I	Employer No. 2	Employ	er No. 3	E	mployer	No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$7,946.75	\$_\$0.0	00		\$ <u>\$</u>	60.00	\$		\$		
Living	Accommoda	tions	\$0.00	\$0.0	00		_\$	0.00			_		
Advert	ising		\$0.00	\$0.0	00		_\$	0.00			_		
Travel			\$0.00	\$0.0	00		_\$	0.00			_		
Telepho	one		\$0.00	\$0.0	00		_\$	0.00			_		
Other E	Expenses or S	Services	\$0.00	\$0.0	00		_\$	0.00			_		
Total \$_\$7,946.75				\$_\$0.0		ha filad		60.00	\$	uld be enter	\$	laga 1	
*wnen			re reporting for requires muiture of more than one h										e offi
Item-		nember(s) of the			I								
2	Date		Place		A	Names of Legislators, Public and Executive Officials and Household Members in Group						ials	
10/25	5/2017	Cha	ndlers		\$162.50		Eric Anderson (RMP)						
10/26	5/2017	Lazy	Bear Ranch (bird h	nunt)	\$40	07.53	7.53 PUC Commissi		mmission	sioner Paul Kjellander (RMP)		RMP)	
10/26	5/2017	Lazy	Bear Ranch (bird h	nunt) \$407.5		07.53	Governor Otter		r Otter (R	MP)			
9/6/2	017	ldah	o Governors Cup		\$1,	500.0	500.00 Rep. Chri		risty Perry, registration (RMP))		
	Continued on a	ttached page(s)											
		INST	TRUCTIONS			Ite		En	nployer(s) Na	nme(s) and	Address	(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	AMOI No. 1 PO Box 161 Twin Falls ID 83301 USA								
Filing deadline: Annual report is due on January 31st.							AMAR Advertising)					
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:				31st.	No. 2		250 S Empire Way	y Boise ID 8	3709 USA				
Lawerence Denney													
		PO	etary of State Box 83720			No. 3	3						
			ID 83720-0080										
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	4						

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	Dn producement		Electronically signed		1/9/2018
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date



7879

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
----------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

A 7.	INI	TT /	A T
A			N I

To Be Filed By:

٦	SEMI-A	AN	NUA	I.

Page	of	Page(s)
THIS SPACE	CE FOR OFFIC	E USE ONLY

18 JAN 11 PM 01:26

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

	,	lype or print clea	-									
Russe PO B	ell Westerl ox 328	_	ss address				te prepared /9/2018		'	Period	year ending	ng
Boise	, ID 83701									(Mo.	(Day)	(Yr.)
										12	31	2017
Item 1	Total	s of all reportal	ole expenditures made o	or incurred b	y Lobł	oyist or	by Lobby	vist's Empl	loyer on behal	f of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at				each empl	oyer (Identify	employers	, under		
	Not Have to b		1 3	Emplo	yer No.	1	Employ	er No. 2	Employer	No. 3	Employer	No. 4
Entertai Food ar	nment nd Refreshm	ent	\$_\$7,946.75	\$_\$4,2	244.70		\$		\$		\$	
Living 1	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	ne		\$0.00	\$0.0	00							
Other E	xpenses or S	Services	\$0.00	\$0.0	00				-			
		Total	\$_\$7,946.75	\$_\$4,2	244.70)	\$		\$		\$	
*When t			re reporting for requires m	-							_	
Item-		of each expend nember(s) of the	iture of more than one heir household.	undred ten	dollars	(\$110)) for a legi					
2	Date		Place						ors, Public and Executive Officials ehold Members in Group			
10/25	/2017	Cha	ndlers	\$162.50		32.50		Eric Anderson (RMP)				
10/26	/2017	Lazy	Bear Ranch (bird h	nunt)	\$40	7.53	ı	PUC Commissioner		r Paul Kjellander (RMP)		
10/26	/2017	Lazy	Bear Ranch (bird h	nunt)	\$40	7.53		Governor Otter (RMF		P)		
9/6/20)17	ldah	o Governors Cup		\$1,	500.0	0	Rep. Christy Perry, r		registration (RMP)		
V	Continued on a	ttached page(s)										
		INST	RUCTIONS			Iter 3		Eı	mployer(s) Nam	e(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	Rocky Mountain Power No. 1 201 S Main St Ste 2300 Salt Lake City UT 84111 USA							
Filiı	ng deadline:	Annual report	is due on January 31st.									
		Executive Lob	obyist semi-annual repo	rt due July	31st.	No. 2						
TO BE FILED WITH: Lawerence Denney												
Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 3						
	Phor	elections	s@sos.idaho.gov 852 Fax: (208) 334-2	282		No. 4						

