Rev. 12/2016

7910

State of Idaho

Lawerence Denney

LOBBYIST 1	REPORT	FORM
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Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

18 JAN 30 PM 05:03

SECRETARY OF STATE STATE OF IDAHO

Secretary of State	To Be Filed	Ву:
(Type or print clearly in black ink)	L-2	LOBBYISTS (Sec. 67-6619)

	See instructions	at bottom of page									
Lobbyist's name and permanent business address						te prep			Period c	overed	
Mistie Dawne Tolman			1/	/30/2	018		·	year endii	ng		
2112 E Franklin Rd											
Merid	ian, ID 83642								(Mo.)	(Day)	(Yr.)
	,								12	31	2017
Item 1	Totals of all reporta	able expenditures made of		-	-	-	-	-	-		yer.
	tegory of Expenditure	*Total Amount for	Proportion Item 3, at				ed by each emplo	oyer (Identify e	mployers,	under	
Expense	rsed Personal Living and Travel s Pertaining to Lobbying Activity				1			Τ	1		
Do	Not Have to be Reported		Emplo	yer No.	1	En	nployer No. 2	Employer	No. 3	Employer	No. 4
Entertai											
Food an	d Refreshment	\$_\$106.76	_ \$\$10	6.76		\$		\$		\$	
Living A	Accommodations	\$0.00	\$0.0	00							
Adverti	sing	\$0.00	\$0.0	00							
Travel		\$0.00	\$0.0	00							
Telepho	ne	\$0.00	\$0.0	00							
Other E	xpenses or Services	\$603.00	1	3.00							
	1	4 333.33	Ψου	0.00							
	Total	\$ \$709.76	\$ \$70	0.76		\$		\$		\$	
	Total	φ ψ/ 03.7 0	_ Ψ <u>Ψ10</u>	3.70		Ψ		Ψ		Ψ	
*When t	he number of employers you	are reporting for requires m	ultiple L-2 fo	orms to b	e filed	a total	amount for all en	nployers should	be entered	l on Page 1.	
	The totals of each expend		nundred ten	dollars	(\$110) for a	legislator, oth	er holder of pu	blic offi c	e, executive	offi
Item-	cials and member(s) of the	neir nousenoid.					Names of	Legislators, Pub	olic and Ex	ecutive Offici	ials
2	Date	Place		Aı	mount			and Household N			
	ontinued on attached page(s)										
	10()	TRUCTIONS			Iter		En	nployer(s) Name	e(s) and Ad	dress(es)	
					۳		and Parenthand	L Votos Northw	ost and H	owaii	
Who should file this form: Any lobbyist registered under Section			n	Planned Parenthood Votes Northwest and Hawaii No. 1							
67-6617 Idaho Code				2112 E Franklin Rd Meridian ID 83642 USA							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			21.4	N 2							
точ	Executive Lo BE FILED WITH:	oodyist seiiii-annuai repo	it due July.	JISt.	No. 2						
		erence Denney									
	Sec	retary of State			No. 3	3					
		O Box 83720 , ID 83720-0080									
		ns@sos.idaho.gov			No. 4	ı					
Phone: (208) 334-2852 Fax: (208) 334-2282					1,0	-					

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subject (from 1 4, 10 11, 1	or Ho the L Code (able)		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	ry any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Statement		
				∫ Er	nployer No. 4 signature		Date

Rev. 12/2016

State of Idaho

Lawerence Denney

OBBYIST	REPORT	FORM
ORRAIST	REPORT	FORM

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To Be Filed By:

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18 JAN 30 PM 05:14

SECRETARY OF STATE

	OF ATTE TO S	Secretary of State
7010		

LOBBYISTS L-2 STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Mistie Dawne Tolman 1/30/2018 year ending 2112 E Franklin Rd (Mo.) (Day) (Yr.) Meridian, ID 83642 12 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$106.76 \$_\$106.76 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$603.00 \$603.00 **Total** \$ \$709.76 \$ \$709.76

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Planned Parenthood Votes Northwest and Hawaii Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 2112 E Franklin Rd Meridian ID 83642 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUE	BJECT	IDENTIFICATION	
4	or House Bill, Resolution or other legislative activity in which							
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from table) Legislative Ident. Number and Section Number		02	farming, and livestock		and controlled substances, health			
		02	Amusements, games, athletics	1.0	insurance, hospitals			
.,		S.B. 1058, S.B. 1131		02	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes	
11, 17		S.B. 1058a, H.B. 250 H.B. 76, H.B. 146		03	investments	19 20	Insurance (excluding health	
		H.B. 198, H.B. 62		04	Children, minors, youth,	20	insurance)	
		H.B. 69, H.B. 82		04	senior citizens	21	Labor, salaries and wages,	
		11.5. 03, 11.5. 02		05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
				**	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the orrect statement in accordance with S			
				_	Electronically signed		1/30/2018	
	Identif	V anv rule, ratemaking decisio	on procurement					
Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or				obbyist signature		Date		
5	5 bond lobbyist was supporting or opposing.				ΜT		1/20/2019	
		7 11 0 11		_			1/30/2018	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	