Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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Page	of	Page(s)
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SECRETARY OF STATE STATE OF IDAHO

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	(Type or print clearly in black ink)

See instructions a	1 0								
Lobbyist's name and permanent busine Jayson Ronk	ss address			Date pr	epared /2018		Period o	year endir	20
8000 S. Federal Way				1, 10,	2010			year endin	ıg
Boise, ID 83707							(Mo.)	(Day)	(Yr.) 2017
Item 1 Totals of all reportal	ble expenditures made of	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	f of Lobby	vist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	ersonal Living and Travel *Total Amount for Item 3, at bo				uted by each emplo	oyer (Identify 6	employers,	under	
Do Not Have to be Reported		Employ	yer No. 1]	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertainment Food and Refreshment	\$_\$4,207.90	\$_\$4.2	207.90	\$		\$		\$	
Living Accommodations	\$0.00	_ \$0.0		_					
Advertising	\$0.00	\$0.0	00						
Travel	\$132.00	\$132	2.00	_					
Telephone	\$0.00	\$0.0	00						
Other Expenses or Services	\$900.00	\$900	0.00	_ _					
Total	\$ \$5,239.90	\$_\$5,2	239.90	\$		\$		\$	
*When the number of employers you a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a tot	al amount for all e	mplovers should	l be entered	d on Page 1.	
The totals of each expend	iture of more than one l	-						_	offi
Item- cials and member(s) of th	eir household.				Names of	Legislators, Pul	blic and Ex	ecutive Offic	ials
2 Date	Place		Amo	ount	8	and Household N	Members in	n Group	
Continued on attached page(s)									
INST	RUCTIONS			Item 3	Er	nployer(s) Nam	e(s) and Ac	ldress(es)	
Who should file this form: A	ny lobbyist registered u	nder Section	1	Mic No. 1	ron Technology,	Inc.			
67-6617 Idaho Code					00 S Federal Way	Boise ID 837	16 USA		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				No. 2					
TO BE FILED WITH: Lawerence Denney				NY 6					
PO	etary of State Box 83720			No. 3					
election	ID 83720-0080 s@sos.idaho.gov			No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282									

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ll, Resolution or other was supporting or opp	legislative activity in which	a ,		<i>a</i> 1	G 11
Subject (from t	Code Bill, able) Legisl	Resolution or Other lative Ident. Number 032, H.B. 298	Appropriation Bill Number and Section Number	01 02	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports	17 18	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education
8, 11 18, 25		озд, н.в. 298 0, Н.В. 190		03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		7-6624 Idaho Code.
T4	Identify any ri	ule, ratemaking decision	on procurement		Electronically signed Obbbyist signature		1/16/2018
5	contract bid or		services agreement or	_ L(oooyist signature		Date
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

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elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST 1	REPORT	FORM
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SECRETARY OF STATE

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\$ 15 m	Secretary of Sta

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Lobbuig		See instructions at permanent busines				Date	e prepared		In	eriod co	vvonod		
	on Ronk	ermanent ousme	ss address				16/2018		l P	eriod co	_		
8000 S. Federal Way						''	10/2010			V	year endi	ng	
·										(Mo.)	(Day)	(Yr.)	
Boise	e, ID 83707	/							-	12	31	2017	
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	y Lobb	oyist or	by Lobbyist's Emp	oloyer on	behalf of l	Lobbyi	st's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of Employer No. 1				loyer (Ide	entify empl	oyers, ı	ınder		
Do Not Have to be Reported			7 III Employers			1 Employer No. 2		Em	Employer No. 3		Employer No. 4		
Enterta Food aı	inment nd Refreshm	ent	\$_\$4,207.90	\$ <u>\$4,207.90</u>			\$	_ \$			\$		
Living	Accommoda	tions	\$0.00	\$0.0	00								
Adverti	ising		\$0.00	\$0.0	00								
Travel			\$132.00	1	2.00								
Telepho	one		\$0.00	\$0.0									
Other Expenses or Services \$900.00				\$900.00									
		Total	\$ \$5,239.90	\$_\$5,2	239.90		\$	_ \$			\$		
*When t	the number of	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	be filed a	total amount for all	 employers	should be	entered	on Page 1.		
	The totals	of each expend	iture of more than one h	-							_	e offi	
Item-	cials and member(s) of their household.					Names o	ors Public s	nd Eve	cutive Offic	ials			
2	Date		Place	Aı					tors, Public and Executive Officials sehold Members in Group				
	Continued on a	attached page(s)				1							
		INST	RUCTIONS			Iten 3	ı E	Employer(s) Name(s) a	and Add	lress(es)		
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1	No. 1	Micron Technology 8000 S Federal Wa		7 83716-7	128 119	SΔ		
Fili	ng deadline	: Annual report	is due on January 31st					., 50:00 11	2 00. 10 7	0 00	\		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:						No. 2							
Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080													

No. 4

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs				
Subjec (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals				
8, 11		S.B. 1032, H.B. 298			and sports	18	Higher education				
18, 2		H.B. 70, H.B. 190		03	Banking, finance, credit and	19	Housing, construction, codes				
10, 20					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	22	collective bargaining				
				06 07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons				
				07	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads				
				14 15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, special districts Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						51	outer (preuse speerly)				
					ERTIFICATION: I hereby certify the brrect statement in accordance with S						
	T.1	S			Electronically signed		1/16/2018				
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				obbyist signature		Date				
				JRH			3/15/2018				
				Eı	mployer No. 1 signature		Date				
				Eı	mployer No. 2 signature		Date				
				Eı	nployer No. 3 signature		Date				
				Eı	mployer No. 4 signature		Date				