Item	or House Bill Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subjec (from	or Ho the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,				
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opj	l services agreement or	15 16	, 1	31 aat the ab	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
					nployer No. 3 signature mployer No. 4 signature		Date				
				2.1			2000				

7879

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM	PORT FORM
----------------------	-----------

LOBBYISTS

(Sec. 67-6619)

•	ANNII	ΔΤ

To Be Filed By:

L-2

7	SEM	[-A]	NNI	JAI

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

18 JAN 30 AM 11:20

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

	(See instructions a	, –									
Lobbyist's name and permanent business address					Date prepared Period covered							
	ell Westerl ox 328	berg				1/	/9/2	018			/ year endi	ng
	e, ID 83701	1								(Mo.)	(Day)	(Yr.)
										12	31	2017
-										12	31	2017
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobl	byist o	r by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	yer.
	ategory of Ex	_	*Total Amount for	Proportion Item 3, at				uted by each emplo	oyer (Identify e	mployers,	, under	
Expense	es Pertaining to	Living and Travel Lobbying Activity	All Employers			1					г 1	N. 4
	o Not Have to b	е керогтеа		Emplo	yer No.	1	E	Employer No. 2	Employer 1	NO. 3	Employer	NO. 4
Enterta:	ınment nd Refreshm	ent	\$ \$7,946.75	\$ <u>\$</u> \$1,9	334 OC	,	\$		\$		\$	
	Accommoda		\$0.00	\$0.0			Ψ		Ψ		Ψ	
_		itions		,								
Adverti	sing		\$0.00	\$0.0								
Travel			\$0.00	\$0.0								
Telepho			\$0.00	\$0.0								
Other E	Expenses or S	Services	\$0.00	\$0.0	00							
		Total	\$_\$7,946.75	\$_\$1,9	934.00)	\$. \$		\$	
*When t	he number of	employers you a	 re reporting for requires mu	 ultiple L-2 fo	orms to l	be filed	a tota	al amount for all e	 mployers should	be entered	d on Page 1.	
	The totals	of each expend	iture of more than one h	_							_	e offi
Item-	cials and m	nember(s) of the	eir household.					Names of	Legislators Pub	lic and Ex	ecutive Offic	ials
2	Date		Place		A	Names of Legislators, Public and Executive Officials and Household Members in Group						
10/25	/2017	Cha	ndlers		\$16	2.50 Eric Anderson (RMP)						
10/26	/2017	Lazy	/ Bear Ranch (bird h	nunt) \$407.53		07.53		PUC Commissioner Paul Kjellander		ellander (RMP)	
10/26	/2017	l azv	Bear Ranch (bird h	nunt)	\$40	07.53		Governor Otter (RMP)				
			`	iditty				Covolition Cater (1444)				
9/6/20	017	Idah	o Governors Cup		\$1,	500.0	0	Rep. Ch	risty Perry, r	egistrat	ion (RMP)
	Continued on a	attached page(s)										
		INST	RUCTIONS			Iter		Er	nployer(s) Name	(s) and Ac	ddress(es)	
		41.0	111	1 0 :			lda	aho Licensed Be	verage Associa	tion		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 5208 W Irving St Boise ID 83706 USA								
Fili	ng deadline:		is due on January 31st.									
то	BE FILED V		obyist semi-annual repor	t due July	31st.	No. 2	2					
10	DE LILED V		rence Denney									
			etary of State Box 83720			No. 3	3					
			ID 83720-0080									
	Dl		s@sos.idaho.gov	างา		No. 4	ļ					
Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	ŀ						

