#### State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

**⋈** ANNUAL

☐ SEMI-ANNUAI
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\_of\_\_ THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 17 SEP -5 AM 11:30

			arly in black ink) at bottom of page					STATE 0	F IDAL	TATE 10	
Rona P.O.	Lobbyist's name and permanent business address Ronald L Williams P.O. Box 388, 802 W. Bannock Street, Suite 96 Boise, ID 83702			00	Date prepared 8/28/2017		17	7 Period cov (Mo.) 08		(Yr.)	
Item 1	Total	s of all reporta	ble expenditures made of	or incurred	by Lobb	yist or b	y Lobbyist's Empl	oyer on behalf	of Lobbyis	t's Emplo	yer.
Reimb Expense		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at		of page.)	ibuted by each emple Employer No. 2	oyer (Identify ex	1	nder Employer	No. 4
Enterta			504.00					<u> </u>			
Food a	nd Refreshm	ent	\$ 594.88 0.00	- s	94.88	_   s		<b>\$</b>	1	<u> </u>	
Living Accommodations		0.00			- -			-			
Advertising		0.00	-		- -			-			
Travel			0.00	-		-			-		
Telephone Other Expenses or Services		185.00	185.0		_ -						
		Total	s 779.88	<b>                                     </b>	79.88			s0.00		0.0	00
Item-	The totals		re reporting for requires m liture of more than one busehold.								ve officials
2	Date		Place		An	nount		Legislators, Pub and Household M			ials
	Continued on a	ittached page(s)									
			RUCTIONS			Item 3	Er	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:  Lawerence Denney  Secretary of State				ŀ		Tesoro Companies 19100 Ridgewood	, Inc Parkway San A	ntonio TX	78259 US	A	
	Phor	PO Boise, l elections	Box 83720 ID 83720-0080 @sos.idaho.gov 852 Fax: (208) 334-2	282		No. 4					

Item	Subject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	or House Bill, Resolution or other			Cubiass	Codo	Cubine
	the Lobbyist was supporting or op	posing.	O1	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health
(from t		and Section Number	02	Amusements, games, athletics		insurance, hospitals
			02	and sports	18	Higher education
30,3,6	H.B.27		03	Banking, finance, credit and	19	Housing, construction, codes
	H.B.217	1	J 03	investments	20	Insurance (excluding health
	H.B.144		04	Children, minors, youth,	20	insurance)
			"	senior citizens	21	Labor, salaries and wages,
			05	Church and religion	٠.	collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
			"	conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
	1		"	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
	1		٠٠ ا	taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds	20	insurance, public assistance,
	i		12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
	· ·		14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state	50	televisions, radio, newspaper,
			10	OOVERHEER, State		power, CATV, gas
					31	Other (please specify)
					31	Outer (piease specity)
			CI	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
			co	rrect statement in accordance with S	ection 6°	7-6624 Idaho Code.
			_			
				Rul LW Mrs	/	9/1/)7 Date
<del></del>	Identify any rule, ratemaking decisi	on procurement	_	obbyist signature		7/11//
ALCID I	contract bid or bid process, financia		L	obbyist signature		Date
	bond lobbyist was supporting or ope		4	Seel III		0.5.12
			1	iployer No. 1 signature	PL-	
			En	ipioyer No. I signature		Date
			En	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
			_			
			En	nployer No. 4 signature		Date



7881

Lawerence Denney Secretary of State

> Lawerence Denney Secretary of State

> > PO Box 83720

Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM
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18 JAN 30 PM 02:24

# SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

Lobbyist's name and permanent business address

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Ronald L Williams 9/5/2017 year ending PO Box 388 Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$5,168.84 \$ \$4,305.18 \$ \$268.78 \$\_\$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 Other Expenses or Services \$225.00 \$10.00 \$10.00 \$0.00 Total \$ \$5,393.84 \$\_\$0.00 \$ \$4,315.18 \$ \$10.00 \$ \$278.78 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Andeavor Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA Filing deadline: Annual report is due on January 31st. Idaho Cable Broadband Association Executive Lobbyist semi-annual report due July 31st. No. 2 1015 W Hays St Boise ID 83702 USA TO BE FILED WITH:

Idaho Energy Resources Authority

LS Power Development LLC

1015 W Hays St Boise ID 83702 USA

400 Chesterfield Ctr., Ste 110 Chesterfield MO 63017 USA

Item		ect matter of proposed legislat			LEGISLATIVE SUE	SJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
3, 6		-8		1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
30				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15 16	Government, special districts	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
				l _			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
					orrect statement in accordance with S		
				_			
				E	Electronically signed		9/5/2017
Item		y any rule, ratemaking decision		$\overline{L}$	obbyist signature		Date
5		ct bid or bid process, financial					
	bond l	obbyist was supporting or opp	posing.				
				Er	nployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				□ Er	mployer No. 4 signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Ronald L Williams PO Box 388 Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$594.88	\$0.00	\$0.00	\$0.00	\$0.00	\$185.00	\$779.88
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00	\$10.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No F	Tesoro Companies, Inc.		
No.5	19100 Redgewood Parkway San Antonio TX 78259 USA		
No.6	Williams Bradbury, P.C.		
	1015 W Hays St Boise ID 83702 USA		

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#### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