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from to	the L	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments	Code 17 18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health				
				04	Children, minors, youth, senior citizens Church and religion	21	insurance) Labor, salaries and wages, collective bargaining				
				03 06 07 08 09 10 11 12 13 14 15 16	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
				-	ERTIFICATION: I hereby certify the prrect statement in accordance with S		7-6624 Idaho Code.				
	lv a			_	Electronically signed		1/9/2018				
111111		fy any rule, ratemaking decisi ct bid or bid process, financia		L	obbyist signature		Date				
		obbyist was supporting or opp		ع ا	SGJ		1/30/2018				
				_	nployer No. 1 signature		Date				
				Er	nployer No. 2 signature		Date				
				Er	nployer No. 3 signature		Date				
				Er	nployer No. 4 signature		Date				

7879

Lawerence Denney

LOBBYIST	REPORT	FORM
----------	---------------	-------------

AN	INI	TA	T
A	1171	$\cup H$	VI.

7	SEMI-	ANN	JUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 30 PM 02:05

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: Secretary of State L-2 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)

S	ee instructions a	t bottom of page									
's name and p	ermanent busine	ss address			Dat	te pre	epared		Period c	overed	
ox 328					1/	9/20	018			year end	ing
, ID 83701									(Mo.)	(Day)	(Yr.)
									12	31	2017
Total	s of all reportal	ble expenditures made of	or incurred l	by Lobl	byist or	by l	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.
rsed Personal L	iving and Travel	*Total Amount for				ited by each emplo	oyer (Identify en	nployers,	under		
		All Employers	Emplo	yer No.	1	Е	Employer No. 2	Employer N	Io. 3	Employer No. 4	
nment											
			_ \$\$1,7	768.05	5	\$		\$		\$	
Accommoda	tions	\$0.00	\$0.0	00						-	
sing		\$0.00	\$0.0	00							
		\$0.00	\$0.0	00							
ne		\$0.00	\$0.0	00							
xpenses or S	Services	\$0.00	\$0.0	00							
	Total	\$ \$7,946.75	\$_\$1,7	768.05	5	\$		\$		\$	
1 0	1		 		1 61 1		1				
			-							_	re offi
			inaniarea ten	donais	σ(Φ110)	, 101	<u>u registator, our</u>	er notaer of pac			
Date		Place		A	mount						cials
/2017	Cha	ndlers		\$162.50			Eric And	Eric Anderson (RMP)			
/2017	Lazy	/ Bear Ranch (bird	hunt) \$407.		07.53		PUC Commissioner Pau		Paul Kje	ellander (RMP)
/2017	Lazy	/ Bear Ranch (bird	hunt)	\$40	07.53		Governor Otter (RMP)				
17	Idah	o Governors Cup		\$1,	500.0	Rep. Christy Pe		risty Perry, re	Perry, registration (RMP)		')
ontinued on a	ttached page(s)				_						
	INST	TRUCTIONS					En	mployer(s) Name(s) and Ad	dress(es)	
should file	this form: A	ny lohbyist registered u	nder Section	n			eene Group				
snould inc		, , ,	nder Section	.1	No. 1) Box 020152 Tu	ıscaloosa AL 35	402 USA	1	
g deadline:											
RE FILED V		bbyist semi-annual repo	ort due July	31st.	No. 2						
on there t	Lawe										
					No. 3						
	Boise,	ID 83720-0080									
Phon			2282		No. 4						
	Total: To	Totals of all reportategory of Expenditure resed Personal Living and Travel serious Pertaining to Lobbying Activity Not Have to be Reported nament decommodations using ne expenses or Services Total Total	Totals of all reportable expenditures made of tegory of Expenditure resed Personal Living and Travel as Pertaining to Lobbying Activity Not Have to be Reported nument d Refreshment \$7,946.75 \$0.00 \$	Totals of all reportable expenditures made or incurred tegory of Expenditure rised Personal Living and Travel as Pertaining to Lobbying Activity Not Have to be Reported nument d Refreshment \$\$\\$7,946.75\$ \$\$\\$1,7\$ Accommodations \$\$0.00\$ \$\$0.00\$ In \$\$0.00\$ \$\$0.00\$ In \$\$\\$0.00\$ \$\$\\$0.00\$ In \$\$\\$0.00\$ In \$\$\\$0.00\$ \$\$\\$0.00\$ In \$\$\\$0.0	Totals of all reportable expenditures made or incurred by Lob tegory of Expenditure resed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported The Mark of the Reported Total Amount for All Employers *Total Amount for All Employers *Total Amount for All Employers *Total Employers *Total Employers *Total Employers *Total Employers *Total Special Employers *Total Amount for All Employers *Total Special Employers *Total Amount for All Employers *Total Special Employers *Total Amount for All Employers *Total Special Employers *Total Amount for All Employers *Total	Totals of all reportable expenditures made or incurred by Lobbyist or tegory of Expenditure rised Personal Living and Travel shertaining to Lobbying Activity Not Have to be Reported #Total Amount for All Employers Not Have to be Reported #Total Amount for All Employers Not Have to be Reported #Total Amount for All Employers #Total Amount for All Employers	Totals of all reportable expenditures made or incurred by Lobbyist or by 1/9/20 at 328 at 1/9/20 at	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Emplegory of Expenditure resed Personal Living and Tavel Peraning to Lobbying Activity Not Have to be Reported **Total Amount for All Employers** **Total S. \$7,946.75 \$ \$1,768.05 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	s name and permanent business address 1/9/2018 1/9/	So name and permanent business address all Westerberg (Ma.) In Ba3701 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby (Ma.) Total So fall reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby (Ma.) Total So fall Employers (Manual Fortains) to Lobbying Activity All Employers (Manual Fortains) to Lobbying Activity All Employers (Manual Fortains) to Lobbying Activity (Ma.) Total So fall Amount for All Employers (Manual Fortains) to Lobbying Activity (Ma.) Total So fall Amount for All Employers (Manual Fortains) to the Reported (Manual	Some number of employers you are reporting for requires multiple 1-2 forms to be filled a total amount for all employers should be entered on Page 1. Totals of a Services **Total Amount for All Employers* Not Have to be Reported **Total Amount for All Employers* Not Have to be Reported **Total Amount for All Employers No. 1