**■ SEMI-ANNUAL** 

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18 JAN 30 PM 04:00

400 Chesterfield Ctr., Ste 110 Chesterfield MO 63017 USA

# SECRETARY OF STATE STATE OF IDAHO

		Type or print clear See instructions a	arly in black ink)										
Lobbyis		ermanent busine				Date prepared				Period covered			
	ld L Williai ox 388	ms				9/5/2017				year endi	ng		
Boise	e, ID 83702	2								(Mo.)	(Day)	(Yr.)	
										12	31	2017	
Item 1	Total	s of all reportal	ole expenditures made o	or incurred b	oy Lobl	oyist o	or by	Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at			uted by each empl	oyer ( <b>Identify en</b>	ıployers	, under				
	o Not Have to b		All Elliployers	Emplo	yer No.	1 Employer No. 2		Employer N	o. 3	Employe	r No. 4		
Enterta Food a	inment nd Refreshm	ent	\$_\$6,463.38	\$_\$0.0	00		\$ <u>\$</u>	5,285.41	\$_\$0.00		\$ <u>\$583.</u> (	09	
Living	Accommoda	tions	\$0.00	\$0.0	00		\$	0.00	\$0.00		\$0.00		
Adverti	sing		\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00		
Travel			\$371.46	\$0.0	00		_\$	371.46	\$0.00		\$0.00		
Telepho	one		\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00		
Other E	Expenses or S	Services	\$420.00	\$0.0	00		_\$	205.00	\$10.00		\$10.00		
		Total	\$_\$7,254.84	\$_\$0.0				5,861.87	\$ \$10.00		\$_\$593.0	)9	
*When t	The totals	of each expend	re reporting for requires mi iture of more than one h	-							_	e offi	
Item-	cials and m	nember(s) of the	eir household.					Names of	Legislators, Publ	ic and Ex	recutive Offic	ials	
2	Date		Place				and Household Mo	embers ii	n Group				
	ontinued on a	attached page(s)	RUCTIONS				em	E	mployer(s) Name(	s) and A	ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					<u> </u>	3 —— Δr	ndeavor	1 -3 - (-) (-)					
				nder Section	n	No.	No. 1 c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA						
Filing deadline: Annual report is due on January 31st.				21			aho Cable Broad	lband Associatio	n				
ТО	BE FILED V		obyist semi-annual repor	rt due July	31st.	No.		)15 W Hays St B	oise ID 83702 U	SA			
			rence Denney etary of State			NT-	, Id	aho Energy Reso	ources Authority				
		PO	Box 83720			No.	5	015 W Hays St B		SA			
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4 LS Power Development LLC									

Item		ect matter of proposed legislat			LEGISLATIVE SUE	SJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
3, 6		-8		1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
30				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15 16	Government, special districts	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
				l _			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
					orrect statement in accordance with S		
				_			
				E	Electronically signed		9/5/2017
Item		y any rule, ratemaking decision		$\overline{L}$	obbyist signature		Date
5		ct bid or bid process, financial					
	bond l	obbyist was supporting or opp	posing.				
				Er	nployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				□ Er	mployer No. 4 signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address	
Ronald L Williams PO Box 388 Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00	\$10.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Williams Bradbury, P.C.  1015 W Hays St Boise ID 83702 USA		

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

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# SECRETARY OF STATE STATE OF IDAHO

7881

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Ronald L Williams 9/5/2017 year ending PO Box 388 Boise, ID 83702 (Day) (Yr.) 31 2017

Item         Totals of all reporta	le expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	· · · · · · · · · · · · · · · · · · ·								
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	\$ \$6,463.38	\$_\$5,285.41	\$ \$0.00	\$_\$0.00	\$					
Living Accommodations	\$0.00	\$0.00	\$0.00	_\$0.00	-					
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	-					
Travel	\$371.46	\$371.46	_\$0.00	\$0.00	-					
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	-					
Other Expenses or Services	\$420.00	\$205.00	\$10.00	\$10.00						
Total	\$_\$7,254.84	\$_\$5,861.87	\$_\$10.00	\$_\$10.00	\$					

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Continued on attached page(s)	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	aho Cable Broadband Association 015 W Hays St Boise ID 83702 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:	No. 2	aho Energy Resources Authority 015 W Hays St Boise ID 83702 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080	10. 3	illiams Bradbury, P.C. 015 W Hays St Boise ID 83702 USA
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			legislative activity in which				
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
3, 6				1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
30				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1
				-	Electronically signed		9/5/2017
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	↓ F	RLW		1/30/2018
				Er	nployer No. 1 signature		Date
				F	RLW		1/30/2018
					mployer No. 2 signature		Date
					RLW		1/30/2018
				Er	nployer No. 3 signature		Date
				\ \frac{1}{\text{Er}}	mployer No. 4 signature		Date

Subject:

Ron Williams' List of Bills

Subject codes: 3, 6, 7, 12, 14, 16, 23, 27, 29, 30

HB 27, 144, 217, 232, 301, 334

SB 1034, 1054, 1206

ltem			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	JECT	IDENTIFICATION
4	the L	obbyist was supporting or op	posing.	Cede 01	Subject Agriculture, horticulture,		Subject Health service, modicine, drugs
(from	(Code table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
3, 6 30	-			03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes Insurance (excluding health
				04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,
				05 06 07	Church and religion Consumer affairs Ecology, environment, pollution,	22	collective bargaining Law enforcement, courts, judges, crimes, prisons
					conservation, zoning, land and water use	23 24	License, permits Liquor
				08	Education Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,
				12 13	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14 15 16	Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				_		31	Other (please specify)
					ERTIFICATION: I hereby certify the rrect statement in accordance with S		
				E	lectronically signed		9/5/2017
Item 5	contrac	vany role, ratemaking decisions to bid or bid process, financial bbyist was supporting or opp	services agreement or	La	bbyist signature		Date
				En	nployer No. 1 signature		Date
				En	ployer No. 2 signature		Date
				Ber	MOMPh		4/9/18