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subjec (from	or Ho the L	ouse Bill, Resolution or other	, 11 1		LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or			31 aat the ab	televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and
				Er	mployer No. 4 signature		Date

7879

Lawerence Denney

LOBBYIST	REPORT	FORM
----------	---------------	-------------

./	AN	N	IIA	T
		1171	\cup \vdash	v.

7	SEMI-	ANN	IUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JAN 30 PM 02:05

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: Secretary of State L-2 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)

S	ee instructions a	t bottom of page									
's name and p	ermanent busine	ss address			Dat	te pre	epared		Period c	overed	
ox 328					1/	9/20	018			year end	ing
, ID 83701									(Mo.)	(Day)	(Yr.)
									12	31	2017
Total	s of all reportal	ble expenditures made of	or incurred l	by Lobl	byist or	by l	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.
rsed Personal L	iving and Travel	*Total Amount for					ited by each emplo	oyer (Identify en	nployers,	under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers		Emplo	yer No.	1	Employer No. 2 Employe		Employer N	ver No. 3 Employer No. 4		er No. 4	
nment											
			_ \$\$1,7	768.05	5	\$		\$		\$	
Accommoda	tions	\$0.00	\$0.0	00						-	
sing		\$0.00	\$0.0	00							
		\$0.00	\$0.0	00							
ne		\$0.00	\$0.0	00							
xpenses or S	Services	\$0.00	\$0.0	00							
	Total	\$ \$7,946.75	\$_\$1,7	768.05	5	\$		\$		\$	
1 0	1		 		1 61 1		1				
			-							_	re offi
			inaniarea ten	donais	σ(Φ110)	, 101	<u>u registator, our</u>	or morder or put			
Date		Place		A	mount						cials
/2017	Cha	ndlers		\$16	62.50		Eric And	erson (RMP)			
/2017	Lazy	/ Bear Ranch (bird	hunt) \$407.50		07.53		PUC Commissioner Paul Kjellander (F		RMP)		
/2017	Lazy	/ Bear Ranch (bird	hunt) \$407.5		07.53		Governor Otter (RMP)				
17	Idah	o Governors Cup	\$1,500		500.0	0	Rep. Christy Perry, registration (RM		ion (RMF	')	
ontinued on a	ttached page(s)				_						
	INST	TRUCTIONS					En	mployer(s) Name(s) and Ad	dress(es)	
should file	this form. A	ny lohbyist registered u	nder Section	n	Ī.,		eene Group				
snould inc		, , ,	nder Section	.1	No. 1) Box 020152 Tu	ıscaloosa AL 35	402 USA	1	
g deadline:											
RE FILED V		bbyist semi-annual repo	ort due July	31st.	No. 2						
on there t	Lawe										
					No. 3						
	Boise,	ID 83720-0080									
Phon			2282		No. 4						
	Total: To	Totals of all reportategory of Expenditure resed Personal Living and Travel serious Pertaining to Lobbying Activity Not Have to be Reported nament decommodations using ne expenses or Services Total Total	Totals of all reportable expenditures made of tegory of Expenditure resed Personal Living and Travel as Pertaining to Lobbying Activity Not Have to be Reported nument d Refreshment \$7,946.75 \$0.00 \$	Totals of all reportable expenditures made or incurred tegory of Expenditure rised Personal Living and Travel as Pertaining to Lobbying Activity Not Have to be Reported nument d Refreshment \$\$\\$7,946.75\$ \$\$\\$1,7\$ Accommodations \$\$0.00\$ \$\$0.00\$ In \$\$0.00\$ \$\$0.00\$ In \$\$\\$0.00\$ \$\$\\$0.00\$ In \$\$\\$0.00\$ In \$\$\\$0.00\$ \$\$\\$0.00\$ In \$\$\\$0.0	Totals of all reportable expenditures made or incurred by Lob tegory of Expenditure resed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported The Mark of the Reported Total Amount for All Employers *Total Amount for All Employers *Total Amount for All Employers *Total Employers *Total Employers *Total Employers *Total Employers *Total Special Employers *Total Amount for All Employers *Total Special Employers *Total Amount for All Employers *Total Special Employers *Total Amount for All Employers *Total Special Employers *Total Amount for All Employers *Total	Totals of all reportable expenditures made or incurred by Lobbyist or tegory of Expenditure rised Personal Living and Travel shertaining to Lobbying Activity Not Have to be Reported #Total Amount for All Employers Not Have to be Reported #Total Amount for All Employers Not Have to be Reported #Total Amount for All Employers #Total Amount for All Employers	Totals of all reportable expenditures made or incurred by Lobbyist or by 1/9/20 at 328 at 1/9/20 at	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Emplegory of Expenditure resed Personal Living and Tavel Peraning to Lobbying Activity Not Have to be Reported **Total Amount for All Employers** **Total S. \$7,946.75 \$ \$1,768.05 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	s name and permanent business address 1/9/2018 1/9/	So name and permanent business address all Westerberg (Ma.) In Ba3701 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby (Ma.) Total So fall reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby (Ma.) Total So fall Employers (Manual Fortains) to Lobbying Activity All Employers (Manual Fortains) to Lobbying Activity All Employers (Manual Fortains) to Lobbying Activity (Ma.) Total So fall Amount for All Employers (Manual Fortains) to Lobbying Activity (Ma.) Total So fall Amount for All Employers (Manual Fortains) to the Reported (Manual	Some number of employers you are reporting for requires multiple 1-2 forms to be filled a total amount for all employers should be entered on Page 1. Totals of a Services **Total Amount for All Employers* Not Have to be Reported **Total Amount for All Employers* Not Have to be Reported **Total Amount for All Employers No. 1

Item					LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item 4 Subjec (from	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUP Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	16 C cc - L E1		31 at the at	televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and
				Er	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address			
D. and HAM and address.			
Russell Westerberg			
PO Box 328			
Boise, ID 83701			
20.00, 12 00.01			

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total

Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
	Employer Name(s) and Address(es)	Employer Name(s) and Address(es) Employer Signature(s)

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group